

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

APRIL D. WILLIAMS
3717 Glenoak Drive
Harvey, LA 70058

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board
Jefferson
2

OFFICE USE ONLY

Report Number: 42583

Date Filed: 10/6/2014

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 8/21/2014 through 9/25/2014

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK
2412 Manhattan Blvd
Harvey, LA 70058

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report SR ACCOUNTANT THERESA SAMAHA

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of October, 2014.

April D. Williams

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

832-221-4727

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,690.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 2,690.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 2,528.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 5,218.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,745.86
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 4,745.86

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 0.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 5,218.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 4,745.86
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 472.14

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 2,528.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BETTER SCHOOLS BETTER FUTURES INC PO Box 104 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/13/2014	\$2,500.00	\$2,500.00
TRUTH IN THE WORD MINISTRY 140 Clara Drive Avondale, LA 70094 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2014	\$40.00	\$40.00
STEVE DOSTART 145 Addison Avenue Palo Alto, CA 94301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2014	\$150.00	\$150.00
4. SUBTOTAL (this page)		\$2,690.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,690.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender APRIL D. WILLIAMS 3717 Glenoak Drive Harvey, LA 70058</p>	<p>2. a. Date* <u>8/21/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>230.00</u></p> <p>d. Balance due \$ <u>230.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
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<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender APRIL D. WILLIAMS 3717 Glenoak Drive Harvey, LA 70058</p>	<p>2. a. Date* <u>8/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>15.00</u></p> <p>d. Balance due \$ <u>15.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender APRIL D. WILLIAMS 3717 Glenoak Drive Harvey, LA 70058</p>	<p>2. a. Date* <u>8/29/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>50.00</u></p> <p>d. Balance due \$ <u>50.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender APRIL D. WILLIAMS 3717 Glenoak Drive Harvey, LA 70058</p>	<p>2. a. Date* <u>9/5/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>79.78</u></p> <p>d. Balance due \$ <u>79.78</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender APRIL D. WILLIAMS 3717 Glenoak Drive Harvey, LA 70058</p>	<p>2. a. Date* <u>9/7/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>45.00</u></p> <p>d. Balance due \$ <u>45.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender APRIL D. WILLIAMS 3717 Glenoak Drive Harvey, LA 70058</p>	<p>2. a. Date* <u>9/12/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,134.00</u></p> <p>d. Balance due \$ <u>1,134.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender APRIL D. WILLIAMS 3717 Glenoak Drive Harvey, LA 70058</p>	<p>2. a. Date* <u>9/12/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>60.00</u></p> <p>d. Balance due \$ <u>60.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender APRIL D. WILLIAMS 3717 Glenoak Drive Harvey, LA 70058</p>	<p>2. a. Date* <u>9/25/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>750.00</u></p> <p>d. Balance due \$ <u>750.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
R. VENARD ALLMON, LLC 235 S. 14th Street Baton Rouge, LA 70802	09/11/2014	Campaign Manager	\$ 100.00
JUDE J PARSEE 2349 Alex Korman Apt# C Harvey, LA 70058	09/12/2014	Campaigner	\$ 60.00
CIRCLE FOOD STORE 1522 Saint Bernard Ave New Orleans, LA 70116	09/05/2014	Food for campaign kick-off	\$ 79.78
CLERK OF COURT OFFICE 327 Huey P Long Avenue Gretna, LA 70053	08/21/2014	Qualifying filing fees	\$ 230.00
DOLLAR TREE STORES, INC. 1999 Barataria Blvd Marrero, LA 70072	09/06/2014	Supplies for campaign kick-off	\$ 11.00
EXECUTE NOW! 8254 One Calais Avenue, Suite 200 Baton Rouge, LA 70809	09/25/2014	Campaign finance accounting fees	\$ 750.00
GOING POSTAL 2201 Barataria Blvd Marrero, LA 70072	08/27/2014	Notary services	\$ 15.00
J. BRAXTON MEDIA, LLC 235 S 14th Street Baton Rouge, LA 70802	09/18/2014	Campaign marketing/media consultant	\$ 550.00
3. SUBTOTAL (optional)			\$1,795.78
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PARTY CITY 1600 West Bank Expway, Suite A Harvey, LA 70058	09/05/2014	Supplies for campaign kick-off	\$ 35.40
SAM'S CLUB 1527 Manhattan Blvd Harvey, LA 70058	09/05/2014	Food for campaign kick-off	\$ 71.00
WALMART 4810 Lapalco Blvd Marrero, LA 70072	09/05/2014	Food for campaign kick-off	\$ 46.82
J. BRAXTON MEDIA, LLC 235 S 14th Street Baton Rouge, LA 70802	09/22/2014	Campaign marketing/media consultant	\$ 550.00
J. BRAXTON MEDIA, LLC 235 S 14th Street Baton Rouge, LA 70802	09/12/2014	Campaign marketing/media materials	\$ 1,134.00
J. BRAXTON MEDIA, LLC 235 S 14th Street Baton Rouge, LA 70802	09/22/2014	Campaign marketing/media materials	\$ 1,029.34
CIRCLE FOOD STORE 1522 Saint Bernard Ave New Orleans, LA 70116	09/07/2014	Food for campaign kick-off	\$ 65.00
PARTY CITY 1600 West Bank Expway, Suite A Harvey, LA 70058	09/06/2014	Supplies for campaign kick-off	\$ 7.58
3. SUBTOTAL (optional)			\$2,939.14
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HARLAND CLARKE CORP. 10931 Laureate Drive San Antonio, TX 78249	09/11/2014	Campaign fund checking account check stock	\$ 10.94
3. SUBTOTAL (optional)			\$10.94
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,745.86

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