| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate FOSTER L CAMPBELL, JR 1800-A JIMMIE DAVIS HWY BOSSIER CITY, LA 71112 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Public Service Commissioner District 5 | OFFICE USE ONLY Report Number: 48016 Date Filed: 2/18/2015 Report Includes Schedules: Schedule A-3 Schedule B Schedule E-1 | |
| 3. Date of Primary <u>11/4/2014</u> | <u> </u> | Schedule E-2 | |
| This report covers from <u>11/17/2014</u> | through <u>12/31/2014</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary90th day prior to primary30th day prior to primary | 40th day after general Annual (future election) X Supplemental (past election) | | |
| 10th day prior to primary 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | <u>'</u> | _ | |
| | ter the election AND all loans and debts paid | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) BANK OF MONTGOMERY CD Post Office Box 128 Montgomery, LA 71454 | 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report | 1 | - | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 18th day of February | , 2015 . | | |
| Foster L. Campbell Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-746-2078 Daytime Telephone | | |
| Ron Roberts CPA Signature of Treasurer | 318-222-2222 Daytime Telephone | | |
| Orginature or measurer | payume relephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 38.43 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 38.43 |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. Expenditures (Schedule E-1) | \$ 34,847.34 |
| 10. Other Disbursements (Schedule E-2) | \$ 36.22 |
| 11. Loan Repayments Made (Schedule B) | \$ 126,491.49 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 161,375.05 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 298,711.96 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 38.43 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 161,375.05 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 137,375.34 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 281,109.68 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 73,763.55 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| BANK OF MONTGOMERY CD Post Office Box 128 Montgomery, LA 71454 | 11/17/2014 | Interest | \$3.67 |
| COMMUNITY TRUST BANK 1101 Roc Lane Ruston, LA 71270 | 11/30/2014 | Interest | \$5.00 |
| COMMUNITY TRUST BANK 1101 Roc Lane Ruston, LA 71270 | 12/31/2014 | Interest | \$4.71 |
| FIRST NATIONAL BANK 2001 N. Trenton St Ruston, LA 71270 | 12/31/2014 | Interest | \$25.05 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 38.43 |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 9/24/2014 b. Interest rate 4.50 %(a.p.r.) FOSTER CAMPBELL II c. Amount borrowed* \$ 0.00 1800 A Jimmie Davis Hwy Bossier City, LA 71112 0.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 11/19/2014 125000.00 1491.49 (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| ALLEGRA 1115 Pierremont Road Shreveport, LA 71106 | 11/25/2014 | Christmas Cards printed | \$ 4,195.27 |
| ALLEGRA 1115 Pierremont Road Shreveport, LA 71106 | 12/08/2014 | Printing Christmas Cards | \$ 10,965.26 |
| CALDWELL WHOLESALE CO INC. 9630 St. Vincent Ave. Shreveport, LA 71106 | 12/05/2014 | Candy for Parade | \$ 342.72 |
| CARR RIGGS & INGRAM LLC 650 Olive St. Shreveport, LA 71104 | 12/03/2014 | Accounting services | \$ 3,285.00 |
| COMCAST 6529 Quilen Road Shreveport, LA 71108 | 12/09/2014 | Utilities | \$ 84.02 |
| DONALD CRAVINS CAMPAIGN 327 E Grolee Street Opelousas, LA 70570 | 11/24/2014 | Donation campaign | \$ 1,000.00 |
| HUEY P EVANS 2429 Highway 84 Mansfield, LA 71052 | 12/08/2014 | Canvassing Expense | \$ 400.00 |
| FCAM-1002 Mike Martindale 7225 Fern Ave Suite 100 Shreveport, LA 71105 | 11/19/2014 | Media Placement | \$ 760.00 |
| 3. SUBTOTAL (optional) | 1 | | \$21,032.27 |
| 4. TOTAL (optional - complete only on last page of this sci | hedule) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| FOCUS STRATEGIES P.O. Box 947691 Maitland, FL 32794 | 11/21/2014 | Oct/Nov Communications and GOTV Retainer | \$ 2,500.00 |
| IMPERIAL CATHAY 6359 Youree Drive Shreveport, LA 71105 | 12/29/2014 | Meal with constituent American Express | \$ 54.68 |
| KDKS RADIO P.O. BOX 7197 SHREVEPORT, LA 71137 | 11/19/2014 | Radio Ad | \$ 1,050.00 |
| KJMG 1109 Hudson Lane Monroe, LA 71201 | 11/19/2014 | Radio Ad | \$ 420.00 |
| KMJJ 3109 ALEZANDER SHREVEPORT, LA 71104 | 11/19/2014 | Radio Ad | \$ 1,888.32 |
| KMVX 1109 Hudson Lane Monroe, LA 71201 | 11/19/2014 | Radio Ad | \$ 786.00 |
| KNOC-AM 1450 213 RENEE ST NATCHITOCHES, LA 71457 | 11/19/2014 | Radio Ad | \$ 518.00 |
| KRVV 1109 Hudson Ln Monroe, LA 71201 | 11/19/2014 | Radio Ad | \$ 774.00 |
| 3. SUBTOTAL (optional) | I | | \$7,991.00 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| KVMA 270 Plaza Loop Bossier City., LA 71111 | 11/19/2014 | Radio Ad | \$ 1,729.24 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 11/21/2014 | 310 Ornaments 2014 Louisiana Strawberry 17th edition | \$ 3,720.00 |
| NICKY'S HWY 6 NATCHITOCHES, LA 71457 | 12/29/2014 | Meal with constituent American Express | \$ 136.53 |
| SOUTHFIELD GRILL 317 Southfield Road Shreveport, LA 71105 | 12/29/2014 | Meal with constituent American Express | \$ 46.68 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 11/19/2014 | Telephone | \$ 98.61 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 12/16/2014 | Telephone | \$ 93.01 |
| 3. SUBTOTAL (optional) | l . | | \$5,824.07 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | \$ 34,847.34 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| BANK OF MONTGOMERY CD Post Office Box 128 Montgomery, LA 71454 | 11/17/2014 | Bank fee | \$ 12.92 |
| BANK OF MONTGOMERY CD Post Office Box 128 Montgomery, LA 71454 | 11/17/2014 | Bank Fee | \$ 23.30 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 36.22 |