

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

HOLLY FONSECA  
103 Allison Drive  
Luling, LA 70070

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman-at-Large, Div. B  
St. Charles Parish  
Parishwide

## OFFICE USE ONLY

Report Number: 100845

Date Filed: 1/17/2022

## Report Includes Schedules:

Schedule A-1

Schedule E-1

## 3. Date of Primary Future

This report covers from 1/1/2021 through 12/31/2021

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE  
P.O. Box 30285  
Salt Lake City, UT 84130

## 7. Full Name and Address of Treasurer

HOLLY FONSECA  
103 Allison Drive  
Luling, LA 70070

## 9. Name of Person Preparing Report HOLLY FONSECA

Daytime Telephone 504-453-7878

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of January, 2022.

Holly Fonseca

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-453-7878

Daytime Telephone

Holly Fonseca

Signature of Treasurer

504-453-7878

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                       | \$ 4,000.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00     |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00     |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00     |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 4,000.00 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00     |
| 6. Loans Received (Schedule B)                        | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00     |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 4,000.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 1,165.48 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 1,165.48 |

| FINANCIAL SUMMARY  | Amount      |
|--|-------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 1,900.84 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 4,000.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 1,165.48 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00     |
| 18. Funds on hand at close of reporting period   | \$ 4,735.36 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MEYER ENGINEERS, LTD.<br>P.O. Box 763<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/07/2021                             | \$500.00     | \$500.00  |
| PELICAN WASTE & DEBRIS, LLC<br>172 N. LaCarpe Circle<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2021                             | \$1,000.00   | \$1,000.00  |
| RIVER BIRCH LLC<br>2000 South Kenner Road<br>Avondale, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/11/2021                             | \$1,000.00   | \$1,000.00  |
| RIVER BIRCH LLC<br>2000 South Kenner Road<br>Avondale, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 06/22/2021                             | \$1,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 4,000.00  | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| 1 & 1 IONOS, INC.<br>701 Lee Road, Suite 300<br>Chesterbrook, PA 19087             | 07/19/2021                            | Annual Internet Domain Fees                           | \$ 27.00     |
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN<br>P.O. Box 12728<br>New Iberia, LA 70562 | 03/30/2021                            | Convention Program Ad                                 | \$ 80.00     |
| ONE TEAM ONE FIGHT NONPROFIT CORP.<br>P.O. Box 71<br>Norco, LA 70079               | 03/16/2021                            | Donation  | \$ 50.00     |
| ROTARY CLUB OF ST. CHARLES<br>P.O. Box 1066<br>Luling, LA 70079                    | 04/21/2021                            | Gators on the Greens Golf Tournament Hole Sponsorship | \$ 100.00    |
| ROTARY CLUB OF ST. CHARLES<br>P.O. Box 1066<br>Luling, LA 70079                    | 07/07/2021                            | Quarterly Membership Dues                             | \$ 220.00    |
| ROTARY CLUB OF ST. CHARLES<br>P.O. Box 1066<br>Luling, LA 70079                    | 10/12/2021                            | Quarterly Membership Dues                             | \$ 185.00    |
| ROTARY CLUB OF ST. CHARLES<br>P.O. Box 1066<br>Luling, LA 70079                    | 12/02/2021                            | Donation - Xmas Toy                                   | \$ 21.86     |
| SHERIFF GREG CHAMPAGNE<br>P.O. Box 1267<br>Luling, LA 70070                        | 10/19/2021                            | Campaign Contribution                                 | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$783.86     |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |   |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| DESTREHAN HIGH SCHOOL FOOTBALL TEAM<br>#1 Wildcat Lane<br>Destrehan, LA 70047 | 08/04/2021                            | DHS Football Program 1/4<br>page ad   | \$ 25.00     |
| HHS TOUCHDOWN CLUB, INC.<br>P.O. Box 779<br>Boutte, LA 70039                  | 08/02/2021                            | HHS Football Program 1/4<br>page ad   | \$ 60.00     |
| SAM'S CLUB<br>455 31st Street<br>Kenner, LA 70065                             | 10/19/2021                            | Donation - RWSC Operation<br>Sergeant Santa (peanuts)                           | \$ 29.48     |
| SAM'S CLUB<br>455 31st Street<br>Kenner, LA 70065                             | 11/12/2021                            | Donation - Rotary Club of St.<br>Charles Thanksgiving Baskets<br>(Mac & cheese) | \$ 43.35     |
| ASSESSOR TAB TROXLER<br>P.O. Box 388<br>Hahnville, LA 70079                   | 02/10/2021                            | Campaign Contribution   | \$ 150.00    |
| WALMART<br>13001 Hwy.90<br>Boutte, LA 70039                                   | 10/19/2021                            | Halloween Candy for Snap<br>Fitness Trunk or Treat                              | \$ 73.79     |
| 3. SUBTOTAL (optional)  |                                       |   | \$381.62     |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |   | \$ 1,165.48  |

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