

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

WENDELL JAY LUNEAU  
1239 Jackson Street, Suite 101  
Alexandria, LA 71301

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate  
Rapides  
29

## OFFICE USE ONLY

Report Number: 53534

Date Filed: 11/3/2015

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 8/14/2015 through 9/14/2015

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RED RIVER BANK  
1412 Centre Court Drive  
Alexandria, LA 71301

## 7. Full Name and Address of Treasurer

GILDA H WESLEY, ^MRS.  
2604 Detroit Street  
Alexandria, LA 71301

9. Name of Person Preparing Report GILDA H WESLEY, MRS.

Daytime Telephone 318-445-8802

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of November, 2015.

Wendell Jay Luneau

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-767-1161

Daytime Telephone

Gilda H Wesley Mrs.

Signature of Treasurer

318-445-8802

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 25,250.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 657.52    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 25,907.52 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 25,000.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 50,907.52 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 11,395.82 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 11,395.82 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 50,907.52 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 11,395.82 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 657.52    |
| 18. Funds on hand at close of reporting period   | \$ 38,854.18 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount    |
|--|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 857.52 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 857.52     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ARMD, LLC<br>18282 Fountain Hill Blvd<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/08/2015                             | \$250.00     | \$250.00  |
| DANA ARMENTOR<br>300 Stewart Street<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/20/2015                             | \$2,500.00   | \$2,500.00  |
| MARVIN C BRANDT<br>111 Mercury Street<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/20/2015                             | \$500.00     | \$500.00  |
| BRIAN CAUBARREAU<br>144 West Tunica Drive<br>Marksville, LA 71351<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2015                             | \$1,000.00   | \$1,000.00  |
| BLAKE CHATELAIN<br>1704 emberly oaks<br>alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/08/2015                             | \$500.00     | \$500.00  |
| ROBERT J DAVID<br>2800 entergy center<br>New orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/20/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JAMES M DELOACH<br>311 Ruth Street<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/14/2015                             | \$50.00      | \$50.00   |
| FLOORING & DESIGN CENTER, INC.<br>1404 Cypress Street<br>Sulphur, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015                             | \$1,000.00   | \$1,000.00  |
| FLOURNEY & DOGGETT<br>PO Box 1270<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/08/2015                             | \$1,000.00   | \$1,000.00  |
| DAVID W GERNHAUSER<br>3232 Edenborn Ave.<br>Metarie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/20/2015                             | \$200.00     | \$200.00  |
| GLENN ARMENTOR. LTD.<br>300 Stewart Street<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/20/2015                             | \$2,500.00   | \$2,500.00  |
| GLENN B GREMILLION<br>1400 highway 65<br>Ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/08/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DENNIS HENNEN<br>PO Box 2135<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 08/20/2015                             | \$2,500.00   | \$2,500.00  |
| STEPHEN J HERMAN<br>820 O'keefe Ave<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/08/2015                             | \$2,500.00   | \$2,500.00  |
| LAFAC, PAC<br>450 Laurel Street<br>Suite 1400<br>Baton rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2015                             | \$500.00     | \$500.00  |
| LUNDY, LUNDY, SOILEAU & SMITH, LLC<br>PO Box 3010<br>Lake charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/14/2015                             | \$500.00     | \$500.00  |
| SAMUEL T MAHFOUZ<br>4709 Christopher Place<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/08/2015                             | \$2,500.00   | \$2,500.00  |
| MICHEAL C PALMINTIER<br>618 Main Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/14/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$9,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KAREN D WOLFE<br>315 woodstone drive<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/20/2015                             | \$2,500.00   | \$2,500.00  |
| WILLIAM M WOLFE<br>10744 Linkwood Court<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 25,250.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |
|   |  |              | \$ 500.00   |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period                        |            |              | 3. Total this Election                              |
|--|---|------------|--------------|---|
|  | a. Description(s)   | b. Date(s) | c. Amount(s) |   |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 North 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | In-Kind donation for food and beverages                               | 09/14/2015 | \$357.52     | \$357.52  |
| HARRIS, DEVILLE & ASSOCIATES<br>521 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | Professional services; design & distribution of fundraiser invitation | 09/09/2015 | \$300.00     | \$300.00  |
| 4. SUBTOTAL (this page)  |   |            | \$657.52     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |   |            | \$ 657.52    | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |   |            |              |   |
| SUBTOTAL (this page)   |   |            | \$357.52     | TOTAL (complete only on last page of this schedule) |
|  |   |            | \$357.52     | \$ 357.52   |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>LUNEAU LAW OFFICE<br>1239 Jackson Street<br>Alexandria, LA 71301   | 2. a. Date* <u>8/14/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>25,000.00</u><br>d. Balance due ..... \$ <u>25,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                 |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| BRITTANIE BUDNIK<br>21459 Highway 167<br>Lot 58<br>Dry Prong, LA 71423         | 08/26/2015                            | Reimbursement for fund raiser invitations at Office Depot | \$ 104.10    |
| FOWLCO PRINTING<br>3215 Masonic Drove<br>alexandria, LA 71301                  | 08/24/2015                            | bumper stickers   | \$ 867.62    |
| OURSO BEYCHOK<br>352 napoleon street<br>baton rouge, LA 70802                  | 08/25/2015                            | Political consultant                                      | \$ 7,500.00  |
| OURSO BEYCHOK<br>352 napoleon street<br>baton rouge, LA 70802                  | 09/14/2015                            | Push cards and Facebook ads                               | \$ 1,475.00  |
| PERFECT STICHES<br>8444 Twin Bridges Rd.<br>elmer, LA 71424                    | 08/27/2015                            | Luneau for Senate Tshirts                                 | \$ 802.50    |
| PERFECT STICHES<br>8444 Twin Bridges Rd.<br>elmer, LA 71424                    | 09/08/2015                            | Luneau for Senate Tshirts                                 | \$ 105.93    |
| RAPIDES PLANNING COMMISSION<br>1405 Frank Andrews Blvd<br>alexandria, LA 71303 | 08/19/2015                            | Rapides Parish District 29 map                            | \$ 65.00     |
| RED RIVER BANK<br>1412 Centre Court Drive<br>Alexandria, LA 71301              | 08/19/2015                            | Checks, stamp, deposit book                               | \$ 157.89    |
| 3. SUBTOTAL (optional)   |                                       |   | \$11,078.04  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|---|---------------------------------------|----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| SAM'S CLUB<br>3805 North Blvd<br>Alexandria, LA 71301             | 09/10/2015                            | Fund raiser supplies | \$ 317.78    |
| 3. SUBTOTAL (optional)  |                                       |                      | \$317.78     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      | \$ 11,395.82 |

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