

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CEDRIC B. GLOVER  
P.O. Box 19465  
Shreveport, LA 71149

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate  
Caddo  
39

OFFICE USE ONLY

Report Number: 116591

Date Filed: 11/8/2023

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 9/25/2023 through 10/29/2023

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
6800 Pines Road  
Shreveport, LA 71129

7. Full Name and Address of Treasurer

CEDRIC B GLOVER  
Post Office Box 19465  
Shreveport, LA 71149

9. Name of Person Preparing Report CEDRIC B GLOVER

Daytime Telephone 318-780-2977

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of November, 2023.

Cedric B. Glover

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-780-2977

Daytime Telephone

Cedric B Glover

Signature of Treasurer

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Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 19,241.80 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 19,241.80 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 19,241.80 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 8,818.22 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 8,818.22 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 19,072.76 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 19,241.80 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 8,818.22  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 29,496.34 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 3,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00     |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00     |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 15,750.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>GREGORIO, CHAFIN, LLC</b><br>9284 Linwood Avenue<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/13/2023                             | \$2,500.00  | \$2,500.00             |
| <b>BALENTINE AMBULANCE SERVICE, INC.</b><br>P.O. Box 3922<br>Shreveport, LA 71133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/13/2023                             | \$1,000.00  | \$1,000.00             |
| <b>BRUNO &amp; BRUNO LLP</b><br>855 Baronne Street<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/13/2023                             | \$1,000.00  | \$1,000.00             |
| <b>COLLIS TEMPLE CONTRACTORS, INC.</b><br>1225 North Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023                             | \$1,000.00  | \$1,000.00             |
| <b>COSSICH SUMICH PARSIOLO &amp; TAYLOR</b><br>8397 Hwy 23<br>Belle Chase, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2023                             | \$1,000.00  | \$1,000.00             |
| <b>WILLIAM DANIEL</b><br>5261 Highland Road<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/13/2023                             | \$479.30  | \$479.30               |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$6,979.30</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LYDIA JACKSON<br>108 Plano Street<br>Shreveport, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/11/2023                             | \$239.70     | \$489.70  |
| JEFFREY D KALLENBERG<br>401 Market Street, Suite 500<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2023                             | \$1,000.00   | \$1,000.00  |
| NORPAC LLC<br>2805 Harvard Avenue<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/13/2023                             | \$2,500.00   | \$2,500.00  |
| PELICAN FINDERS, LLC<br>737 Linden Street<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/23/2023                             | \$2,500.00   | \$2,500.00  |
| DOSITE PERKINS<br>5728 South Lakeshore Drive<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/18/2023                             | \$191.70     | \$191.70  |
| TBI PAC<br>P.O. Box 416<br>Mansura, LA 71350<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/23/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$7,431.40   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$3,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>ARTIS TERRELL, JR.</b><br>4567 New Castle Drive<br>Frisco, TX 75034<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/13/2023                             | \$719.70     | \$719.70  |
| <b>LARRY WILLIAMS</b><br>2221 Jewella Avenue<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/03/2023                             | \$191.70     | \$191.70  |
| <b>WIMBLEY CONSTRUCTION, LLC</b><br>P.O. Box 29453<br>Shreveport, LA 71149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2023                             | \$2,000.00   | \$2,000.00  |
| <b>LARRY WIMBLEY</b><br>P.O. Box 29453<br>Shreveport, LA 71149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/13/2023                             | \$1,919.70   | \$1,919.70  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$4,831.10   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  | \$ 19,241.80 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 3,500.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|---|---------------------------------------|---------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| GODADDY<br>14455 N Hayden Road<br>Scottsdale, AZ 85260            | 10/25/2023                            | Website Service     | \$ 64.32     |
| VALVOLINE<br>6828 Pines Road<br>Shreveport, LA 71129              | 10/24/2023                            | Vehicle Maintenance | \$ 104.66    |
| CHRIS BUIE<br>852 Poleman Road<br>Shreveport, LA 71107            | 10/14/2023                            | Canvassing          | \$ 125.00    |
| CIRCLE K<br>809 Olive Street<br>Shreveport, LA 71104              | 10/18/2023                            | Fuel                | \$ 77.77     |
| CIRCLE K<br>6704 Pines Road<br>Shreveport, LA 71129               | 10/16/2023                            | Fuel                | \$ 83.71     |
| ROY GIPSON<br>838 Navaho Trail<br>Shreveport, LA 71107            | 10/16/2023                            | Canvassing          | \$ 300.00    |
| EBONY HOUSTON<br>852 Poleman Road<br>Shreveport, LA 71107         | 10/14/2023                            | Canvassing          | \$ 100.00    |
| THOMAS HUMPHREY<br>3230 Sidney Street<br>Shreveport, LA 71107     | 10/03/2023                            | Canvassing          | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |                     | \$1,005.46   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| BRODERICK JUNE<br>2331 David Raines Road<br>Shreveport, LA 71107                    | 10/14/2023                            | Canvassing    | \$ 100.00    |
| MAILCHIMP<br>675 Ponce De Leon Avenue, Northeast<br>Suite 5000<br>Atlanta, GA 30308 | 10/02/2023                            | Email service | \$ 135.00    |
| NJHADA MCDADE<br>852 Poleman Road<br>Shreveport, LA 71107                           | 10/14/2023                            | Canvassing    | \$ 125.00    |
| POP N PIZZA<br>500 Texas Street<br>Shreveport, LA 71101                             | 10/14/2023                            | Catering      | \$ 634.01    |
| KEVIN ROBERSON<br>852 Poleman Road<br>Shreveport, LA 71107                          | 10/14/2023                            | Canvassing    | \$ 125.00    |
| SAM'S CLUB<br>7400 Youree Drive<br>Shreveport, LA 71105                             | 10/13/2023                            | Refreshments  | \$ 317.31    |
| ANTRAWN SAVANNAH<br>2331 David Raines Road<br>Shreveport, LA 71107                  | 10/14/2023                            | Canvassing    | \$ 125.00    |
| NETNA SELLERS<br>2331 David Raines Road<br>Shreveport, LA 71107                     | 10/14/2023                            | Canvassing    | \$ 125.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$1,686.32   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                          |              |
|---|---------------------------------------|--------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| TYSHAVION SHAW<br>852 Poleman Road<br>Shreveport, LA 71107            | 10/14/2023                            | Canvassing               | \$ 125.00    |
| SHIPP OUTDOOR BILLBOARDS<br>2801 Richmond Road<br>Texarkana, TX 75503 | 10/17/2023                            | Electronic Billboards    | \$ 5,000.00  |
| CAROL M SMITH<br>2630 Kemp Lane<br>Shreveport, LA 71107               | 10/14/2023                            | Canvassing               | \$ 175.00    |
| JOHNNY TAYLOR<br>852 Poleman Road<br>Shreveport, LA 71107             | 10/14/2023                            | Canvassing               | \$ 150.00    |
| AL THOMAS<br>6624 Jefferson Paige Road<br>Shreveport, LA 71119        | 10/20/2023                            | Homecoming Parade Throws | \$ 152.00    |
| NICOLE TURNER<br>838 Navaho Trail<br>Shreveport, LA 71107             | 10/16/2023                            | Canvassing               | \$ 300.00    |
| NICOLE TURNER<br>838 Navaho Trail<br>Shreveport, LA 71107             | 10/14/2023                            | Canvassing               | \$ 150.00    |
| WALMART NORTH MARKET<br>4701 Northport Blvd.<br>Shreveport, LA 71107  | 10/23/2023                            | Fuel                     | \$ 74.44     |
| 3. SUBTOTAL (optional)  |                                       |                          | \$6,126.44   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                          | \$ 8,818.22  |

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