| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)  |  |  |
|---|--|--|
| 1.Qualifying Name and Address of Candidate<br>APRIL D. WILLIAMS<br>3717 Glenoak Drive<br>Harvey, LA 70058   | <ol> <li>Office Sought (Include title of office as well<br/>as parish, city, town and/or election district.)</li> <li>School Board<br/>Jefferson</li> <li>2</li> </ol>   | OFFICE USE ONLY<br>Report Number: 43650<br>Date Filed: 10/27/2014<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule B<br>Schedule E-1  |
| 3. Date of Primary 11/4/2014  | ·  |  |
| This report covers from <u>9/26/2014</u>  | through <u>10/15/2014</u>  |  |
| Unopposed     One and Address of Financial Institution     (You are required by law to use one or more     banks, savings and loan associations, or money     market mutual fund as the depository of all     campaign funds.)     CAPITAL ONE BANK 2412 Manhattan Blvd Harvey, LA 70058 9. Name of Person Preparing Report     SR ACCC | <ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>Supplemental (past election)</li> <li>Amendment to prior</li> </ul> ter the election AND all loans and debts paid       7. Full Name and Address of Treasurer |  |
| Daytime Telephone   |  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |
| Signature of Treasurer  | Daytime Telephone  |  |

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 3,100.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 3,100.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 1,063.55 |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 4,163.55 |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | \$ 1,226.05 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)            | \$ 1,408.75 |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00     |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 2,634.80 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 472.14   |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 4,163.55 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 2,634.80 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00     |
| 18. Funds on hand at close of reporting period  | \$ 2,000.89 |

Form 102, Rev. 3/98, Page Rev. 3/98

### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 1,063.55 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00     |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                              | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|---|--------------------------|--|------------|
|   | a. Date(s)               | b. Amount(s)                           |            |
| ALAN FOURNIER<br>11 Spring Hollow Road<br>Far Hills, NJ 07931   | 10/02/2014               | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                          |  |            |
| BRYAN LAWRENCE<br>410 Park Ave, Suite 530<br>New York, NY 10022 | 10/11/2014               | \$300.00                               | \$300.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                          |  |            |
| MARK NUNNELLY<br>61 Farm Street<br>61 Farm Street, MA 02030     | 10/15/2014               | \$300.00                               | \$300.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                          |  |            |
| 4. SUBTOTAL (this page)   |                          | \$3,100.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)          |                          | \$ 3,100.00                            | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |                          |  |            |
| SUBTOTAL (this page) \$0.                                       | 00TOTAL (complete or     | nly on last page of this schedule)     | \$ 0.00    |

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 8/21/2014 b. Interest rate 0.00 %(a.p.r.) APRIL D. WILLIAMS 230.00 3717 Glenoak Drive Harvey, LA 70058 230.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 2. a. Date\* 1. Name and address of lender 0.00 %(a.p.r.) 8/27/2014 b. Interest rate

| APRIL D. WILLIAMS<br>3717 Glenoak Drive<br>Harvey, LA 70058   | c. Amount borrowed*   |  |   |
|---|---|--|---|
| 3. Endorsers/Guarantors   | 4. Repayments this per<br>Date  | iod<br>Principal   | Interest                                  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |  |   |
| 1. Name and address of lender<br>APRIL D. WILLIAMS<br>3717 Glenoak Drive<br>Harvey, LA 70058  | d. Balance due<br>*For lines of credit, give  | the date the line of credit v<br>the amount actually drawn   | \$50.00<br>\$50.00<br>was first committed |
| 3. Endorsers/Guarantors   | 4. Repayments this per<br>Date  | iod<br>Principal   | Interest                                  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal<br>known, list all payments ur  | and interest separately. If separately in the separately of the separately in the se | arate amounts are not                     |

| SCHEDULE  | B: LOANS RECEIVED  |                       |  |  |
|---|--|-----------------------|--|--|
| The following information must be provided for each loan or<br>repaid. Also, complete this schedule for loans received in pr<br>reported separately, even if from the same source. Any pers<br>reported on this schedule. | or periods that are still outstanding. Separate loans  | must be               |  |  |
| 1. Name and address of lender   | 2. a. Date* <u>9/5/2014</u> b. Interest rate   | 0.00 %(a.p.r.)        |  |  |
| APRIL D. WILLIAMS<br>3717 Glenoak Drive c. Amount borrowed*\$   |  |                       |  |  |
| Harvey, LA 70058  | d. Balance due   | .\$79.78              |  |  |
|   | *For lines of credit, give the date the line of credit was first comm<br>at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ |                       |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period  |                       |  |  |
|   | Date Principal   | Interest              |  |  |
|   |  |                       |  |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)       | (List payments of principal and interest separately. If separa<br>known, list all payments under principal.)   | ate amounts are not   |  |  |
| 1. Name and address of lender   | 2. a. Date*9/5/2014 b. Interest rate0.00 %(a.p.r.)   |                       |  |  |
| APRIL D. WILLIAMS<br>3717 Glenoak Drive   | c. Amount borrowed*  |                       |  |  |
| Harvey, LA 70058  | d. Balance due   | .\$71.00              |  |  |
|   | *For lines of credit, give the date the line of credit wa<br>at Item 2a and list only the amount actually drawn at<br>OPTIONAL: Total amount of credit available \$                      |                       |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period  |                       |  |  |
|   | Date Principal   | Interest              |  |  |
|   |  |                       |  |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)       | (List payments of principal and interest separately. If separa known, list all payments under principal.)  | ate amounts are not   |  |  |
| 1. Name and address of lender   | 2. a. Date* <u>9/5/2014</u> b. Interest rate   | <u>0.00</u> %(a.p.r.) |  |  |
| APRIL D. WILLIAMS<br>3717 Glenoak Drive   | c. Amount borrowed*  | \$ 35.40              |  |  |
| Harvey, LA 70058  | d. Balance due   | . \$ 35.40            |  |  |
|   | *For lines of credit, give the date the line of credit was first committed   |                       |  |  |
| at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$   |  |                       |  |  |
| 3. Endorsers/Guarantors   |  |                       |  |  |
| 3. Endorsers/Guarantors     4. Repayments this period       Date     Principal  |  |                       |  |  |
|   |  |                       |  |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)       | (List payments of principal and interest separately. If separa<br>known, list all payments under principal.)   | ate amounts are not   |  |  |

| SCHEDULE B   | LOANS REC   | EIVED  |                            |
|--|---|--|----------------------------|
| The following information must be provided for each loan or line<br>repaid. Also, complete this schedule for loans received in prior<br>reported separately, even if from the same source. Any persona<br>reported on this schedule. | periods that are still ou   | tstanding. Separate loan                               | s must be                  |
| 1. Name and address of lender  | 2. a. Date* 9/6/2014 b. Interest rate 0.00 %(a.p.r.)  |  |                            |
| APRIL D. WILLIAMS  |   |  |                            |
| 3717 Glenoak Drive<br>Harvey, LA 70058   | c. Amount borrowed*       \$ 46.82         d. Balance due       \$ 46.82  |  |                            |
|  |   | e the date the line of credit v                        | 10.02                      |
|  |   | the amount actually drawn                              |                            |
|  | OPTIONAL: Total amou  | unt of credit available \$                             |                            |
| 3. Endorsers/Guarantors  | 4. Repayments this per  | iod  |                            |
|  | Date  | Principal  | Interest                   |
|  |   |  |                            |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal<br>known, list all payments ur  | I<br>and interest separately. If sepander principal. ) | L<br>arate amounts are not |
| 1. Name and address of lender  | 2. a. Date* 9/6/  | /2014 b. Interest rat                                  | e <u>0.00</u> %(a.p.r.)    |
| APRIL D. WILLIAMS  | c. Amount borrowed  | l*   | \$11.00_                   |
| 3717 Glenoak Drive<br>Harvey, LA 70058   | d. Balance due  |  | \$ 11.00                   |
|  |   |  |                            |
|  | *For lines of credit, give the date the line of credit was first comm<br>at Item 2a and list only the amount actually drawn at Item 2c. |  |                            |
|  | OPTIONAL: Total amou  | unt of credit available \$                             |                            |
| 3. Endorsers/Guarantors  | 4. Repayments this period   |  |                            |
| Date Principal   |   | Interest   |                            |
|  |   |  |                            |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal known, list all payments ur   | and interest separately. If sepander principal. )      | arate amounts are not      |
| 1. Name and address of lender  | 2. a. Date* 9/7/  | /2014 b. Interest rat                                  | e <u>0.00</u> %(a.p.r.)    |
| APRIL D. WILLIAMS  | c. Amount borrowed*   |  |                            |
| 3717 Glenoak Drive<br>Harvey, LA 70058   | d. Balance due\$ 45.00  |  |                            |
|  | *For lines of credit, give  | e the date the line of credit v                        | was first committed        |
|  | at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$                            |  |                            |
|  |   |  |                            |
| 3. Endorsers/Guarantors  | 4. Repayments this per  |  |                            |
|  | Date  | Principal  | Interest                   |
|  |   |  |                            |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal known, list all payments ur   | and interest separately. If sepander principal.)       | arate amounts are not      |

| The following information must be provided for each loan or line<br>repaid. Also, complete this schedule for loans received in prior<br>reported separately, even if from the same source. Any persona<br>reported on this schedule. | periods that are still out  | standing. Separate loan                             | s must be               |  |
|--|---|---|-------------------------|--|
| 1. Name and address of lender  | 2. a. Date*9/12/  | 2014 b. Interest rate                               | e <u>0.00</u> %(a.p.r.) |  |
| APRIL D. WILLIAMS<br>3717 Glenoak Drive  | c. Amount borrowed*   | *   | \$ 1.134.00             |  |
| Harvey, LA 70058   | d. Balance due  |   | \$ <u>134.00</u>        |  |
|  | *For lines of credit, give the date the line of credit was first con<br>at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ |   |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period   | od<br>Principal                                     | Interest                |  |
|  | 10/15/2014  | 1000.00   | 0.00                    |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal a<br>known, list all payments une   | and interest separately. If sepa<br>der principal.) | arate amounts are not   |  |
| 1. Name and address of lender  | 2. a. Date*9/12/  | 2014 b. Interest rate                               | e <u>0.00</u> %(a.p.r.) |  |
| APRIL D. WILLIAMS<br>3717 Glenoak Drive  | c. Amount borrowed*   |   |                         |  |
| Harvey, LA 70058   | d. Balance due  |   |                         |  |
|  | *For lines of credit, give the date the line of credit was first<br>at Item 2a and list only the amount actually drawn at Item<br>OPTIONAL: Total amount of credit available \$         |   |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period   |   |                         |  |
|  | Date  | Principal   | Interest                |  |
|  |   |   |                         |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal a<br>known, list all payments un  | and interest separately. If sepa<br>der principal.) | arate amounts are not   |  |
| 1. Name and address of lender  | 2. a. Date*9/25/  | b. Interest rate                                    | e <u>0.00</u> %(a.p.r.) |  |
| APRIL D. WILLIAMS<br>3717 Glenoak Drive  | c. Amount borrowed*   |   |                         |  |
| Harvey, LA 70058   | d. Balance due  |   |                         |  |
|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.   |   |                         |  |
|  | OPTIONAL: Total amount  | nt of credit available \$                           |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this perio  | od<br>Principal                                     | Interest                |  |
|  |   |   |                         |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal a<br>known, list all payments une   | and interest separately. If sepa<br>der principal.) | arate amounts are not   |  |

# SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line<br>repaid. Also, complete this schedule for loans received in prior<br>reported separately, even if from the same source. Any persona<br>reported on this schedule. | periods that are still ou   | itstanding. Separate loan                                    | s must be               |  |
|--|---|--|-------------------------|--|
| 1. Name and address of lender<br>APRIL D. WILLIAMS   | 2. a. Date* 10/9  | 0/2014 b. Interest rat                                       | e <u>0.00</u> %(a.p.r.) |  |
|  | c. Amount borrowed  | d*   | \$ 408.75               |  |
| 3717 Glenoak Drive<br>Harvey, LA 70058   | d. Balance due  |  | \$ 0.00                 |  |
|  | *For lines of credit, give the date the line of credit was first committed<br>at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ |  |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date  | riod<br>Principal  | Interest                |  |
|  | 10/10/2014  | 408.75   | 0.00                    |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |  |                         |  |
| 1. Name and address of lender  | 2. a. Date* <u>10/11/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)  |  |                         |  |
| APRIL D. WILLIAMS<br>3717 Glenoak Drive  | c. Amount borrowed*   |  |                         |  |
| Harvey, LA 70058   | d. Balance due  |  |                         |  |
|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.   |  |                         |  |
|  | OPTIONAL: Total amount of credit available \$   |  |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period   |  |                         |  |
|  | Date  | Principal  | Interest                |  |
|  |   |  |                         |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |  |                         |  |
| 1. Name and address of lender<br>APRIL D. WILLIAMS<br>3717 Glenoak Drive<br>Harvey, LA 70058   | 2. a. Date* <u>10/1</u>   | 1/2014 b. Interest rat                                       | e <u>0.00</u> %(a.p.r.) |  |
|  | c. Amount borrowed  | **t  | \$60.00_                |  |
|  | d. Balance due  |  |                         |  |
|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.   |  |                         |  |
|  | OPTIONAL: Total amount of credit available \$   |  |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date  | riod<br>Principal  | Interest                |  |
|  |   |  |                         |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal<br>known, list all payments u   | I<br>I and interest separately. If sepa<br>nder principal. ) | arate amounts are not   |  |

### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender   | 2. a. Date* <u>10/1</u>   | 5/2014 b. Interest ra | te <u>0.00</u> %(a.p.r.) |  |
|---|---|-----------------------|--------------------------|--|
| APRIL D. WILLIAMS<br>3717 Glenoak Drive   | c. Amount borrowed  | *                     | \$566.80                 |  |
| Harvey, LA 70058  | d. Balance due  |                       |                          |  |
|   | *For lines of credit, give the date the line of credit was first committed<br>at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ |                       |                          |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period   |                       |                          |  |
|   | Date  | Principal             | Interest                 |  |
|   |   |                       |                          |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |                       |                          |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this<br>a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. |             |  |
|---|------------------------------------|--|-------------|--|
| DEMOCRACY ENGINE, LLC<br>2125 14Th Street, NW<br>Suite 101 West<br>Washington, DC 20009 | 10/02/2014                         | Fundraiser website fees  | \$ 7.50     |  |
| DEMOCRACY ENGINE, LLC<br>2125 14Th Street, NW<br>Suite 101 West<br>Washington, DC 20009 | 10/02/2014                         | Fundraiser website fees  | \$ 125.00   |  |
| J. BRAXTON MEDIA, LLC<br>235 S 14th Street<br>Baton Rouge, LA 70802                     | 10/09/2014                         | Campaign marketing/media<br>materials                          | \$ 408.75   |  |
| JUDE J PARSEE<br>2349 Alex Korman Apt# C<br>Harvey, LA 70058                            | 10/11/2014                         | Campaigner   | \$ 60.00    |  |
| OFFICE DEPOT<br>4908 Lapalco Blvd<br>Marrero, LA 70072                                  | 10/11/2014                         | Campaign supplies  | \$ 28.00    |  |
| DEMOCRACY ENGINE, LLC<br>2125 14Th Street, NW<br>Suite 101 West<br>Washington, DC 20009 | 10/11/2014                         | Fundraiser website fees  | \$ 15.00    |  |
| SIGNS-IN-A-DAY<br>3034 S Sherwood Forest Blvd Ste A1<br>Baton Rouge, LA 70816           | 10/15/2014                         | Candidate signs  | \$ 566.80   |  |
| DEMOCRACY ENGINE, LLC<br>2125 14Th Street, NW<br>Suite 101 West<br>Washington, DC 20009 | 10/15/2014                         | Fundraiser website fees  | \$ 15.00    |  |
| 3. SUBTOTAL (optional)  | I                                  | I  | \$1,226.05  |  |
| 4. TOTAL (optional - complete only on last page of this so                              | chedule)                           |  | \$ 1,226.05 |  |