CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY		
1. Full Name and Address of Candidate JR. ARTHUR L. HUNTER ,	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY Report Number: 17672 Date Filed: 12/11/2009
3. Date of Primary 9/21/1996		
This report covers from through		
 4. Type of Report: —— 180th day prior to primary —— 90th day prior to primary —— 30th day prior to primary —— 10th day prior to primary 	 10th day prior to general 40th day after general Annual (future election) X Supplemental (past election) 	
5. FINAL REPORT if:	Withdrawn Unopposed	
6. a. Name of Person Preparing Reportb. Daytime Telephone		
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	504-837-0770 Daytime Telephone	-
Sworn to and subscribed before me thisdatdat(City)	ay of <u>December</u> , <u>2009</u> , <u>LA</u> (State)	<u>·</u>
Charles Haus		

Form 101, Rev. 06/2008