

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

1. Full Name and Address of Candidate

LANCE HARRIS  
4824 Porter Circle  
Alexandria, LA 71303

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Rapides Alexandria  
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### OFFICE USE ONLY

Report Number: 24765

Date Filed: 9/22/2011



3. Date of Primary 10/22/2011

This report covers from 9/12/2011 through 9/12/2011

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary      \_\_\_\_\_ 10th day prior to general  
\_\_\_\_\_ 90th day prior to primary      \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 30th day prior to primary      \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 10th day prior to primary      X \_\_\_\_\_ Supplemental (past election)

5. FINAL REPORT if: \_\_\_\_\_ Withdrawn      \_\_\_\_\_ Unopposed

6. a. Name of Person Preparing Report

b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Lance Harris

318-445-2814

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson *only* if report by principal campaign committee)

Sworn to and subscribed before me this 22nd day of September, 2011,

at Alexandria, LA  
(City) (State)

Vickie L. Duffy 056868

NOTARY PUBLIC

### 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).