

(to be filed by a candidate or his principal campaign committee)

Form 102, Rev. 1/98, Page Rev. 3/00

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 35,021.80 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 35,021.80 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 35,021.80 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 28,071.85 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 28,071.85 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 52,499.70 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 35,021.80 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 28,071.85 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 59,449.65 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 10,350.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 86,694.38  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| 2JM ENTERPRISES, LLC<br>2219 Carey St.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/06/2023                             | \$200.00     | \$200.00  |
| ANGELA C. SIMMS LIVING TRUST<br>1038 Marina Dr.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/06/2023                             | \$50.00      | \$50.00   |
| ASSOCIATED BRANCH PILOTS<br>3813 N. Causeway Blvd.<br>Ste. 100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/15/2023                             | \$2,500.00   | \$2,500.00  |
| ATMOS ENERGY CORPORATION PAC<br>5430 LBJ FREEWAY<br>Ste. 160<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2023                             | \$250.00     | \$1,000.00  |
| BEAUTY BASICS, INC.<br>303 S. Pine St.<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/11/2023                             | \$500.00     | \$500.00  |
| BLUE LINE SOLUTIONS, LLC<br>3903 Volunteer Dr., Ste. 400<br>Chattanooga, TN 37416<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/05/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$250.00     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHRISTOPHER BRADY<br>613 Northwoods Dr.<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/13/2023                             | \$95.70      | \$95.70   |
| CLECO POLITICAL ACTION COMMITTEE<br>P.O. Box 5000<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2023                             | \$250.00     | \$750.00  |
| GEOFFREY CLEMENT<br>812 Sessions Ln.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/11/2023                             | \$250.00     | \$250.00  |
| MICHAEL A COLOMB<br>112 Founders Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/11/2023                             | \$500.00     | \$500.00  |
| COMMITTEE TO ELECT PHILLIP DEVILLIER<br>P.O. Box 409<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/15/2023                             | \$500.00     | \$500.00  |
| SANDRA L CYR<br>28242 Maria Dr.<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/06/2023                             | \$25.00      | \$25.00   |
| 4. SUBTOTAL (this page)  |  | \$1,620.70   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>DAVIS S. OLIVIER &amp; ASSOCIATES</b><br>57375 Quail Crossing<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2023                             | \$250.00     | \$250.00  |
| <b>DEWITH CARRIER CAMPAIGN</b><br>P.O. Box 663<br>Oberlin, LA 70655<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/09/2023                             | \$1,000.00   | \$1,000.00  |
| <b>DALE DIXON</b><br>128 Rivers Edge Ct.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/06/2023                             | \$250.00     | \$250.00  |
| <b>DODSON &amp; HOOKS, APLC</b><br>112 Founders Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/11/2023                             | \$1,000.00   | \$1,000.00  |
| <b>TROY DUBUISSON</b><br>109 Rivers Edge Ct.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/06/2023                             | \$500.00     | \$500.00  |
| <b>E.R. SQUIBB &amp; SONS, LLC</b><br>P.O. Box 25277<br>Tampa, FL 33622<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/06/2023                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$3,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MICHELLE ERENBURG<br>8803 Pritchard Pl.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/11/2023                             | \$100.00     | \$100.00  |
| DANIEL FERRARI<br>61391 Windrose Ct.<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/06/2023                             | \$100.00     | \$100.00  |
| FRIENDS OF BEAU<br>152 W. Main St.<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/09/2023                             | \$750.00     | \$750.00  |
| FRIENDS OF DARYL A. DESHOTEL<br>7845 Hwy. 1<br>Mansura, LA 71350<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/15/2023                             | \$2,500.00   | \$2,500.00  |
| SUSAN B GIBBS<br>P.O. Box 1177<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/06/2023                             | \$75.00      | \$75.00   |
| GRANT P. GRAVOIS INSURANCE AGENCY, INC.<br>302 Fremaux Ave.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2023                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$3,775.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| HAYNIE & ASSOCIATES, INC.<br>P.O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/22/2023                             | \$500.00  | \$1,500.00             |
| DARLENE S HINES<br>P.O. Box 2685<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/06/2023                             | \$50.00   | \$50.00                |
| HUMANA HEALTH BENEFIT PLAN OF LA, INC.<br>3867 Plaza Tower Dr.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/15/2023                             | \$500.00  | \$750.00               |
| MICHAEL HUNLEY<br>229 East Kirkland St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/08/2023                             | \$479.70  | \$479.70               |
| BRIAN ILLG<br>118 West Imperial Dr.<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/11/2023                             | \$100.00  | \$100.00               |
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2023                             | \$500.00  | \$1,500.00             |
| 4. SUBTOTAL (this page)   |  | \$2,129.70  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election      |
|---|--|---|-----------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                             |
| <b>LA ECONOMIC EXPANSION PROGRAM</b><br>575 North 8th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>      | 09/08/2023                             | \$1,000.00  | \$1,481.24                  |
| <b>LA SHERIFFS' &amp; DEPUTIES'S PAC</b><br>1175 Nicholson Dr.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 09/05/2023                             | \$1,100.00  | \$2,300.00                  |
| <b>WAYNE LANDWERLIN</b><br>4920 Lake Vista Dr.<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                   | 09/06/2023                             | \$250.00  | \$325.00                    |
| <b>CATHERINE K LEVENDIS</b><br>6530 Argonne Blvd.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>             | 09/08/2023                             | \$479.70  | \$1,229.70                  |
| <b>LIT PAC</b><br>763 North St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                | 09/15/2023                             | \$250.00  | \$250.00                    |
| <b>LOUISIANA CHIROPRACTIC PAC</b><br>10636 Timerlake Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>      | 09/08/2023                             | \$1,500.00  | \$2,500.00                  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$4,579.70</b>                                   | N/A                         |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                         |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                             |
| SUBTOTAL (this page)  | <u>  \$3,850.00  </u>                  | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA LOBBYING SOLUTIONS, LLC<br>732 North 5th St.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/13/2023                             | \$2,000.00  | \$2,250.00             |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION TRUCK PAC<br>4838 Bennington Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2023                             | \$1,000.00  | \$1,000.00             |
| LOUISIANA ORTHOPAEDIC PAC<br>P.O. Box 80053<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/05/2023                             | \$500.00  | \$500.00               |
| ROSEMARY MANINT<br>1169 Berkshire Dr.<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/06/2023                             | \$100.00  | \$250.00               |
| SANDRA MARKS<br>214 Valiant Ln.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/06/2023                             | \$100.00  | \$100.00               |
| KATHRYN Y MCDOWELL<br>105 W. Port Ct.<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/06/2023                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$3,950.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$1,500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ALICE L MELANCON<br>667 Whitney Dr.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/06/2023                             | \$25.00      | \$100.00  |
| MICHAEL ECHOLS CAMPAIGN<br>1800 Riverside Dr.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/08/2023                             | \$500.00     | \$500.00  |
| CAROLE NEUBAUER<br>333 Dockside Dr.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/06/2023                             | \$500.00     | \$700.00  |
| NEW ORLEANS HOSPITALITY COALITION PAC,<br>INC.<br>P. O. Box 52886<br>New Orleans, LA 70152<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2023                             | \$250.00     | \$250.00  |
| RAE A NORMAND<br>41 Inlet Dr.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/14/2023                             | \$100.00     | \$100.00  |
| NORTHSHORE HOME BUILDERS ASSOCIATION<br>PAC<br>29021 Builders Dr.<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/06/2023                             | \$2,250.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$3,625.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>HILDA ONELLION</b><br>24 Oak Grove Way<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/06/2023                             | \$50.00           | \$100.00  |
| <b>CHERYL PERRET</b><br>1585 Cuttysark C.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/11/2023                             | \$300.00          | \$300.00  |
| <b>PIKES COLLISION SPECIALISTS, INC.</b><br>55285 Hwy. 433<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2023                             | \$500.00          | \$500.00  |
| <b>ANN PORTER</b><br>218 Driftwood Circle<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/08/2023                             | \$191.70          | \$391.70  |
| <b>MARSHA P RHOTO</b><br>4932 David Dr.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/11/2023                             | \$100.00          | \$100.00  |
| <b>RENEE ROBERTS</b><br>220 West Dr.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/06/2023                             | \$200.00          | \$200.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,341.70</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>ROMERO PAC</b><br>6059 Ava Ln.<br>Iowa, LA 70647<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/09/2023                             | \$500.00          | \$500.00  |
| <b>SBI MANAGEMENT INC.</b><br>56634 Bosworth St.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/08/2023                             | \$1,500.00        | \$1,500.00  |
| <b>SCHILLING LITIGATION, LLC</b><br>5021 Laurel St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/11/2023                             | \$1,000.00        | \$1,000.00  |
| <b>KATHRYN SLAVICH</b><br>3114 Oak Lane<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/06/2023                             | \$100.00          | \$100.00  |
| <b>SOUTHERN GLAZERS LOUISIANA PAC</b><br>1465 Ted Dunham Ave.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2023                             | \$1,000.00        | \$1,000.00  |
| <b>JANICE B TODESCO</b><br>1508 Persimmon Ave.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/11/2023                             | \$50.00           | \$50.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$4,150.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <u>\$1,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                      | 3. Total this Election   |
|---|--|----------------------|--|
|   | a. Date(s)                             | b. Amount(s)         |  |
| <b>TONY BACALA CAMPAIGN FUND</b><br>37394 Hwy. 621<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2023                             | \$500.00             | \$500.00   |
| <b>UNITEDHEALTH GROUP, INC.</b><br>P.O. Box 1459<br>Minneapolis, MN 55440<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/15/2023                             | \$1,000.00           | \$2,500.00   |
| <b>USAA</b><br>P.O. Box 34330<br>San Antonio, TX 78265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/15/2023                             | \$500.00             | \$500.00   |
| <b>MICHAEL VILLAVASO</b><br>34514 Hwy. 433<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/06/2023                             | \$250.00             | \$250.00   |
| <b>RONALD WILLIAMS</b><br>293 Cypress Lakes Dr<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/06/2023                             | \$100.00             | \$100.00   |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$2,350.00</b>    | <b>N/A</b>   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  | <b>\$ 35,021.80</b>  | <b>N/A</b>   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                      |  |
| SUBTOTAL (this page)  |  | <u><b>\$0.00</b></u> | TOTAL (complete only on last page of this schedule) <u><b>\$ 10,350.00</b></u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| AMAZON<br>P.O. Box 81226<br>Seattle, WA 98108                     | 09/06/2023                            | Campaign supplies                       | \$ 50.31     |
| AMAZON<br>P.O. Box 81226<br>Seattle, WA 98108                     | 09/05/2023                            | Office supplies                         | \$ 27.00     |
| AMAZON<br>P.O. Box 81226<br>Seattle, WA 98108                     | 09/06/2023                            | Office supplies                         | \$ 4.86      |
| AMAZON<br>P.O. Box 81226<br>Seattle, WA 98108                     | 09/12/2023                            | Campaign supplies                       | \$ 6.51      |
| ATHENA EAST. ST. TAMMANY<br>P.O. Box 783<br>Slidell, LA 70459     | 09/19/2023                            | Sponsorship for awards luncheon         | \$ 250.00    |
| BAR CHICZ<br>769 Robert Blvd.<br>Slidell, LA 70458                | 09/08/2023                            | Bartending for Garrett Field fundraiser | \$ 570.00    |
| CAMPAIGN SIGN SOLUTIONS<br>191 Branch Dr.<br>Slidell, LA 70461    | 09/06/2023                            | Sign frames rental                      | \$ 874.00    |
| CCA LOUISIANA<br>12241 Industriplex Blvd<br>Baton Rouge, LA 70809 | 09/12/2023                            | Sponsorship for CCA banquet             | \$ 650.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,432.68   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| COMMUNITY CHRISTIAN CONCERN<br>2515 Carey St<br>Slidell, LA 70458           | 09/14/2023                            | Tickets for Wild Game Cook-off             | \$ 100.00    |
| COTERIE RESTAURANT & OYSTER BAR<br>135 Decatur St.<br>New Orleans, LA 70130 | 09/12/2023                            | Food for Seven Three Distilling fundraiser | \$ 612.96    |
| COX COMMUNICATIONS, INC.<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806     | 09/11/2023                            | BR Apt. internet                           | \$ 49.99     |
| CREATE DAT<br>572 Robert Blvd.<br>Slidell, LA 70458                         | 09/06/2023                            | Campaign supplies                          | \$ 20.00     |
| DOLLAR GENERAL<br>883 Robert Blvd.<br>Slidell, LA 70458                     | 09/06/2023                            | Fundraising supplies                       | \$ 33.50     |
| DOLLAR GENERAL<br>883 Robert Blvd.<br>Slidell, LA 70458                     | 09/06/2023                            | Fundraising supplies                       | \$ 38.05     |
| DOLLAR TREE<br>2131 Gause Blvd. E<br>Slidell, LA 70461                      | 09/06/2023                            | Campaign supplies                          | \$ 7.50      |
| FAUGHT MARKETING<br>2044 Hampshire Dr.<br>Slidell, LA 70461                 | 09/22/2023                            | Campaign video production                  | \$ 4,500.00  |
| 3. SUBTOTAL (optional)  |                                       |  | \$5,362.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| HABANO'S<br>1567 Gause Blvd.<br>Slidell, LA 70458                      | 09/05/2023                            | Beverages for Garrett Field fundraiser | \$ 680.77    |
| HOBBY LOBBY<br>1555 Gause Blvd.<br>Slidell, LA 70458                   | 09/06/2023                            | Campaign supplies                      | \$ 13.85     |
| JAMESETTA HOWARD<br>753 Robert Blvd.<br>Slidell, LA 70458              | 09/08/2023                            | Campaign headquarters office space     | \$ 200.00    |
| JAMESETTA HOWARD<br>753 Robert Blvd.<br>Slidell, LA 70458              | 09/08/2023                            | Campaign headquarters office space     | \$ 200.00    |
| JAMES HARTMAN & ASSOCIATES<br>P.O. Box 850749<br>New Orleans, LA 70185 | 09/05/2023                            | Consultant services and advertising    | \$ 2,627.58  |
| JAMES HARTMAN & ASSOCIATES<br>P.O. Box 850749<br>New Orleans, LA 70185 | 09/21/2023                            | Campaign advertising                   | \$ 3,539.21  |
| LOWES<br>39184 Natchez Dr.<br>Slidell, LA 70461                        | 09/06/2023                            | Campaign supplies                      | \$ 26.82     |
| OFFICE DEPOT<br>1583 Gause Blvd<br>Slidell, LA 70458                   | 09/05/2023                            | Campaign printing                      | \$ 68.48     |
| 3. SUBTOTAL (optional)   |                                       |  | \$7,356.71   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| PHO HANOI<br>785 Robert Blvd.<br>Slidell, LA 70458                      | 09/18/2023                            | Lunch with constituents           | \$ 81.86     |
| RESTAURANT COTE'<br>2219 Carey St.<br>Slidell, LA 70458                 | 09/05/2023                            | Brunch with legislators and staff | \$ 143.55    |
| ROOTS PLANTS + COFFEE<br>124 Erlanger Ave., Ste. B<br>Slidell, LA 70458 | 09/14/2023                            | Coffee with constituent           | \$ 13.90     |
| SAL & JUDY'S RESTAURANT<br>27481 Hwy. 190<br>Lacombe, LA 70445          | 09/08/2023                            | Campaign fundraiser event venue   | \$ 7,174.00  |
| SAL & JUDY'S RESTAURANT<br>27481 Hwy. 190<br>Lacombe, LA 70445          | 09/06/2023                            | Gift certificate for fundraiser   | \$ 104.00    |
| SALMEN HIGHT PTSA<br>300 Spartan Dr.<br>Slidell, LA 70458               | 09/05/2023                            | Membership dues                   | \$ 250.00    |
| SAM'S CLUB<br>181 Northshore Blvd<br>Slidell, LA 70460                  | 09/19/2023                            | Supplies for Newton fundraiser    | \$ 102.43    |
| SAPPHIRE INVESTMENTS<br>328 W. Woodstone Ct.<br>Baton Rouge, LA 70808   | 09/13/2023                            | BR Apt. rent                      | \$ 625.00    |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$8,494.74   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                     |              |
|---|---------------------------------------|-------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| SEVEN THREE DISTILLING COMPANY<br>301 N. Claiborne<br>New Orleans, LA 70112 | 09/12/2023                            | Campaign fundraiser event venue     | \$ 3,400.00  |
| SLIDELL LOCK STORAGE<br>4532 Pontchartrain Dr.<br>Slidell, LA 70458         | 09/05/2023                            | Sign storage                        | \$ 165.00    |
| SLIDELL NOON LIONS CLUB<br>356 Cleveland Ave.<br>Slidell, LA 70458          | 09/14/2023                            | Sponsorship for Touch A Truck event | \$ 250.00    |
| SLIDELL POLICE ASSOCIATION<br>2112 Sgt. Alfred Dr.<br>Slidell, LA 70458     | 09/13/2023                            | Sponsorship for golf tournament     | \$ 100.00    |
| TABERNACLE MISSIONARY BAPTIST CHURCH<br>2445 4th St.<br>Slidell, LA 70458   | 09/18/2023                            | Sponsorship for golf tournament     | \$ 100.00    |
| TAMMANY YACHT CLUB<br>1196 Harbor Dr.<br>Slidell, LA 70458                  | 09/06/2023                            | Membership dues                     | \$ 217.22    |
| TAMMANY YACHT CLUB<br>1196 Harbor Dr.<br>Slidell, LA 70458                  | 09/22/2023                            | HOA meeting                         | \$ 9.00      |
| USPS<br>1950 2nd St<br>Slidell, LA 70458                                    | 09/07/2023                            | Postage                             | \$ 66.00     |
| 3. SUBTOTAL (optional)  |                                       |                                     | \$4,307.22   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|---|---------------------------------------|----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| WAL-MART<br>3130 Pontchartrain Dr<br>Slidell, LA 70458            | 09/06/2023                            | Fundraising supplies | \$ 64.52     |
| WAL-MART<br>3130 Pontchartrain Dr<br>Slidell, LA 70458            | 09/06/2023                            | Campaign supplies    | \$ 18.51     |
| WINN DIXIE<br>2985 GAUSE BLVD<br>Slidell, LA 70458                | 09/11/2023                            | Campaign snacks      | \$ 18.77     |
| ZOOM<br>55 Almaden Blvd.<br>6th Floor<br>San Jose, CA 95113       | 09/19/2023                            | Zoom subscription    | \$ 16.70     |
| 3. SUBTOTAL (optional)  |                                       |                      | \$118.50     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      | \$ 28,071.85 |

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