

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee LOUISIANA FEDERATION FOR CHILDREN PAC 228 S. Washington St. Ste. 115 Alexandria, VA 22314 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/9/2015</div>	Report Number: 46189 Date Filed: 1/9/2015 									
	3. Estimated Membership <div style="text-align: center;">25</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>EDDIE RISPONE</td> <td>Chairperson</td> <td>18250 S. Mission Hills Ave. Baton Rouge, LA 70810</td> </tr> <tr> <td>LISA LISKER</td> <td>Treasurer</td> <td>228 S. Washington St. Ste. 115 Alexandria, VA 22314</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	EDDIE RISPONE	Chairperson	18250 S. Mission Hills Ave. Baton Rouge, LA 70810	LISA LISKER	Treasurer	228 S. Washington St. Ste. 115 Alexandria, VA 22314
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)											
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)											
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>9th</u> day of <u>January</u> , <u>2015</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Eddie Rispone</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>255-756-8001</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Lisa Lisker</u> Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> <u>703-281-7540</u> Daytime Telephone </div> </div>											

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a. <u>Name</u>	b. <u>Address</u>	c. Relationship to Committee
BB&T	1909 K St. NW Washington, DC 20006	Bank
AMERICAN FEDERATION FOR CHILDREN	1660 L St. NW Ste. 1000 Washington, DC 20036	Affiliated Organization