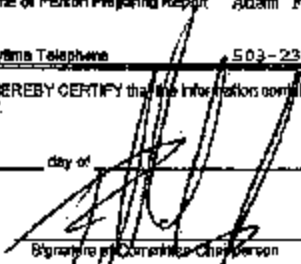
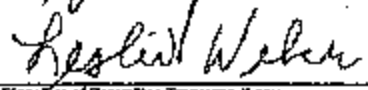


12004100
THE OREGON CAMPAIGN DIVISION

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee Stand For Children Louisiana PAC 643 Magazine St Suite 201 New Orleans, LA 70130		PAC S/D 8/29 Rec # 7415 # 1001									
2. Date of this Statement 5/21/2012											
3. Estimated Membership 5											
4. Amended Statement? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No											
Check If: New Committee <input checked="" type="checkbox"/> Monthly Filer <input checked="" type="checkbox"/>											
5. All Committee Officers and Directors (Including Chairperson, Treasurer, if any, and any other committee officers and directors) <table border="1"> <thead> <tr> <th>a. Name</th> <th>b. Position</th> <th>c. Address</th> </tr> </thead> <tbody> <tr> <td>Rayne Martin</td> <td>Chairperson</td> <td>643 Magazine St Ste 301, New Orleans, LA 70130</td> </tr> <tr> <td>Leslie Weber</td> <td>Treasurer</td> <td>1732 NW Quimby St Ste 200, Portland, OR 97209</td> </tr> </tbody> </table>			a. Name	b. Position	c. Address	Rayne Martin	Chairperson	643 Magazine St Ste 301, New Orleans, LA 70130	Leslie Weber	Treasurer	1732 NW Quimby St Ste 200, Portland, OR 97209
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Leslie Weber	Treasurer	1732 NW Quimby St Ste 200, Portland, OR 97209									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table border="1"> <thead> <tr> <th>a. Name</th> <th>b. Address</th> <th>c. Relationship to Committee</th> </tr> </thead> <tbody> <tr> <td>Stand For Children, Inc</td> <td>1732 NW Quimby St Ste 200 Portland, OR 97209</td> <td>Administered Committee</td> </tr> </tbody> </table>			a. Name	b. Address	c. Relationship to Committee	Stand For Children, Inc	1732 NW Quimby St Ste 200 Portland, OR 97209	Administered Committee			
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds) <table border="1"> <thead> <tr> <th>a. Name</th> <th>b. Address</th> </tr> </thead> <tbody> <tr> <td>Wells Fargo Bank, N.A.</td> <td>1640 NW 19th Ave Portland, OR 97209</td> </tr> </tbody> </table>			a. Name	b. Address	Wells Fargo Bank, N.A.	1640 NW 19th Ave Portland, OR 97209					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report Adam Fitzpatrick b. Daytime Telephone 503-235-2365											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This _____ day of _____											
Signature of Committee Chairperson 		504-247-6225 Daytime Telephone Number									
Signature of Committee Treasurer, if any 		503-814-6552 Daytime Telephone Number									