CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate Culeb Aaron	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  East Felician q	OFFICE USE ONLY	
3318 Landmor Dr.	School Board District 4	what is a second of the second	
Slaughter La 70777	Rep. Slaughter La	10/18	
	-1,	30.P 6	
3. Date of Primary 11/06/7018		RTF 9/21	
This report covers from 07 17017018	through <u>09/27/2018</u>	Kil	
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
	fter the election AND all loans and debts paid to surplus funds remaining		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer		
9. Name of Person Preparing Report Caleb  Daytime Telephone (775) 971-47	, - ,		
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knexpenditures have been made nor contributions received that no information required to be reported by the Lobeen deliberately omitted.	nowledge, information and belief, and that no belief and that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This 4 to day of October	. 2018		
Signature of Canadate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	(225) 97/- 4743 Daytime Telephone		

Daytime Telephone

Signature of Treasurer Form 102, Rev. 11/14

## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	\$ 1000.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 1000,00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$1000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$855.33/
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	O
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 855.33/2

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	\$ 1000,00
16. Less total disbursements this period (Line 13 above)	\$855.33/42
17. Less in-kind contributions (Line 2 above)	O
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 144.67/22

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Reporting Period     a. Date(s)     b. Amount(s)		3. Total this Election
Jon A. Craft 7799 Darlene Auc. Denham Springs, La POLITICAL COMMITTEE?	09/21/2018	\$1000,00	\$1000.
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	<u> </u>	\$1000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$1000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) TOTAL this report (complete form 102, Rev. 11/14	e only on last page of schedu		his election

Page \_\_\_\_ of \_\_\_ pages.

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Re a. Date(s)	eporting Period b. Description of Purpose(s)	c. Amount(s)
A Design Co. 9674 Mammoth AVC Balon Rouge La 70814	08/07/7018	Signs & Stakes	\$178.75
A Design Co. 9674mamn10th Avc Baton Pauge la 70814	09/06/7018	signs + Stakes	\$ 230.45
American Press At Stamps Inc. 12527 South Choctaw Dr Baton Rouge La 70815	09/06/2018	Candidate Cards	\$ 273,63
East Feliciana Clerk-Court 12305 St Itelena St Clinton, La 70727	07/20/2018	East Feliciana School Board District 4 Qualification fee	\$ 172,5%
3. SUBTOTAL (optional)			4855, 33
4. TOTAL (optional - complete only on last page of this s	schedule)		4855, 33 4855, 33

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