| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate ROBERT CARTER 12883 Hwy 37 P.O. Box 27 Greensburg, LA 70441 | Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE DISTRICT 72 | OFFICE USE ONLY Report Number: 113199 Date Filed: 9/26/2023 Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary 10/14/2023 | | | |
| This report covers from 9/5/2023 | through <u>9/24/2023</u> | | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary X 10th day prior to primary 10th day prior to general | 40th day after general Annual (future election) Supplemental (past election) Amendment to prior | | |
| 5. FINAL REPORT if: | and a state of an AND all to an and the transit | | |
| | er the election AND all loans and debts paid surplus funds remaining | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) LANDMARK BANK 31 Kendrick Street Greensburg, LA 70441 | 7. Full Name and Address of Treasurer RUSSELL C MONROE Post Office Box 176 Ponchatoula, LA 70454 | | |
| Name of Person Preparing Report ROBERT | CARTER | | |
| Daytime Telephone 225.222.4191 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 26th day of September | , 2023 . | | |
| Robert J Carter Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 225-222-4191 Daytime Telephone | | |
| Russell C Monroe | | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

ROBERT J CARTER CAMPAIGN COMMITTEE
Post Office Box 27
Greensburg, LA 70441

Name and Address of Committee's Chairman

ROBERT J CARTER
Post Office Box 27
Greensburg, LA 70441

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 28,100.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 28,100.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 28,100.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 14,259.90 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 14,259.90 |

| FINANCIAL SUMMARY | Amount | |
|--|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 10,300.24 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 28,100.00 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 14,259.90 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 24,140.34 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 10,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 17,752.45 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LAE FUND FOR CHILDREN AND PUBLIC EDUCATION 8322 ONE CALAIS AVENUE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/13/2023 | \$250.00 | \$250.00 |
| SOUTHERN GLAZERS LOUISIANA PAC 1465 TED DUNHAM AVE. BATON ROUGE, LA 70802 | 09/08/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| BUSINESS AFFAIRS RESERACH PROGRAM 575 N 8TH STREET BATON ROUGE, LA 70802 | 09/08/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CHRISTIAN C CREED PO BOX 14136 Monroe, LA 71207 | 09/21/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ATTORNEY REBECCA CUNARD 9214 Interline Avenue Baton Rouge, LA 70809 | 09/06/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GORDON MCKERNAN INJURY ATTORNEYS, LLC 5656 Hilton Avenue Baton Rouge, LA 70808 | 09/20/2023 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | · | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| HAYNIE & ASSOCIATES, INC. P.O. BOX 52129 LAFAYETTE, LA 70505 | 09/21/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HERMAN HERMAN & KATZ LLC 820 OKEEFE AVENUE NEW ORLEANS, LA 70113 | 09/20/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| INDEPENDENT RX 543 SPANISH TOWN ROAD BATON ROUGE, LA 70802 | 09/08/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KLEINPETER SCHWARTZBERG BOUTWELL LLC 6655 Jefferson Highway Baton Rouge, LA 70806 | 09/19/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KLEINPETER SCHWARTZBERG BOUTWELL LLC 6655 Jefferson Highway Baton Rouge, LA 70806 | 09/20/2023 | \$1,000.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA FORESTRY PAC P.O. Box 5067 Alexandria, LA 71301 | 09/07/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD. BATON ROUGE, LA 70809 | 09/06/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA ORTHOPAEDIC PAC P.O. BOX 80053 BATON ROUGE, LA 70898 | 09/06/2023 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA SHERIFF'S AND DEPUTIES - POLITICAL ACTION COMMITTEE 1175 Nicholson Dr. Baton Rouge, LA 70802 | 09/13/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| P&S LOCAL 60 THOMAS JEFFERSON FUND 3515 N. I 10 SERVICE ROAD W METAIRIE, LA 70002 | 09/08/2023 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| PERRY, BALHOFF, MENGIS & BURNS, LLC 2141 Quail Drive Baton Rouge, LA 70808 | 09/18/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PYRO CHUCKS DISCOUNT FIREWORKS OF LOUISIANA 59652 Guzzardo Lane Amite, LA 70422 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/18/2023 | \$1,000.00 | \$1,000.00 |
| - | | | |
| 4. SUBTOTAL (this page) | | \$6,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | TOTAL (complete only of | n last page of this schedule) | |
| SUBTOTAL (this page) \$5.500.00 | TO TAL (Complete only of | riasi page or iriis scriedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| SAUNDERS LTD. 6525 PERKINS ROAD Baton Rouge, LA 70808 | 09/13/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TALBOT, CARMOUCHE & MARCELLO 17405 Perkins Road Baton Rouge, LA 70810 | 09/18/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THORNHILL LAW FIRM, A PLC 1308 Ninth Street Slidell, LA 70458 | 09/08/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TOMENY LAW FIRM 9191 Siegen Ln Bldg 7 Baton Rouge, LA 70810 | 09/20/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UA LOCAL 198 PAC 5888 AIRLINE HWY Baton Rouge, LA 70805 | 09/08/2023 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| WALTER THOMAS CULLENS LLC 12345 Perkins Rd Bldg 1 Baton Rouge, LA 70810 | 09/20/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|--------------------------|--|--------------|
| | a. Date(s) | b. Amount(s) | |
| WILLIAMSON CAMPBELL & WHITTINGTON LLC 955 McClung Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/20/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 28,100.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete onl | ly on last page of this schedule) | \$ 10,750.00 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|-----------------|--------------|
| LAMAR COMPANIES P.O. BOX 746966 ATLANTA, GA 30374 | 09/21/2023 | DIGITAL SIGNS | \$ 1,232.00 |
| MURPHY'S SEAFOOD 1700 N MORRISON BLVD. HAMMOND, LA 70401 | 09/18/2023 | DINNERS | \$ 5,542.90 |
| THE GAGLIANO GROUP P.O. Box 2396 Hammond, LA 70404 | 09/18/2023 | DIRECT MAIL | \$ 6,485.00 |
| THE KITCHENS GROUP 999 JUEL STREET ORLANDO, FL 32814 | 09/06/2023 | PROJECTION POLL | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$14,259.90 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 14,259.90 |