

This is an amendment only updating transaction dates records from those expected dates previously reported. Correcting Scanned Report 18005909. No new transactions.

COMMITTEE'S SPECIAL REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by committees supporting/opposing major office candidates; in excess of \$500 by committees supporting/opposing district office candidates; or, in excess of \$250 by committees supporting/opposing any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All committees who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Political Committee

Louisiana First Republicans PAC
PO Box 83424
BR, LA 70884

* Amending 18005909, No New Transactions.

OFFICE USE ONLY

~~TOP~~
Amend
SPCC 18005909
11/29

2. Name and address of Committee Chairperson

John Mathis
PO Box 83424
BR, LA 70884

3. Date of Election

11/6/2018

Primary General (Check one)

4. a. Name of Person Preparing Report

John Mathis

b. Daytime Telephone

504 415 4540

5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed, have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of November, 2018.

Signature of Committee Chairperson

Daytime Telephone Number

504 415 4540

Signature of Treasurer, if any

Daytime Telephone Number

504 415 4540

Amendment(s)

Attached AMENDMENT

COMMITTEE'S SPECIAL REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by committees supporting/opposing major office candidates; in excess of \$500 by committees supporting/opposing district office candidates; or, in excess of \$250 by committees supporting/opposing any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All committees who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Political Committee

Louisiana First Republicans PAC
PO Box 83424
Baton Rouge, LA 70884

OFFICE USE ONLY

11/18
Spec
11/18

2. Name and address of Committee Chairperson

John Mathis
PO Box 83424
Baton Rouge, LA 70884

3. Date of Election

11/6/2018

Primary



General

(Check one)

4. a. Name of Person Preparing Report

John Mathis

b. Daytime Telephone

504 415 4540

ESDHW 810 ST 100
COTE 02005 801-2

5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed, have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This

18th

day of

October

HAND DELIVERED

Signature of Committee Chairperson

John Mathis

Daytime Telephone Number

10/18/18

Signature of Treasurer, if any

John Mathis

Daytime Telephone Number

10/18/18

SCHEDULE B: LOANS RECEIVED

COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election. *Originally Reported on 18005909*

1. Name and address of lender <i>* Amendment Only</i> Edward Halpern 1050 S. Jefferson Davis Hwy N.O., LA 70125	2. <i>Amended Date</i> Not New Transaction a. Date <u>10/30/2018</u> b. Interest rate <u>0.0%</u> (a.p.r.) c. Amount borrowed..... \$ <u>50,000⁰⁰</u> d. Balance due..... \$ <u>50,000⁰⁰</u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender <i>* Amendment Only</i> Terrell Brown 8772 W Fairway BR, LA 70809	2. <i>Originally Reported on 18005909</i> Amended Date Not New Transaction a. Date <u>10/30/2018</u> b. Interest rate <u>0.0%</u> (a.p.r.) c. Amount borrowed..... \$ <u>50,000</u> d. Balance due..... \$ <u>50,000</u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed..... \$ _____ d. Balance due..... \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

AMENDMENT

SCHEDULE B: LOANS RECEIVED

COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

1. Name and address of lender <p style="font-size: 1.2em; margin: 0;">Edward Halpern 1050 S Jefferson Davis New Orleans, LA 70125</p>	2. a. Date <u>10/18/18</u> b. Interest rate <u>0.0</u> %(a.p.r.) c. Amount borrowed..... \$ <u>50,000⁰⁰</u> d. Balance due..... \$ <u>50,000⁰⁰</u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

None

1. Name and address of lender <p style="font-size: 1.2em; margin: 0;">Terrell Brown 8772 W Fairway Baton Rouge, LA 70809</p>	2. a. Date <u>10/18/18</u> b. Interest rate <u>0.0</u> %(a.p.r.) c. Amount borrowed..... \$ <u>50,000</u> d. Balance due..... \$ <u>50,000</u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

None

1. Name and address of lender	2. a. Date _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed..... \$ _____ d. Balance due..... \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)