

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHARLES F. "CHUCK" WAGNER, JR
P. O. Box 1670
Alexandria, LA 71309

2. Office Sought (including title office as well as parish, city, town and/or election district)

**SHERIFF, RAPIDES PARISH,
LOUISIANA**

OFFICE USE ONLY

Supp
10/07
2/15

0802275

3. Date of Primary

December 17, 2007 **December 31, 2007**

This report covers from _____ through _____

4. Type of Report

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Addendum to prior report

5. FINAL REPORT IS:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Red River Bank
1412 Centre Court
Alexandria, LA 71301

7. Full Name and Address of Treasurer

Steven P. Mansour
2230 S. MacArthur Dr., Suite 1
Alexandria, LA 71301

8. Name of Person Preparing Report

Steven P. Mansour, Treasurer
318-442-4855

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February 2008

Signature of Candidate's Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-442-4855

Daytime Telephone

318-442-4855

Signature of Treasurer

Daytime Telephone

a. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY
b. Name and address of principal campaign committee, committee's chairperson, and subsidiary committee (use additional sheets if necessary)

**Committee to elect
Charles F. Wagner, Jr. for
Rapides Parish Sheriff
P. O. Box 1670
Alexandria, LA 71309**

Jerry W. Deason, Jr., Chairman

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3,950.00
2. In-kind Contributions (Schedule A-2)	.00
3. Campaign paraphernalia sales of \$25.00 or less	.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	3,950.00
5. Other Receipts (Schedule A-3)	.00
6. Loans Received (Schedule B)	.00
7. Loan Repayments Received (Schedule D)	.00
8. TOTALS RECEIPTS (Lines 4 + 5 + 6 + 7)	3,950.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	22,831.47
10. Other Disbursements (Schedule E-2)	.00
11. Loan Repayments Made (Schedule B)	.00
12. Funds Loaned (Schedule D)	.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	22,831.47

FINANCIAL SUMMARY	This Period
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	25,152.51
15. Plus total receipts this period <small>(Line 8 above)</small>	3,950.00
16. Less total disbursements this period <small>(Line 13 above)</small>	23,279.02
17. Less in-kind contributions <small>(Line 2 above)</small>	.00
18. Funds on hand at close of reporting period	5,823.49

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Kenneth M. Moran, Sr P. O. Box 1388 Alexandria, LA 71309 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	12/19/07	2,500.00	2,500.00
Warren P. Brumfield, DDS 908 Windermere Blvd. Alexandria, LA 71303 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	12/19/07	250.00	250.00
Bay Ellington 533-A Versailles Blvd. Alexandria, LA 71301 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	12/19/07	200.00	200.00
Walker Automotive 1616 MacArthur Drive Alexandria, LA 71301 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	12/20/07	1,000.00	1,000.00
 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>			
 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>			
 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>			
4. SUBTOTAL (this page)		3,950.00	
5. TOTAL (complete only on last page of this schedule)			3,950.00
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender Mrs. Toretha D. Wagner 1017 Hidden Ridge Drive Woodworth, LA 71485</p>	<p>2. a. Date* <u>7/7/06</u> b. Interest rate <u>00</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2,500.00</u></p> <p>d. Balance due \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors Charles F. Wagner, Jr. 702 Haynes Road Boyce, LA 71409 100%</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 100px;"></td> <td style="text-align: center; vertical-align: middle;">N/A</td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest		N/A	
Date	Principal	Interest					
	N/A						

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender Charles F. Wagner, Jr. 702 Haynes Road Boyce, LA 71409 (Candidate)</p>	<p>2. a. Date* <u>9/10/07</u> b. Interest rate <u>00</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>150,000.00</u></p> <p>d. Balance due \$ <u>150,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and include monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of initials and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A Rental Gallery 538 MacArthur Drive Alexandria, LA 71301	12/7/07	supplies	221.08
Steven Mansour 2230 S. MacArthur Dr. Alexandria, LA 71303	12/7/07	reimburse supplies	113.02
Sam's Club Alexandria, LA 71301	12/7/07	supplies	1,015.29
Chuck Wagner 702 Hanes Road Boyce, LA 71409	12/13/07	reimburse candy	130.70
Ourso, Beychok, Johnson, Inc 352 Napoleon Street Baton Rouge, LA 70802	12/17/07	consulting, etc.	12,250.00
Gary Cathey 308-B Windermeade Blvd. Alexandria, LA 71301	12/18/07	music	200.00
Dede Blueprint 1725 Elliott Street Alexandria, LA 71301	12/26/07	printing	1,577.86
The Town Talk 1291 Third Street Alexandria, LA 71301	12/26/07	advertising	2,290.52
Centennial Wireless 2006 MacArthur Drive Alexandria, LA 71301	12/26/07	telephone	133.52 447.55
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditure this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Suddenlink Communications 3250 Donahue Ferry Pineville, LA 71360	12/26/07	cable, internet	219.98
Hypergraphics 6105 Twin Bridges Road Alexandria, LA 71303	12/26/07	t-shirts	4,039.25
City of Alexandria P. O. Box 71 Alexandria, LA 71309	12/26/07	utilities	290.25
Peabody Tailgaters Alexandria, LA 71303	12/7/07	sponsor	350.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			23,279.02