

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Brandon Bergeron
13209 Bayou Fordochek
Morganza LA 70759

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board
Pointe Coupee
District B

OFFICE USE ONLY

Amend
Supp #10
#12001945
6/22

12001945

3. Date of Primary

October 2, 2010

This report covers from 2-2011 through 2-2012

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
EAST MAIN STREET
New Roads LA 70760

7. Full Name and Address of Treasurer

April L. Bergeron
13209 Bayou Fordochek
Morganza LA 70759

9. Name of Person Preparing Report

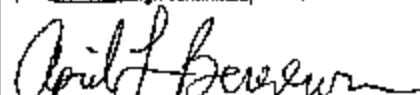
Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of June 2012


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-718-3377
Daytime Telephone


Signature of Treasurer

225-240-2171
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED
AMENDMENT

2012 JUN 20 AM 8:07

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>Brandon J. Bergeron 13209 Bayou Foch Morganza LA 70759</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</p> <p>School Board Pointe Coupee Morganza LA 70759 District B</p>	<p>OFFICE USE ONLY</p> <p>10/10</p> <p>supp 2/9</p>
<p>3. Date of Primary</p> <p>This report covers from <u>2-2011</u> through <u>2-2012</u></p>		<p>RECEIVED 15 AM 10:20</p> <p>STATE OF LOUISIANA DEPARTMENT OF REVENUE</p> <p>SCANNED</p> <p>FEB 29 2012</p> <p>By: <u>CRW</u></p>
<p>4. Type of Report</p> <p><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election)</p> <p><input type="checkbox"/> 10th day prior to primary</p> <p><input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report</p>		
<p>5. FINAL REPORT IF:</p> <p><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p>	<p>7. Full Name and Address of Treasurer</p>	
<p>8. Name of Person Preparing Report <u>Brandon J. Bergeron</u></p> <p>Daytime Telephone <u>225-718-3337</u></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>8</u> day of <u>February</u>, 2012</p>		<p>9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>
<p>Signature of Candidate or Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p><u>Brandon J. Bergeron</u> <u>225-718-3337</u> Daytime Telephone</p>		
<p>Signature of Treasurer</p> <p><u>Paul Bergeron</u> <u>225-240-2171</u> Daytime Telephone</p>		

12001945

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	120,00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	404,18
15. Plus total receipts this period <small>(Line 8 above)</small>	
16. Less total disbursements this period <small>(Line 13 above)</small>	
17. Less in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	284,18

Form 102, Rev. 3/98 Page Rev. 3/98

AMENDMENT

2-2012
SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	120.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	439.18
15. Plus total receipts this period <small>(Line 8 above)</small>	
16. Less total disbursements this period <small>(Line 13 above)</small>	
17. Less in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	319.18

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Region Bank East main Street New Roads LA 70760	2-2011 thru 1-2012 12 payments	\$10 monthly Account service charge	\$120.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			