

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Brandon J. Bergeron
13209 Bayou Fardoche Rd
Morganza LA 70759

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board
District B
Pointe Coupee

OFFICE USE ONLY

11/14

106

11/26


14011172

3. Date of Primary

Nov. 4, 2014

This report covers from *October 16* through *Nov 16*

4. Type of Report:

- | | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

- Withdrawn Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
East Main St
New Roads LA 70762

7. Full Name and Address of Treasurer

April L. Bergeron
13209 Bayou Fardoche Rd
Morganza LA 70759

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

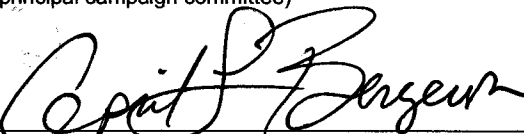
This *26* day of *Nov*, *2014*.



Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

225-718-3337

Daytime Telephone



Signature of Treasurer

225-240-2171

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 700.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 700.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 700.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 280.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 190.51 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | |
| 18. Funds on hand at close of reporting period | 610.51 |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Mougeot architecture / David Mougeot 10343 Siegen Ln #7A Baton Rouge LA 70810 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-20-2014 | \$ 300.00 | \$ 300.00 |
| Donald Carayoux 503 New Roads St. New Roads LA 70760 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-20-2014 | \$ 200.00 | \$ 200.00 |
| Vert Day Batchelor La POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-28-2014 | \$ 200.00 | \$ 200.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) _____ | |

