| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |   |   |
|---|--|---|---|
| 1.Qualifying Name and Address of Candidate  Willia Bra Horl  3026 Independence Ave  Shreveport, La. 71109   | 2. Office Sought (Include title of office as well as parish, city, town and/or election district)  Shrevefoot CPty  Council  District A  | Anim Office Use   | ONLY  |
| 3. Date of November 6, 2  |  | 11/12 #1800   | 583B  |
| This report covers from December 3, 20  | 17 through October 8,2018  |   |   |
| 4. Type of Report:  |  |   |   |
| 180th day prior to primary  | 40th day after general   |   | •   |
| 90th day prior to primary   | Annual (future election)   |   |   |
| 30th day prior to primary   | Supplemental (past election)   |   |   |
| 10th day prior to primary   | •  |   |   |
| 10th day prior to general   | Amendment to prior report  |   |   |
| 5. FINAL REPORT if:   | -  |   |   |
|   | er the election AND all loans and debts haid surplus funds remaining   |   |   |
| Unopposed   |  |   |   |
| <ol> <li>Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> </ol> | 7. Full Name and Address of Ticasurer  Relisha Bra Horl  3026 Independence   |   |   |
| Red River Credit Union  | - Ave.   |   |   |
| P.D. BOX 3261   | 5 port. La. 7/109  | * * * * * * * * * * * * * * * * * * *   |   |
| Shreveport, La. 71133   | -  |   |   |
| 9. Name of Person Preparing Report Willie   | Bradford   |   |   |
| Daytime Telephone 318-218-41  |  |   |   |
| 10. WE HEREBY CERTIFY that the information contist free and correct to the best of our knowledge, information made nor contributions received that information required to be reported by the Louisiana deliberately omitted.         | ained in this report and the attached schedules ormation and belief, and that no expenditures have not been reported herein, and that on | FOR PRINCIPAL CAMPAIGN     Name and address of principe     committee's chairperson, and sut     any (use additional sheets if necessary) | campaign committee, osidiary committees, if |
| This 8 day of Dctober   | 2018   |   |   |
| Signature of Candidate/Chairperaph<br>(To be signed by Chairperson only if report by<br>principal campaign committee)   | 3 18-218-6184<br>Daytime Telephone   |   |   |
| McLisha Bradford Signature of Treasurer   | 318-518-8482   | AMENDME   |   |

| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |   |  |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate   | e filed by a candidate or his principal campaigr  2. Office Sought (Include title of office as well | OFFICE USE ONLY   |  |
| White Rom I food   | as parish, city, town and/or election district.)  | ,   |  |
| Willie Dragtore  | Shrewport City  | /// <b>\$</b>   |  |
| 3026 Independence Ave.   | COUNCIL   | 30 P  |  |
| Willie Bradford<br>3026 Independence Ave.<br>Shreveport, LA 71/09  | District A  | 10/9  |  |
| 3. Date of November 6,   | 2018  | RTF 1/6   |  |
| This report covers from December 3/  | 20/ Mrough October 8, 2018  |   |  |
| 4. Type of Report:   |   |   |  |
| 180th day prior to primary   | 40th day after general  |   |  |
| 90th day prior to primary  | Annual (future election)  |   |  |
| 30th day prior to primary  | Supplemental (past election)  |   |  |
| 10th day prior to primary  |   |   |  |
| 10th day prior to general  | Amendment to prior report   |   |  |
| 5. FINAL REPORT if:  |   |   |  |
| AND no   | ter the election AND all loans and debts paid<br>surplus funds remaining                            | 400 명령 II. 꿰크린  |  |
| Unopposed 6. Name and Address of Financial Institution   | 7. Full Name and Address of Treasurer   |   |  |
| (You are required by law to use one or more<br>banks, savings and loan associations, or money<br>market mutual fund as the depository of all   | Kelisha Bradford<br>J 3024 Independence A<br>Shreweport, LA71109                                    |   |  |
| campaign funds.)   | 3026 Independence A   |   |  |
| Red River CreditUNio<br>P.O. Box 326/  | Shrevaport, LA71109   |   |  |
| Shrweport, LA 7/133  |   |   |  |
| •  | e Bradford  |   |  |
| Daytime Telephone (3/8)  | 218.6184  |   |  |
| 10. WE HEREBY CERTIFY that the information confidence is true and correct to the best of our knowledge, inflave been made nor contributions received that information required to be reported by the Louisians deliberately omitted. | ormation and belief, and that no expenditures have not been reported herein, and that no            | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 8 day of October  | 2018  |   |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  | 3/9, 2/8.6/84  Daytime Telephone  |   |  |
| Signature of Treasurer   | 3 18 -5 18 - 8982<br>Daytime Telephone  |   |  |

### **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | 9,265.00    |
| 2. In-kind Contributions (Schedule A-2)         | -0-         |
| 3. Campaign paraphernalia sales of \$25 or less | -0-         |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 9, 265,00   |
| 5. Other Receipts (Schedule A-3)                | •           |
| 6. Loans Received (Schedule B)                  | -9          |
| 7. Loan Repayments Received (Schedule D)        | -0-         |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 9,265.00    |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | 7, 173, 14  |
| 10. Other Disbursements (Schedule E-2)                  | <b>-</b>    |
| 11. Loan Repayments Made (Schedule B)                   | -6-         |
| 12. Funds Loaned (Schedule D)                           | <i>0</i> -  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 7,173.14    |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1,203.41     |
| 15. Plus total receipts this period (Line 8 above)   | 9,265.∞      |
| 16. Less total disbursements this period (Line 13 above)   | - 7, 173, 14 |
| 17. Less in-kind contributions (Line 2 above)  | -            |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)   | 3,295.07     |

| Name and Address of Contributor  | 2. Contributions this Rep<br>a. Date(s) | porting Period<br>b. Amount(s) | 3. Total this Election |
|--|---|--------------------------------|------------------------|
| Sen. Gregory Tarver 1024 Dierre Ave.  Shreveport, La. 7/103  POLITICAL COMMITTEE?  | 7/16/18                                 | 1,000.00                       | 1,000.00               |
| Morris Dickson Co. LLC<br>D.O. Box 51367<br>Shrous Dont, La. 71135<br>POLITICAL COMMITTEE?   | 8/2/18                                  | 1,000.00                       | 1,000.00               |
| Bilde, LLC<br>1915 Citizens Bank Dr.<br>Bossier City, La 71111<br>POLITICAL COMMITTEE?   | 8/13/18                                 | 1,000.00                       | 1,000.00               |
| Paul Dickson<br>D.D. Box 51367<br>Shrcueport, La. 7/135<br>POLITICAL COMMITTEE?  | 8/2/18                                  | 1,000.00                       | 1,000.00               |
| Larry Ferdinand 3436 Galaxy, Ln Shreveport, La. PARTY COMMITTEE?   | 7/17/18                                 | 500.00                         | 500.00                 |
| Melvin B. Douglas 115 Twin Pines Stonewall, La. 71078 POLITICAL COMMITTEE?   | 8/16/18                                 | 300.00                         | 300.00                 |
| Rickey Hall 1925 N. Manket St. Shreveport, La. 71107 POLITICAL COMMITTEE?  | 8/15/18                                 | 750.00                         | 750.00                 |
| 4. SUBTOTAL (this page)  |   | 5, 550.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |   |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) TOTAL this report (complete only on last page of schedule) TOTAL this election  Form 102, Rev. 11/14 |   |                                |                        |

| 8/16/18<br>7/13/18 | 500.00<br>500.00                          | 500.00<br>500.00                                   |
|--------------------|---|--|
| 7/12/18            | 500.00                                    | 500·0D   |
|                    |   |  |
| 9/18/18            | 2,50.00                                   | 250.00   |
| 9/18/18            | 250.00                                    | 250.00   |
| 8/16/18            | 100.00                                    | 100.00   |
| 8/16/18            | 100.00                                    | 100.00   |
| 9/26/18            | 250.00                                    | 2,50.00  |
|                    | 1.9 50.00                                 | N/A  |
|                    |   | N/A  |
|                    | 9   18   18<br>8   16   18<br>9   26   18 | 9/18/18 250.00<br>8/16/18 100.00<br>8/16/18 100.00 |

| 1. Name and Address of Contributor  | 2. Contributions this Rep<br>a. Date(s) | porting Period<br>b. Amount(s) | 3. Total this Election |
|---|---|--------------------------------|------------------------|
| Jane S. Daups<br>9725 E AXIC Ave.<br>Mesa, Az. 85212-8731<br>POLITICAL COMMITTEE?                                 | 8/18/18                                 | 100.00                         | 100.00                 |
| AHDC OF LQ. P.D. BOX 29453 Shreveport, Lg. 71149 POLITICAL COMMITTEE?   | 8/11/18                                 | 100.00                         | 100.00                 |
| Cercontec LLC<br>7505 Pines Rd Suft 1190<br>Shrevefort, Lg. 71129<br>POLITICAL COMMITTEE? PARTY COMMITTEE?        | 8   15   18                             | 100.00                         | 100.00                 |
| Besse Smith 1810 Viking Dr. Shroveport, Lg. 71101 POLITICAL COMMITTEE?  | 9/6/18                                  | 40.00                          | 40.00                  |
| Proland Beard<br>4450 Lakeshore Dr. Apt 15<br>Shreveport, La. 71109<br>POLITICAL COMMITTEE?                       | 10/2/18                                 | 100.00                         | 100. OD                |
| Willie Alexander 1710 ABE St. Shreveport, Lq. 71108 POLITICAL COMMITTEE?  | 10/2/18                                 | 125.00                         | 125.00                 |
| B.T. W. Class of "69"<br>1710 ABE St.<br>Shreve Port, Lq. 71108<br>POLITICAL COMMITTEE?                           | 10/1/18                                 | 300.00                         | 300.00                 |
| 4. SUBTOTAL (this page)   |   | 865.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL this report (complete Form 102, Rev. 11/14 | only on last page of schedule           | ÷) TOTAL th                    | nis election           |

| 1. Name and Address of Contributor   | Contributions this Rep     a. Date(s) | porting Period<br>b. Amount(s) | 3. Total this Election |
|--|---------------------------------------|--------------------------------|------------------------|
| Tow Masters 4235 E. Texas St. Bassier Cty, La. 71111 POLITICAL COMMITTEE?  | 10/2/18                               | 200.00                         | 200,00                 |
| Willie Stewart<br>5856 Dianne St.<br>Shrevefort, Lq. 71119<br>POLITICAL COMMITTEE?   | 10/2/18                               | 100.00                         | 100.00                 |
| Delores T. Mc Mpllan<br>3605 Sunset Dr.<br>Shreveport, La. 7/19<br>POLITICAL COMMITTEE?  | 10/2/18                               | 100.00                         | 100.00                 |
| Brenda Parker<br>1710 ABE St.<br>ShreveDort, La. 71108<br>POLITICAL COMMITTEE?   | 10/1/18                               | 75.00                          | 75.00                  |
| Shirley Wills 1619 Easy St. Shreveport, hg. 71101 POLITICAL COMMITTEE?   | 10/2/18                               | 50.00                          | 50.00                  |
| Dottie Bell<br>7881 Jefferson Paise Ad<br>Shreve Port, Lg. 71179<br>POLITICAL COMMITTEE? PARTY COMMITTEE?  | 10/2/18                               | 50.00                          | 50.00                  |
| Leatrice Wright 2312 Stone Wall St. Shreveront, Lg. 71103 POLITICAL COMMITTEE? PARTY COMMITTEE?  | 10/2/18                               | 25.00                          | 25.0D                  |
| 4. SUBTOTAL (this page)  |                                       | 600.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                       |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) TOTAL this report (complete only on last page of schedule) TOTAL this election  Form 102, Rev. 11/14 |                                       |                                |                        |

| 1. Name and Address of Contributor   | Contributions this Rep     a. Date(s) |                                       | 3. Total this Election |
|--|---------------------------------------|---------------------------------------|------------------------|
| Robert M. ME113  |                                       |                                       |                        |
| P.O. BOX 1824  | 1012110                               | 300.00                                | 300.00                 |
| Pobert M. Mills<br>P.O. Box 1824<br>Shreveport, La. 71166<br>POLITICAL COMMITTEE?                  | 75.778                                |                                       |                        |
| TACH COMMUNICE   |                                       |                                       |                        |
|  |                                       |                                       |                        |
| POLITICAL COMMITTEES   |                                       |                                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                       |                                       |                        |
|  |                                       |                                       |                        |
|  |                                       |                                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                       |                                       |                        |
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|  |                                       |                                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                       |                                       |                        |
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| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                       |                                       |                        |
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|  |                                       |                                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                       |                                       |                        |
| PART COMMITTEE   |                                       |                                       |                        |
|  |                                       |                                       |                        |
|  |                                       |                                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                       |                                       |                        |
| 4. SUBTOTAL (this page)  |                                       | 300.00                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule) 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |                                       | lotal All Pages                       | 9285.00                |
| SUBTOTAL (this page)TOTAL this report (complete  | only on last page of schedule         | e)TOTAL th                            | is election            |
| Form 102, Rev. 11/14   |                                       | · · · · · · · · · · · · · · · · · · · |                        |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                 | 2. Expenditures this Real Date(s) | c. Amount(s) |           |
|---|-----------------------------------|--------------|-----------|
| Linwood Charter School 401 N. 70th Street Shrewyort, LA 71/06 |                                   |              |           |
| 401 N. 70th Street  | 3-19-18                           | Sponsorship  | \$ 140,00 |
| Shrewyport, LA 71/06  |                                   |              |           |
|   |                                   |              |           |
|   |                                   |              |           |
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|   |                                   |              |           |
|   |                                   |              |           |
|   |                                   |              |           |
| 3. SUBTOTAL (optional)  | \$ 140.00                         |              |           |
| 4. TOTAL (optional - complete only on last page of this so    | chedule)                          |              |           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this R<br>a. Date(s) | teporting Period<br>b. Description of Purpose(s) | c. Amount(s) |
|--|--------------------------------------|--|--------------|
| Huntington Station<br>Dost Office<br>6719 Pines Ad.<br>Shrevefort, La. 71129 | 8/30/18                              | Stamps   | 57,15        |
| Walgreen<br>3555 Greenwood Ad<br>Shreveport, La. 71109                       | 8/15/18                              | . Photo  | 46.44        |
| County Market<br>3709 Greenwood Rd.<br>Shreveport, ha. 71109                 | 9/14/18                              | Parade, BTW                                      | 28.20        |
| Dollar Tree<br>6730 Pinc Ad.<br>Shreveport, La. 71129                        | 8/14/18                              | Balloon  | 13.09        |
| Consortium Venue<br>1925 North Market<br>Shreveport, La. 71101               | 8/14/18                              | Campaign<br>Announement                          | 260.00       |
| B.T.W. Alluni foundation<br>P.O. BOX 3709<br>Shreveport, Lg. 7133            | 8/24/18                              | Sponsorship<br>Ad                                | 150.00       |
| Cauldo Parish<br>Clark of Court<br>501 Texas St. Siport La.7110              | 7/18/18                              | 4º1ing Fee                                       | 400.00       |
| 3. SUBTOTAL (optional)   | 1, 154.88                            |  |              |
| 4. TOTAL (optional - complete only on last page of this so                   | chedule)                             |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this Re     a. Date(s) | eporting Period<br>b. Description of Purpose(s)            | c. Amount(s) |
|---|-------------------------------------|--|--------------|
| Brotherly Love Seatool<br>6056 Creenwood Bd.<br>Shrevepont, Lg. 71119                 | 10/2/18                             | Med Greet<br>Betreshments                                  | 350:90       |
| 1023 Morma Ave.<br>Shreveport, Lg. 7/12   | 9/3//8 .                            | Political Wisplay Board, BP-7-1d Card Customer presignated | 1,000.00     |
| White Printing<br>1023 Morma Ave<br>Shrevepont, Lg. 71103                             | 9/14/18                             | Yards Signs<br>7-Shirts<br>Set-UP+Design                   | 1,905.41     |
| Unite Printing<br>1023 Morma Ave<br>Shrevefort, hg. 7/103                             | 9/21/18                             | Yards Signs<br>Mountain<br>Coroplast                       | 777.95       |
| Hech River Employees<br>Techeral Credit Union<br>D.O. Box 5909<br>Texarkana, Tx 75505 | 9/24/18                             | Check<br>Onder   | 43.80        |
|   |                                     |  |              |
| ·   |                                     |  |              |
| 3. SUBTOTAL (optional)  |                                     | *  | 4,078.26     |
| 4. TOTAL (optional - complete only on last page of this so                            |                                     |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or pany position. (R.S. 18.1505.2L) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| 1. Name and Address of Recipient                         | 2. Expenditures this a. Date(s) | Reporting Period b. Description of Purpose(s) | c. Amount(s) |  |
|--|---------------------------------|---|--------------|--|
| Bossier City, ha.  | 9/8/18                          | Campagen<br>Worker                            | \$ 2.5.00    |  |
| Andre West<br>1678 Clay St.<br>S'Port. ha. 71101         | 98/18                           | Campaisn<br>Worker                            | \$ 25.00     |  |
| 40nda Miller<br>1678 Clay St.<br>5'Port. 7/101           | 98/18                           | Camparan<br>Worker                            | \$23-00      |  |
| Wilmer Harris<br>400 N Dale Apt 305<br>Sifoot LA. 7/101  | 9/8/18                          | Campaign<br>Worker                            | \$25.00      |  |
| Mary Drummond<br>4000 Dale Apt SIX<br>5 fort. hr. 7/10/  | 9/8/18                          | Campaign                                      | \$ 23.00     |  |
| Willic Robinson<br>400N Dale APT204<br>5'Pont. La. 7/101 | 9/8/18                          | Campaign<br>2001Ker                           | \$ 25.00     |  |
| her A. Wright<br>33/2 Stone Wall<br>31/07+ har 7/103     | 9/8/18                          | Campaign                                      | \$ 25.00     |  |
| SUBTOTAL (optional)                                      |                                 | *   | 175.00       |  |
| . TOTAL (optional - complete only on last page of th     | is schedule)                    |   |              |  |

Form 102, Rev. 11/14

**AMENDMENT** 

Dame of mores

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                        | 2. Expenditures this a. Date(s) | Reporting Period b. Description of Purpose(s) | c. Amount(s) |
|---|---------------------------------|---|--------------|
| Robert T. Smith   | 9/8/18                          | Campa98n<br>Worker                            | \$ 25.00     |
| Andre West  | 98/18                           | Campaisn<br>Worker                            | \$ 25.00     |
| Yonda Miller  | 98/18                           | Camparan<br>Worker                            | *25-DO       |
| Wilmer Harris   | 9/8/18                          | Campargn<br>Worker                            | \$25.00      |
| Mary Drummond   | 9/8/18                          | Campaign                                      | \$ 25.00     |
| Willic Bobinson   | 9/8/18                          | Campaign                                      | \$ 25.00     |
| her A. Wright   | 9/8/18                          | Campaign                                      | \$ 25.00     |
| 3. SUBTOTAL (optional)                                  |                                 | *   | 175.00       |
| 4. TOTAL (optional - complete only on last page of this | schedule)                       |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An Expenditure's any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reponded on SCHEDULE E.-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, our shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18, 1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                             | 2 Expenditures this Ria. Date(s) | eporting Period<br>b Description of Purpose(s) | ¢ Amountis. |
|--|----------------------------------|--|-------------|
| Leatrice Wright<br>2312 Stone wall<br>5'Port. La. 7103       | 9/8/18                           | Campaign<br>Worker                             | \$25.00     |
| Cordell Arkansus<br>1525 Sycamore Ave.<br>Sport. La. 7110    | 9/8/18                           | Camparyn<br>Worlscr                            | \$25.00     |
| Mathan Gogver<br>1525 Sycamore Ave.<br>5'port. hg. 71101     | 9/8/18                           | Campuryn<br>Worker                             | \$25.00     |
| Dobert B. Thomas<br>9534 Devaushn St.<br>5 Port La. 71108    | 9/8/18                           | Campaign<br>Worker                             | \$ 25.00    |
| Mobert Branford<br>1525 Sycamore Aprodu<br>5'poot. ha. 71101 | 9/8/18                           | Campuign<br>Worker                             | \$ 25.00    |
| Andre West<br>1478 Clar St.<br>S'Port. Lg. 71101             | 9/15/18                          | Campaign<br>Worker                             | \$ 25.00    |
| Fonda Miller 1478 Clay Stild 5 Port has \$110                | 9/15/18                          | Campaign                                       | \$25.00     |
| TOTAL (optional - complete only on last page of this so      |                                  | <u></u>  | 175,00      |
| Form 102, Rev. 11/14   | neduis:                          |  |             |

AMENDMENT

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2L) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this f a. Date(s) | Reporting Period b. Description of Purpose(s) | c. Amount(s) |
|----------------------------------|-----------------------------------|---|--------------|
| heatrice Wright                  | 9/8/18                            | Campaign<br>Worker                            | \$25.00      |
| Cordell Arkapsus                 | 9/8/18                            | Camparyn<br>Worker                            | \$ 25.00     |
| Mathan Bogue                     | 9/8/18                            | Campaign<br>Worker                            | \$ 25.00     |
| Dobert B. Thomas                 | 9/8/18                            | Campaign<br>Worker                            | \$ 25.00     |
| Robert Bradford                  | 9/8/18                            | Campaign<br>Worker                            | \$ 25.00     |
| Andre West                       | 9/15/18                           | Campaisn                                      | \$25.00      |
| Yonda Miller                     | 9/15/18                           | Campaign<br>Worker                            | \$25.00      |
| 3. SUBTOTAL (optional)           |                                   | *   | 175.00       |
| Form 102, Rev. 11/14             | s schedule)                       |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE 8-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but snatt not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2L.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Lee A. Wright  3312 Stone wall  Sport. La. 71103  Leatrice Wright  3312 Stone wall  Sport. La. 71103  Monker  7/6/18  Campaign  135.00  Mathan Roque  1525 Sycamore Ave.  Sport. La. 71101  Billy Dolom  Siport. La. 71101  Right  2001827  35.00  2001827  35.00  2001827  35.00  2001827  35.00  2001827  35.00  2001827  | 1. Name and Address of Recipient                           | 2. Expenditures this Re<br>a. Date(s) | porting Period<br>b. Dascription of Purpose(s) | c Amount(s) |
|---|--|---------------------------------------|--|-------------|
| Sport. Lq. 71101  Willis Robinson 400N Dale Apt 204  Siport. Lq. 7110d  Let A. Wright 2312 Stonewall  Siport. Lq. 71103  Leatrice Wright 2312 Stonewall  Siport. Lq. 71103  Leatrice Wright 2312 Stonewall  Siport. Lq. 71103  Leatrice Wright 251018  Campaign  Vorker  Vorker  Nathan Roque 1525 Sycamore Ave.  Siport. Lq. 71101  Bill Dolom.  Siport. La. 71101  Suprifice  Vorker   | 400 N Wale Apt 325   | 9/15/18                               | Campaign                                       | \$25.00     |
| Diport. Lq. 7/10d  Lee A. Wright  2312 Stonewall  Sport. Lq. 7/103  Leatrice Wright  2312 Stonewall  Diport. La. 7/103  Monker  Plant. La. 7/103  Mathan Roque  1525 Sycamore Ave.  Siport. Lq. 7/101  Billy Odom.  Siport. La. 7/101  Subrotal (optional)  Lorker  255 OD  2001/507  2001/507  2001/507  2001/507  | 400 N Wale Apt 514   | 9/15/18                               | Camparan<br>Worker                             | \$25.00     |
| Lee A. Wright  3312 Stone wall  Sport. La. 71103  Leatrice Wright  3312 Stone wall  Sport. La. 71103  Monker  425.00  Leatrice Wright  A312 Stone wall  Sport. La. 71103  Mathan Roque  1525 Sycamore Ave.  Siport. La. 71101  Bill Ddom  Siport. La. 71101  2001Ker  35.00  25.00  Siport. La. 71101  2001Ker  35.00  35.00  Siport. La. 71101   | WPIIIS ADDINSON<br>400 N Dale Apt 204<br>5 port. Lg. 711d  | 9/15/18                               | Campaign                                       | \$ 25.00    |
| Reatrice Wright 9/16/18 Campaign \$35.00  5'port. La. 7/103  Mathan Roque 9/15/18 Campaign \$35.00  1525 Sycamore Ave. 2001Ker \$35.00  Billy Odom. 9/15/18 Campaign \$35.00  Siport. Lg. 7/10/ 2001Ker \$35.00  3. SUBTOTAL (optional)   |  | 9/15/18                               | Camparan                                       | \$25.00     |
| Mathan Roque 9/15/18 Campaign \$25.00 Sport. La. 7/10/ 2001/52 Campaign 25.00 Siport. La. 7/10/ 9/15/18 Campaign 35.00 siport. La. 7/10/ 2001/52 2001/5 | heatrice wright  | 9/16/18                               | Campaign                                       | \$25.00     |
| 35 25 Sycamore 9/15/18 Campaign 35.00<br>3. SUBTOTAL (optional) 2001/5cm 4 175 00   | Mathan Rogue.<br>1525 Sycamore Ave.                        | 9/15/18                               | Campaign<br>Worker                             | \$25.00     |
| ¥ /75 nn  | 15 25 Sycamore<br>5'poot. hr. 71101                        | 9/15/18                               | Campaign<br>Worker                             | \$ 25.00    |
| *. TO TAL topuonal - complete only on last page of this schedule.   | 4. TOTAL (optional - complete only on last page of this so | nèdue,                                | <del></del>                                    | 175.00      |

**AMENDMENT** 

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                        | 2. Expenditures this R<br>a. Date(s) | eporting Period b. Description of Purpose(s) | c. Amount(s) |
|---|--------------------------------------|--|--------------|
| Wilmer Harris   | 9/15/18                              | Campaign                                     | \$25.00      |
| Many Drummond   | 9/15/18.                             | Camparyn<br>Wordser                          | \$25.00      |
| Willie Robinson   | 9/15/18                              | Campaign<br>Worker                           | \$ 25.00     |
| Lee A. Wright   | 9/15/18                              | Campargn<br>Worker                           | \$25.00      |
| heatrice Wright   | 9/16/18                              | Campaign<br>Worker                           | \$2.5.00     |
| nathan Rogue  | 9/15/18                              | Campaign<br>Worker                           | \$25.00      |
| Billy Odom  | 9/15/18                              | Campaign                                     | 300.00       |
| 3. SUBTOTAL (optional)                                  |                                      | <b>兴</b>                                     | 175.00       |
| 4. TOTAL (optional - complete only on last page of this | schedule)                            |  |              |

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| Name and Address of Recipient                                   | <del></del> |  |           |  |  |
|---|-------------|--|-----------|--|--|
|   | a Daters.   | 2 Expenditures the Reporting Puriod  a Daters: b Gescription of Perposers: |           |  |  |
| Cordell Arkansas<br>1885 Sycamore Ave.<br>5 port. La. 71101     | 9/5/18      | Campaign<br>Worker   | \$25.00   |  |  |
| Bobert Brackfood<br>1525 Sycamore Apt. 200<br>S'fort. hg. 7/10/ | 9/15/18     | · Campaign<br>Worker   | \$ 25.00  |  |  |
| Barbara Orgekson<br>5 fort. ha. 71101                           | 9/15/18     | Campaign<br>Worker   | \$25.00   |  |  |
| Wilmer Harris 400 N Nake Apt. 305 Sport. Lg. 71101              | 9/18        | Campaign<br>Worker   | \$ 25.000 |  |  |
| Mary Drummonl<br>400 N Dale Apt. 514<br>5 port. La. 71101       | 9/29/18     | Campaign<br>2001/6cm   | \$ 25-00  |  |  |
| Ratrice Wright<br>8312 Stone Wall<br>S'fort. hg. 71103          | 29/18       | Campaign<br>Worker   | \$ 25.00  |  |  |
| A Lithor Bell<br>20 Part. Dale -7/10/<br>3. SUBTOTAL (Optional) | 9/29/18     | Camparyn<br>Worker   | F25.00    |  |  |
| 4. TOTAL (optional - complete only on last page of this s       |             | <u>*</u>   | 175,00    |  |  |
| Form 102, Rev. 11/14  | Chedulei    |  |           |  |  |

# **AMENDMENT**

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |                      |          |
|--|---|----------------------|----------|
| Cordell Arkansus   | 9/5/18  | Campaign<br>Wonker   | \$25.00  |
| Robert Bradford  | 9/15/18 .   | · Campaign<br>Worker | \$ 25.00 |
| Borbara Gackson  | 9/13/18   | Campaign<br>Worker   | \$25.00  |
| Wilmer Harris  | 99118   | Campaign<br>Worker   | \$ 25.00 |
| Mary Wrummonl  | 9/29/18   | Campaign<br>2001/ser | \$ 25-00 |
| heatnice Wnight  | 969/18  | Campaign<br>Worker   | \$ 25.0  |
| Author Bell  | 9/29/18   | Campatyn<br>Worker   | F 25.00  |
| 3. SUBTOTAL (optional)   | · · · · · · · · · · · · · · · · · · ·             | *                    | 175.00   |
| 4. TOTAL (optional - complete only on last page of this Form 102, Rev. 11/14 | s schedule)                                       |                      |          |

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| 1. Name and Address of Recipient                             | 2 Expenditures this Reporting Period |                    |          |  |
|--|--------------------------------------|--------------------|----------|--|
| Willis Robinson<br>400 N Nak Apt. 204<br>S'fort. La. 711d    | 9 69/18                              | Campaign Worker    | \$25.00  |  |
| Kabrine Drummond<br>400 N Nale Apt. 514<br>5 port. Lg. 71101 | 969/18                               | Campaign<br>Worker | \$ 25.00 |  |
| Barbara Adrinson<br>530 March<br>Siport. hg. 71101           | 9/29/18                              | Campaign<br>Worker | \$25.00  |  |
| Contial Racinstopher St. 5 % ort. ha. 71101                  | 9/29/18                              | Campaisa<br>Worker | \$ 25.00 |  |
| Gramy Dumas<br>247 St. Luke<br>5 port. La. 7/10              | 9/29/18                              | Campaign<br>Worker | \$ 25.00 |  |
| Fonda Miller<br>1678 Cluy St.<br>5 port. La. 71101           | 9/29/18                              | Campaign<br>Worker | \$ 25.00 |  |
| Cordell Arkanses 1325 & Veamore Ave- 31 pont. hg. 71101      | 9/29/18                              | Campaign<br>Worker | \$25.00  |  |
| 4. TOTAL (optional - complete only on last page of this s    | schedule)                            | <del>*</del>       | 175.00   |  |
| Form 102, Rav. 11/14   |                                      |                    |          |  |

**AMENDMENT** 

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| 1. Name and Address of Recipient   | Expenditures this Real Date(s) | c. Amount(s)                          |          |
|--|--------------------------------|---------------------------------------|----------|
| Willis Robinson  | 9/18                           | Campaign<br>Worker                    | \$25.00  |
| Kabrine Drummond   | 969/18                         | Campassu<br>Worker                    | \$25.00  |
| Barbara Addinson   | 9/29/18                        | Campaign<br>Worker                    | \$25.00  |
| Contial Ray  | 9/29/18                        | Campaisw<br>Worker                    | \$ 75.00 |
| Grmmy Dumas  | 9/29/18                        | Campaign<br>Worker                    | \$ 25.00 |
| Fonda Miller   | 9/29/18                        | Campaign<br>Worker                    | \$25.00  |
| Cordell Arkansas   | 9/29/18                        | Campaign<br>Worker                    | \$25.00  |
| 3. SUBTOTAL (optional)   |                                | *                                     | 175.00   |
| <ol> <li>TOTAL (optional - complete only on last page of this</li> <li>Form 102, Rev. 11/14</li> </ol> | schedule)                      | · · · · · · · · · · · · · · · · · · · |          |

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| 1. Name and Address of Recipient                                | prent 2. Expenditures this Reporting Period a. Data(s) b. Description of Purpose(s) |                      |          |
|---|---|----------------------|----------|
| Barbara Jackson<br>1719 Gain St.<br>Siport. hg. 71107           | 9/18  | Campaign<br>Worker   | \$ 25.00 |
| Robert Bradford<br>1525 Sycamore Apr. 206<br>5'pont. La. 711 of | 9/18 "  | . Campuign<br>Worker | 4/50.00  |
| Donothe Burns 1915 Pateman Sipont. Lg. 71101                    | 9/39/18   | Campaign<br>2000 Ker | \$25.00  |
| Mathan Boque.<br>1525 Sveamore Ave.<br>5:90+. La. 71101         | 9/9/18  | Campaign<br>Worker   | \$25.00  |
| Andrew Lewis 1915 Patzmanst. Siport. La. 71101                  | 9/18  | Camparya<br>Worker   | \$25.00  |
| Lee A. Wright<br>2312 Stonewall<br>5'Aont. La. 71103            | 9/18  | Campaign<br>Worker   | \$150.00 |
| S36 Marcholness<br>S100+1. La. 71101                            | 3/18  | Campuign<br>Worker   | \$25.00  |
| SUBTOTAL (optional)   |   | <del></del>          | 425 00   |
| . TOTAL (optional - complete only on last page of this so       | nedule:   |                      |          |

AMENDMENT

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| 1. Name and Address of Recipient   | 2. Expenditures this R<br>a. Date(s) | Reporting Period b. Description of Purpose(s) | c. Amount(s) |
|--|--------------------------------------|---|--------------|
| Barbara Jackson  | 9/18                                 | Campaign<br>Worker                            | \$75.00      |
| Robert Bradford  | 9/18 .                               | . Campaign<br>Worker                          | 9/50.00      |
| Wonothy Burns  | 9/29/18                              | Campaign<br>2000 Ker                          | \$75.00      |
| nathan Roque   | 9/9/18                               | Campaign<br>Worker                            | \$25.00      |
| Andrew Lewis   | 9/18                                 | Camparga<br>Worker                            | \$25.00      |
| Lee A. Wright  | 9/18                                 | Campaign<br>Worker                            | 7150.00      |
| Courtion Holness   | 3/18                                 | Campuign<br>Worker                            | \$25.00      |
| 3. SUBTOTAL (optional)   |                                      | *   | 425.00       |
| I. TOTAL (optional - complete only on last page of this : Form 102, Rev. 11/14 | schedule)                            |   |              |

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| Name and Address of Recipient                                | 2 Expenditures this f | Reporting Period b. Description of Purpose(s) | c. Amount(s) |
|--|-----------------------|---|--------------|
| Wilmer Harris<br>400 N Nale Apt. 305<br>S'port. La. 71101    | 10/6/18               | Campargn<br>Worker                            | \$ 25.00     |
| Mary Wrummond<br>460 N Wale Apt. 305<br>5 Port. La. 71101    | 10/4/18               | Campaign<br>Worlder                           | \$ 25.00     |
| heatrice Wright<br>2312 Stonewall<br>Sport. Lg. 71103        | 10/4/18               | Campaign<br>2000Ker                           | \$25.00      |
| Author Bell<br>400 N. Wake<br>5 gort. La. 71101              | 10/4/18               | Campaign<br>Worker                            | \$25.00      |
| Willis Dobinson<br>400 N Rale Apt. 204<br>51 Port. La. 7/101 | 10/6/18               | Campaign<br>Worker                            | \$25.00      |
| Habrine Drummond<br>400 N Wale Apt 305<br>5'port. Lq. 71101  | 10/6/18               | Campaign<br>Worker                            | \$ 25.00     |
| Janhana Bobinson<br>530 march 1101<br>3 SUBTOTAL (optional)  | 10/6/18               | Campaign<br>200, Ker                          | 925.00       |
| 4 TOTAL (optional - complete only an use page of this s      | che y                 | <u>*</u>                                      | 175.00       |

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| Name and Address of Recipient  | 2 Expenditures Inis B | Reporting Period  O Description of Purposeus | c. Amount(s) |
|--|-----------------------|--|--------------|
| Contial Bay<br>526 Christopher St.<br>5'port. La. 71101                  | 10/4/18               | Campaign<br>Worker                           | \$ 25.00     |
| gimmy humas<br>247 St. Luke.<br>S'port. Na. 71101                        | 10/6/18.              | Campaign<br>Worker                           | \$ 25.00     |
| Funda Miller<br>1678 Clay St.<br>5'fort- hg. 7/101                       | 10/6/18               | Campaign<br>2001Her                          | \$ 25.00     |
| Cordell Arkansas<br>1525 Sycamore Apt.<br>5'port. Lg. 71101              | 10/4/18               | Campaign<br>Worker                           | \$ 25.00     |
| Barbara Opackson<br>1719 Garn St.<br>Sport. LA. 71107                    | 10/6/18               | Campaign<br>Worker                           | \$26-00      |
| Bobert Bradford<br>1525 Sycamore Apt. 2de<br>5'port. La. 7110            | 10/6/18               | Campargn<br>Worker                           | \$50.00      |
| Porothy Burns 1915 Padzmans 11d 3 SUBTOTAL (optional)                    | 10/6/18               | Campaign<br>worker                           | \$25.00      |
| 4 TOTAL (optional - complete only on less page of this sales real Review | medi. e               | <del></del>                                  | 200.00       |

# AMENDMENT

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2L.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                           | 2. Expenditures this f<br>a. Date(s) | Reporting Period b. Description of Purpose(s) | c. Amount(s) |
|---|--------------------------------------|---|--------------|
| Wilmer Harris   | 10/6/18                              | Campargn<br>Worker                            | \$ 25.00     |
| Mary Drummond   | 10/4/18                              | Campaign<br>Worlher                           | \$ 25.00     |
| heatrice Wright   | 10/4/18                              | Campaign<br>Worker                            | \$25.00      |
| Author Bell   | 10/4/18                              | Campaign<br>Worker                            | \$25.00      |
| Willis Robinson   | 19/6/18                              | Campaign<br>Worker                            | \$25.00      |
| Kabrine Drummond  | 10/6/18                              | Campaign<br>Worker                            | \$25.00      |
| Barbara Bobinson  | 10/6/18                              | Campaign<br>200, Ker                          | \$25.00      |
| 3. SUBTOTAL (optional)                                  |                                      | *   | 175.00       |
| 4. TOTAL (optional - complete only on last page of this | s schedule)                          |   |              |

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| Name and Address of Recipient  | 2 Expenditures this R<br>a Date(s)      | в Description of Purpose(s) | c Amount(s) |
|--|---|-----------------------------|-------------|
| Nathan Rogue<br>1525 Sycamore Ave.<br>Siport. La. 71101              | 10/4/18                                 | Campargn<br>Worker          | \$75.00     |
| Andrew Lew 25<br>3658 Elon<br>51 Port. 71109                         | 10/6/18.                                | Campargn<br>Zwonker         | 8 75.00     |
| Lec A. Wright<br>3312 Stonewall<br>Siport. La. 71103                 | 10/6/18                                 | Campaign<br>2000 Ker        | \$ 50.00    |
| Courtion Holness<br>400 N Nale<br>5 port. La. 71101                  | 10/6/18                                 | Campaign<br>ZoorHer         | \$ 25.00    |
|  |   |                             |             |
| ,  |   |                             | ,           |
|  |   |                             |             |
| SUBTOTAL (optional)  | • · · · · · · · · · · · · · · · · · · · |                             | 125,00      |
| TOTAL (optional - complete only on last palie of the min to see that | s solven, is                            | Total All Pages             | 17.173.14   |

AMENDMENT

Page

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|--|--------------------------------------|--|--------------|
| Contiul Ray  | 10/4/18                              | Campaign<br>Worker                               | \$ 75.00     |
| gimmy Dumas  | 10/6/18                              | Campaign<br>Worker                               | \$ 25.00     |
| Fonda Miller   | 10/6/18                              | Campaign<br>200 rHer                             | \$ 25.00     |
| Cordell Arkansas                                       | 10/4/18                              | Campaign<br>Worker                               | \$ 25.00     |
| Barbara Gackson  | 10/6/18                              | Campussa<br>Worker                               | \$25.0D      |
| Bobert Bradford  | 10/6/18                              | Campaign<br>Worker                               | \$50.00      |
| Donathy Burns  | 10/6/18                              | Campaiga<br>worker                               | \$25.00      |
| 3. SUBTOTAL (optional)                                 |                                      | *  | 200.00       |
| 4. TOTAL (optional - complete only on last page of thi | is schedule)                         |  |              |

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| Name and Address of Recipient                           | Expenditures this Reporting Period     a. Date(s)     b. Description of Purpose(s)     c. Amount(s) |                      |          |
|---|---|----------------------|----------|
| Nathan Rogue  | 10/6/18   | Campargn<br>Wonker   | \$75.00  |
| Andrew hew 25   | 10/6/18   | Campaign<br>2000 Ker | \$ 75.00 |
| Lee A. Wright   | 10/6/18   | Campaign<br>Worker   | \$ 50.00 |
| Courtion Holness  | 10/6/18   | Campaign<br>ZoorHer  | \$ 25.00 |
|   | •   |                      |          |
| ,   |   |                      | ,        |
|   |   |                      |          |
| 3. SUBTOTAL (optional)                                  |   |                      | 125,00   |
| 4. TOTAL (optional - complete only on last page of this | s schedule)   | 70tal All Pages      | 7,173.14 |