

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

SENATE DEMOCRATIC CAMPAIGN COMMITTEE OF THE LA
DEMOCRATIC STATE CENTRAL CMTE
POB 4385
Baton Rouge, LA 70821

OFFICE USE ONLY

Report Number: 117313

Date Filed: 12/15/2023

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule E-1
Schedule E-3



2. Date of Primary

10/14/2023

This report covers from 1/10/2023 through 9/24/2023

3. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary _____ Monthly
 X 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

SENATOR GERALD R.
BOUDREAUX

Chairperson

US

Lafayette, LA 70509

Treasurer

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

_____ Yes

X No

If "yes", which party?

7. a. Name of Person Preparing Report

POLITICAL CFOS POLITICAL CFOS

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of December, 2023.

Gerald R Boudreaux

Signature of Committee/Chairperson

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|------------------------------------------------------|----------------------|
| 1. Contributions (Schedule A-1) | \$ 195,520.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle ticket sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | \$ 195,520.00 |
| 5. Other Receipts (Schedule A-3) | \$ 647.20 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 196,167.20 |

| DISBURSEMENTS | This Period |
|----------------------------------------------------------|---------------------|
| 9. General Expenditures (Schedule E-1) | \$ 23,031.11 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 5,000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 28,031.11 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 28,031.11 |

| FINANCIAL SUMMARY | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 567,096.61 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | \$ 196,167.20 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | \$ 28,031.11 |
| 20. Funds on hand at close of reporting period | \$ 735,232.70 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 107,500.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above) | \$ 0.00 |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| ACADIAN AMBULANCE SERVICE PO Box 98000 Lafayette, LA 70509-8000 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2023 | \$5,000.00 | \$5,000.00 |
| AIR PRODUCTS POLITICAL ALLIANCE PO Box 441 Trexlertown, PA 18087-0441 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$5,000.00 | \$5,000.00 |
| ASSOCIATED BRANCH PILOTS 3813 N Causeway Blvd Ste 100 Metairie, LA 70002-2043 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$7,500.00 | \$32,500.00 |
| AT&T 1010 Pine St Saint Louis, MO 63101-2015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$5,000.00 | \$5,000.00 |
| BLUE CROSS AND BLUE SHIELD OF LOUISIANA PO Box 98029 Baton Rouge, LA 70898-9029 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2023 | \$7,500.00 | \$22,500.00 |
| ELAINE BONILLA 1 Davis St Apt 2 Binghamton, NY 13905-4358 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/24/2023 | \$10.00 | \$20.00 |
| 4. SUBTOTAL (this page) | | \$ 30,010.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 12,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| ELAINE BONILLA 1 Davis St Apt 2 Binghamton, NY 13905-4358 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2023 | \$10.00 | \$20.00 |
| JAMES CAILLIER 1 Lee Cir New Orleans, LA 70130-3931 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2023 | \$2,500.00 | \$5,000.00 |
| CARPENTERS LOCAL UNION NO. 1098 6755 Airline Hwy Baton Rouge, LA 70805-4704 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/06/2023 | \$500.00 | \$500.00 |
| CENTENE MANAGEMENT COMPANY LLC 7700 Forsyth Blvd Ste 800 Saint Louis, MO 63105-1837 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$7,500.00 | \$7,500.00 |
| DEMOCRATIC GOVERNORS' ASSOCIATION (DGA) 1225 I St NW Ste 1100 Washington, DC 20005-3914 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2023 | \$36,000.00 | \$136,000.00 |
| DOW CHEMICAL COMPANY PO Box 1286 Midland, MI 48641-1286 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$2,500.00 | \$7,500.00 |
| 4. SUBTOTAL (this page) | | \$ 49,010.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 36,500.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| FRIEDKIN BUSINESS SERVICES (FBS) PO Box 41143 Houston, TX 77241-1143 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$2,500.00 | \$2,500.00 |
| G & G LEASING LLC 846 Erie St Shreveport, LA 71106-1506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$3,000.00 | \$3,000.00 |
| MIKE HALL 9101 La 3125 Convent, LA 70723-3029 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2023 | \$7,500.00 | \$7,500.00 |
| JIM HARRIS 521 Laurel St Baton Rouge, LA 70801-1813 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/04/2023 | \$2,500.00 | \$2,500.00 |
| HAYNIE & ASSOCIATES INC PO Box 52129 Lafayette, LA 70505-2129 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$2,500.00 | \$7,500.00 |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS POLITICAL ACTION COMMITTEE 900 7th St NW POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2023 | \$5,000.00 | \$105,500.00 |
| 4. SUBTOTAL (this page) | | \$ 23,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 5,000.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| ROBERT JANOT 2245 Maplewood Dr Sulphur, LA 70663-6011 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/28/2023 | \$5,000.00 | \$5,000.00 |
| LA CPA POLITICAL ACTION COMMITTEE (LA CPA PAC) 2400 Veterans Blvd Ste 500 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____ | 05/02/2023 | \$2,500.00 | \$10,000.00 |
| LA MANUFACTURERS PAC (LAMP) 1 One American PI Ste 2040 Baton Rouge, LA 70825-0009 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____ | 06/06/2023 | \$3,750.00 | \$10,500.00 |
| LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC 8322 One Calais Ave Baton Rouge, LA 70809-3412 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____ | 04/04/2023 | \$5,000.00 | \$17,500.00 |
| LFT-PAC 9623 Brookline Ave Baton Rouge, LA 70809-1433 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____ | 05/02/2023 | \$5,000.00 | \$39,500.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave Ste 200 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____ | 05/02/2023 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$ 21,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 16,750.00 | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ASSOCIATION FOR JUSTICE PO Box 4289 Baton Rouge, LA 70821-4289 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$7,500.00 | \$32,500.00 |
| LOUISIANA CARPENTERS REGIONAL COUNCIL PAC FUND 2850 Massachusetts Ave Metairie, LA 70003-5232 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/06/2023 | \$500.00 | \$1,500.00 |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809-7603 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2023 | \$7,500.00 | \$27,500.00 |
| LOUISIANA REALATORS PAC 821 Main St Baton Rouge, LA 70802-5529 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$3,750.00 | \$16,000.00 |
| LOUISIANA WORKERS' COMPENSATION CORP. (LWCC) 2237 S Acadian Thruway Ste 102 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$5,000.00 | \$27,500.00 |
| NORPAC LLC 2805 Harvard Ave Ste 102 Metairie, LA 70006-6570 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$7,500.00 | \$25,000.00 |
| 4. SUBTOTAL (this page) | | \$ 31,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 26,750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|-------------------------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| P&S LOCAL 60 THOMAS JEFFERSON FUND 31515 N I-10 SERVICE Rd Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2023 | \$5,000.00 | \$10,000.00 |
| PHILLIPS LEFEBURE LLC 301 Main St Ste 1620 Baton Rouge, LA 70801-0003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$7,500.00 | \$27,500.00 |
| PHRMA 950 F St NW Ste 300 Washington, DC 20004-1440 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2023 | \$7,500.00 | \$25,000.00 |
| PUBLIC SYSTEMS ASSOCIATES INC. (PSA) 2431 S Acadian Thruway Ste 570 Baton Rouge, LA 70808-2381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$7,500.00 | \$32,500.00 |
| SEAPAC 8712 Highway 23 Belle Chasse, LA 70037-2228 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$5,000.00 | \$10,000.00 |
| UNITEDHEALTH GROUP INC PO Box 1459 Minneapolis, MN 55440-1459 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$7,500.00 | \$27,500.00 |
| 4. SUBTOTAL (this page) | | \$ 40,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 195,520.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 10,000.00 | TOTAL (complete only on last page of this schedule) \$ 107,500.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source | 2. Explanation | 3. Date | 4. Amount |
|---------------------------------------------------------------|----------------|------------|-----------|
| LIBERTY BANK 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Bank Interest | 01/31/2023 | \$74.84 |
| LIBERTY BANK 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Bank Interest | 02/28/2023 | \$65.43 |
| LIBERTY BANK 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Bank Interest | 03/31/2023 | \$73.64 |
| LIBERTY BANK 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Bank Interest | 04/28/2023 | \$71.84 |
| LIBERTY BANK 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Bank Interest | 05/31/2023 | \$93.14 |
| LIBERTY BANK 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Bank Interest | 06/30/2023 | \$86.92 |
| LIBERTY BANK 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Bank Interest | 07/31/2023 | \$90.45 |
| LIBERTY BANK 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Bank Interest | 08/31/2023 | \$90.94 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 647.20 |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge, MA 02238-2110 | 01/10/2023 | Merchant Fees | \$ 0.52 |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge, MA 02238-2110 | 01/31/2023 | Merchant Fees | \$ 0.15 |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge, MA 02238-2110 | 02/28/2023 | Merchant Fees | \$ 0.15 |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge, MA 02238-2110 | 03/31/2023 | Merchant Fees | \$ 150.00 |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge, MA 02238-2110 | 04/28/2023 | Merchant Fees | \$ 75.00 |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge, MA 02238-2110 | 05/31/2023 | Merchant Fees | \$ 37.50 |
| JEREMY BENOIT 615 Parkside Dr Thibodaux, LA 70301-3878 | 04/25/2023 | Event Entertainment | \$ 850.00 |
| MICHELLE FOGG BRISTER 14922 Karlyn Ct Pride, LA 70770-9610 | 04/05/2023 | Consulting Fees | \$ 4,271.15 |
| 3. SUBTOTAL (optional) | | | \$ 5,384.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|----------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAMPAIGN FINANCE PO Box 4368 Baton Rouge, LA 70821-4368 | 01/26/2023 | Annual Filing Fee | \$ 100.00 |
| CROWN TROPHY 5140 S Sherwood Forest Blvd Baton Rouge, LA 70816-4645 | 04/17/2023 | Awards | \$ 967.56 |
| CWASH PHOTOGRAPHY LLC 2514 Gates Cir Apt 24 Baton Rouge, LA 70809-1017 | 04/24/2023 | Photography Services | \$ 500.00 |
| LOUISIANA DEMOCRATIC PARTY - NON FED ACCOUNT PO Box 4385 Baton Rouge, LA 70821-4385 | 06/05/2023 | Transfer | \$ 5,020.00 |
| OURSO BEYCHOK INC. 352 Napoleon St Baton Rouge, LA 70802-5939 | 09/21/2023 | Printing/Direct Mail Ed Price Campaign | \$ 4,444.63 |
| RUTH'S CHRIS STEAK HOUSE 620 W Pinhook Rd Lafayette, LA 70503-2314 | 03/07/2023 | Food and Beverage | \$ 1,078.26 |
| VANTIV ECOMMERCE 8500 Governors Hill Dr Symmes Twp, OH 45249-1384 | 02/09/2023 | Merchant Fee | \$ 1.31 |
| VANTIV ECOMMERCE 8500 Governors Hill Dr Symmes Twp, OH 45249-1384 | 03/09/2023 | Merchant Fee | \$ 1.31 |
| 3. SUBTOTAL (optional) | | | \$ 12,113.07 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) ' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VANTIV ECOMMERCE 8500 Governors Hill Dr Symmes Twp, OH 45249-1384 | 04/11/2023 | Merchant Fee | \$ 304.34 |
| VANTIV ECOMMERCE 8500 Governors Hill Dr Symmes Twp, OH 45249-1384 | 05/09/2023 | Merchant Fee | \$ 140.92 |
| VANTIV ECOMMERCE 8500 Governors Hill Dr Symmes Twp, OH 45249-1384 | 06/09/2023 | Merchant Fee | \$ 87.81 |
| VANTIV ECOMMERCE 8500 Governors Hill Dr Symmes Twp, OH 45249-1384 | 07/11/2023 | Merchant Fee | \$ 0.50 |
| CATHY R. WELLS 472 Louisiana Ave Port Allen, LA 70767-2141 | 08/22/2023 | Consulting | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | | | \$ 5,533.57 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 23,031.11 |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|------------------------------------------------------------------------------|---------------------------------------------|--------------|
| | a. Date(s) | b. Amount(s) |
| ED PRICE CAMPAIGN 2109 S Burnside Ave Ste C Gonzales, LA 70737-4671 | 09/06/2023 | \$ 2,500.00 |
| KATRINA JACKSON CAMPAIGN ACCOUNT 1051 Kansas Ln Monroe, LA 71203-6036 | 09/06/2023 | \$ 2,500.00 |
| 3. SUBTOTAL (optional) | | \$ 5,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | \$ 5,000.00 |

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