

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT MILLS
PO BOX 5292
BOSSIER CITY, LA 71171

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate

District 36

OFFICE USE ONLY

Report Number: 116543

Date Filed: 11/8/2023

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1
Schedule E-2

3. Date of Primary 10/14/2023

This report covers from 9/25/2023 through 10/29/2023

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CADENCE BANK
PO BOX 3370
TUPELO, MS 38803

7. Full Name and Address of Treasurer

ROBERT E KING, ^III
PO BOX 5697
BOSSIER CITY, LA 71171

9. Name of Person Preparing Report AMANDA GUIDRY MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of November, 2023.

ROBERT MILLS

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-946-3080

Daytime Telephone

ROBERT E KING III

Signature of Treasurer

318-221-1803

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 53,751.23 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 53,751.23 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 53,751.23 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 94,057.21 |
| 10. Other Disbursements (Schedule E-2) | \$ 2,500.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 96,557.21 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 98,781.46 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 53,751.23 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 96,557.21 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 55,975.48 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 9,501.23 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 131,796.11 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WAYNE MCMAHEN FOR STATE REP PO BOX 8 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023 | \$1,000.00 | \$1,000.00 |
| AGRIPAC PO BOX 95004 BATON ROUGE, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2023 | \$1,001.23 | \$3,002.63 |
| ALTICE USA LOUISIANA PAC 1 COURT SQUARE LONG ISLAND CITY, NY 11120 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2023 | \$1,000.00 | \$1,000.00 |
| J. BAKER BARR, JR. 902 KIRBY PLACE SHREVEPORT, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$1,000.00 | \$1,000.00 |
| BARRETT INVESTMENT GROUP, LLC 820 GARRETT DRIVE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2023 | \$500.00 | \$500.00 |
| BATON ROUGE ALLIANCE FOR STUDENTS ACTION 342 LAFAYETTE ST. STE. B POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$5,501.23 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,001.23 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BRENTWOOD BEHAVIORAL-SHREVEPORT 1006 HIGHLAND AVE SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2023 | \$1,000.00 | \$1,000.00 |
| BROWN BUILDERS 1619 JIMMIE DAVIS HWY. BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2023 | \$1,000.00 | \$1,000.00 |
| CIGNA CORP EMPLOYEE PAC 1601 CHESTNUT ST. TL168 PHILADELPHIA, PA 19192 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2023 | \$500.00 | \$1,000.00 |
| JACK COBB PO BOX 444 RINGGOLD, LA 71088 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$100.00 | \$200.00 |
| WILLIAM M COMEGYS, III PO BOX 73 SHREVEPORT, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$250.00 | \$500.00 |
| COMMITTEE FOR THE ADVANCEMENT OF LA AGRICULTURE 3000 KILPATRICK BLVD. MONROE, LA 71201 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| COMMITTEE TO ELECT MARK ABRAHAM 540 W. MCNEESE ST. LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023 | \$1,000.00 | \$1,000.00 |
| CONOCO PHILLIPS COMPANY 450 LAUREL STREET SUITE 1410 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2023 | \$1,000.00 | \$1,000.00 |
| CONTINUING AMERICA'S STRENGTH & SECURITY PAC PO BOX 80505 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2023 | \$2,500.00 | \$2,500.00 |
| COYLE ENGINEERING CO, INC PO BOX 6177 BOSSIER CITY, LA 71171 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023 | \$500.00 | \$500.00 |
| ALICIA P CROOKS 2538 AIRLINE DR BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$250.00 | \$250.00 |
| BILL CUNNINGHAM 330 MARSHALL ST SUITE 1111 SHREVEPORT, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$5,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVID HEITMEIER CAMPAIGN FUND PO BOX 740338 NEW ORLEANS, LA 70174 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2023 | \$2,500.00 | \$2,500.00 |
| N. PETER DAVIS PO BOX 67048 BATON ROUGE, LA 70896 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$250.00 | \$500.00 |
| JOHN DEAN 9720 ST VINCENT AVE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2023 | \$500.00 | \$500.00 |
| ART E FAVRE PO BOX 82285 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2023 | \$2,500.00 | \$2,500.00 |
| CHRIS FITZGERALD 7103 ST. VINCENT AVE. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$1,000.00 | \$1,000.00 |
| EDWARD W GAIENNIE PO BOX 175 SHREVEPORT, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$9,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JIMMY GRANGER 11285 HERITAGE OAKS CIRCLE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023 | \$2,500.00 | \$5,000.00 |
| BILL HOGAN 2317 SOYARS CIRCLE RUSTON, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2023 | \$250.00 | \$250.00 |
| TROTT HUNT 2200 LLANGELER DRIVE RUSTON, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023 | \$500.00 | \$500.00 |
| K12 MANAGEMENT INC. 11720 PLAZA AMERICA DR. 9TH FLOOR RESTOV, VA 20190 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2023 | \$1,000.00 | \$1,000.00 |
| LA DENTAL POLITICAL ACTION COMMITTEE 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2023 | \$1,000.00 | \$1,750.00 |
| LAGNIAPPE REHABILITATION SERVICES PO BOX 1438 WINNFIELD, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$6,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LFT PAC 9623 Brookline Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2023 | \$500.00 | \$500.00 |
| RICHARD A LIPSEY 14 COUNTRY CLUB PLACE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$500.00 | \$1,000.00 |
| LIT PAC 763 NORTH ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2023 | \$500.00 | \$500.00 |
| JAMES MCCRERY 10211 ELLERBE RD. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2023 | \$1,000.00 | \$1,000.00 |
| JAMES MCCRERY 10211 ELLERBE RD. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2023 | \$1,000.00 | \$2,000.00 |
| MICHAEL REESE CAMPAIGN 151 OAK ST. LEESVILLE, LA 71446 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JONATHAN MORRIS 9311 Belgian Way Knoxville, TN 37922 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2023 | \$500.00 | \$500.00 |
| NAMIC ADMINISTRATIVE FUND 3601 VINCENNES RD. INDIANAPOLIS, IN 46268 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2023 | \$1,000.00 | \$1,000.00 |
| NORPAC LLC 2805 HARVARD AVE METAIRIE, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2023 | \$1,000.00 | \$2,500.00 |
| THOMAS M O'NEAL 568 EMORY RD CHOUDRANT, LA 71227 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2023 | \$500.00 | \$500.00 |
| PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2023 | \$500.00 | \$2,500.00 |
| PROGRESSIVE STRATEGY GROUP, LLC 415 TEXAS ST. STE. 401 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE PO BOX 44422 BATON ROUGE, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 09/28/2023 | \$9,000.00 | \$24,000.00 |
| WILLIAM K SAMPLE 265 CAPTAIN H M SHREVE BLVD. SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2023 | \$1,000.00 | \$1,000.00 |
| CLINT SCHOOLFIELD 2508 KEYSTONE CIR. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$100.00 | \$200.00 |
| DEBORAH K SLAUGHTER 535 ONEONTA STREET SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2023 | \$150.00 | \$150.00 |
| STINE FOR SENATE PO BOX 4494 LAKE CHARLES, LA 70606 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023 | \$1,000.00 | \$1,000.00 |
| PAUL STRICKLAND PO BOX 59 SHREVEPORT, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$11,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---------------|--|
| | a. Date(s) | b. Amount(s) | |
| USAA PO BOX 34330 SAN ANTONIO, TX 78265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2023 | \$1,000.00 | \$1,000.00 |
| ROBERT WILLIAMSON 560 DUNMORELAND DR SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2023 | \$250.00 | \$250.00 |
| M.B. WILLIS 6040 RIVER RD. SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2023 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 53,751.23 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 9,501.23</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender ROBERT MILLS PO BOX 5697 BOSSIER CITY, LA 71171 | 2. a. Date* <u>12/24/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>8,639.00</u> d. Balance due \$ <u>8,639.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|---|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 10/03/2023 | CC TRANSACTION FEES | \$ 191.80 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 10/11/2023 | CC TRANSACTION FEES | \$ 254.43 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 10/11/2023 | CC TRANSACTION FEES | \$ 50.90 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 10/18/2023 | CC TRANSACTION FEES | \$ 116.90 |
| CADENCE BANK PO BOX 3370 TUPELO, MS 38803 | 09/29/2023 | PAPER STATEMENT FEE | \$ 2.00 |
| AX MEDIA PO BOX 5960 KANSAS CITY, MO 64171 | 10/09/2023 | BROADCAST AND OTT ADDITIONS | \$ 15,000.00 |
| DEVISE FUNDRAISING, LLC PO BOX 80631 BATON ROUGE, LA 70898 | 10/10/2023 | FUNDRAISING CONSULTING SERVICES AND COMMISSIONS | \$ 10,925.00 |
| DROGIN GROUP 6705 W HWY 290 SUITE 50281 AUSTIN, TX 78735 | 10/02/2023 | UPDATES TO CAMPAIGN WEBSITE | \$ 1,156.25 |
| 3. SUBTOTAL (optional) | | | \$27,697.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MAILCHIMP 675 PONCE DE LEON AVE. STE. 5000 ATLANTA, GA 30308 | 09/27/2023 | VOTER OUTREACH MESSAGING | \$ 715.00 |
| MAX EVENT RENTALS 9618 JEFFERSON HWY STE D #101 smb #27778 BATON ROUGE, LA 70809 | 10/17/2023 | EVENT RENTALS | \$ 540.03 |
| ROBERT MILLS PO BOX 5292 BOSSIER CITY, LA 71171 | 10/24/2023 | REIMBURSEMENT FOR ELECTION NIGHT FOOD EXPENSES | \$ 709.11 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 10/02/2023 | CAMPAIGN SERVICES | \$ 2,000.00 |
| SPECHT NEWSPAPERS, INC. PO BOX 13369 MINDEN, LA 71048 | 10/03/2023 | NEWSPAPER ADVERTISING | \$ 550.00 |
| SPECHT NEWSPAPERS, INC. PO BOX 13369 MINDEN, LA 71048 | 10/11/2023 | NEWSPAPER ADVERTING | \$ 825.00 |
| SRG 960 N POINT PARKWAY STE 22 Alpharetta, GA 30005 | 10/04/2023 | DIRECT MAIL PRINTING AND POSTAGE | \$ 10,328.56 |
| SRG 960 N POINT PARKWAY STE 22 Alpharetta, GA 30005 | 10/02/2023 | DIRECT MAIL PRINTING AND POSTAGE | \$ 10,328.56 |
| 3. SUBTOTAL (optional) | | | \$25,996.26 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SRG 960 N POINT PARKWAY STE 22 Alpharetta, GA 30005 | 10/02/2023 | DIRECT MAIL PRINTING AND POSTAGE | \$ 10,918.67 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 09/25/2023 | PRODUCTION OF TELEVISION COMMERCIAL | \$ 3,795.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 10/02/2023 | GENERAL CONSULTING SERVICES | \$ 3,500.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 09/27/2023 | PRODUCTION OF TELEVISION AD | \$ 3,450.00 |
| WPA INTELLIGENCE 1900 E 15TH ST STE 600a EDMOND, OK 73013 | 09/26/2023 | BENCHMARK SURVEY | \$ 18,700.00 |
| 3. SUBTOTAL (optional) | | | \$40,363.67 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 94,057.21 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|--|--------------|
| JIMMY GRANGER 11285 HERITAGE OAKS CIRCLE SHREVEPORT, LA 71106 | 10/17/2023 | REIMBURSE CONTRIBUTOR OVER LIMIT | \$ 2,500.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 2,500.00 |

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