

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Brandon J. Bergeron 13209 Bayou Fardache Morganza LA 70759		2. Office Sought (include title of office as well as parish, city, town and/or election district.) Pointe Coupee Parish School Board	OFFICE USE ONLY Cimendrop 10-G 7/06 #608386 608386
3. Date of Primary 9-29-06 This report covers from _____ through 10-20-06			
4. Type of Report <input type="checkbox"/> 150th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> Amendment to prior report			
5. FINAL REPORT IS: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Regions Bank East main st New Roads LA 70760		7. Full Name and Address of Treasurer April L Bergeron 13209 Bayou - Fardache Rd Morganza LA 70759	
8. Name of Person Preparing Report Brandon J Bergeron Daytime Telephone (225) 718-3337			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 30 day of November 2006		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
Signature of Candidate/Chairperson (To be signed by chairperson only if report by principal campaign committee) [Signature]		Daytime Telephone 718-3337	
Signature of Treasurer [Signature]		Daytime Telephone 718-3361	

2006 DEC -1 PM 1:20
ELECTION REGISTRATION
CAMPAIGN FINANCE
RECEIVED

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Brandon J. Bergeron
13209 Bayou Fardoch Rd
Morganza LA 70754

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board
Point Coupee Parish
District B

OFFICE USE ONLY

10-Cy 7/06
10/26

0608386

3. Date of Primary

(past) 9-31-06

This report covers from 9-10-06 through 10-12-06.

4. Type of Report:

- 180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general
- 40th day after general
 Annual (future election)
 Supplemental (past election)
 Amendment to prior report

5. FINAL REPORT #:

- Withdrawn
 Filled after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
187 East Main
New Roads LA 70766

7. Full Name and Address of Treasurer

April L. Bergeron
13209 Bayou Fardoch Rd
Morganza LA 70754

SCANNED

NOV 01 2006

By: JLH

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of October, 2006.

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Brandon J. Bergeron
Signature of Candidate/Chairperson

(To be signed by chairperson only if report by principal campaign committee.)

(225) 718-3337
Daytime Telephone

April L. Bergeron
Signature of Treasurer

718-3341
Daytime Telephone

SUMMARY PAGE

Please note this \$100.00 was donated by Jimmy Eving 12169 Forlode Bayou Rd. Morganport LA 70759

I already listed the contribution. I just did not add it to my funds on hand because I had not deposited it in my account.

RECEIPTS This Period

1. Contributions (Schedule A-1)	<i>Questions please call (225) 718-3337</i>	100.00
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of \$25 or less		
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		100.00
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		

DISBURSEMENTS

This Period

9. Expenditures (Schedule E-1)	157.38
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	157.38

FINANCIAL SUMMARY

Amount

14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	352.40
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	295.02

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	157.38
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	157.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	452.40
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	157.38
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	295.02

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
New Roads Printing 155 East Main St, New Roads La 70760	9-27-06	Push cards	34.88
Pointe Coupee Banner St. Mary Street New Roads La 70760	10-9-06	Thank voters For electing me	67.50
Louisiana Secretary of State	9-19-06	La Sec. of State	55.00
3. SUBTOTAL (optional)			157.38
4. TOTAL (optional - complete only on last page of this schedule)			0