| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|--|--|
| 1.Qualifying Name and Address of Candidate TONY DAVIS 610 Garland Road Natchitoches, LA 71457 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) BESE DISTRICT 4 | OFFICE USE ONLY Report Number: 55674 Date Filed: 1/4/2016 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary 10/24/2015 | | | |
| This report covers from <u>11/2/2015</u> | through <u>12/21/2015</u> | | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general 5. FINAL REPORT if: Withdrawn Filed aft Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) EXCHANGE BANK 700 FRONT ST. NATCHITOCHES, LA 71457 9. Name of Person Preparing Report AMANDA | X 40th day after general Annual (future election) Supplemental (past election) Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer MALOY | | |
| Daytime Telephone 225-767-7163 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| Act has been deliberately omitted. This <u>4th</u> day of <u>January</u> Tony Davis Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | , 2016 . <u>318-348-1318</u> Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 68,708.19 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 68,708.19 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 68,708.19 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 80,053.54 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 80,053.54 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 18,367.50 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 68,708.19 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 80,053.54 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 7,022.15 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 20,000.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 57,000.00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 HIGHLAND ROAD BATON ROUGE, LA 70809 | 11/10/2015 | \$4,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADAMS AND REESE, LLP 4500 ONE SHELL SQUARE NEW ORLEANS, LA 70139 | 11/17/2015 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| V.T. CLARK, JR. 17938 PECAN SHADOWS DR. BATON ROUGE, LA 70810 | 11/17/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EASTPAC PO BOX 14538 BATON ROUGE, LA 70898 | 11/17/2015 | \$2,000.00 | \$17,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EASTPAC PO BOX 14538 BATON ROUGE, LA 70898 | 11/02/2015 | \$2,500.00 | \$17,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EASTPAC PO BOX 14538 BATON ROUGE, LA 70898 | 11/03/2015 | \$2,500.00 | \$17,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$11,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$11,000.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| FLOWER HOLDINGS, LLC 1230 CALHOUN ST NEW ORLEANS, LA 70118 | 11/17/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BOBBI GRIGSBY 19145 W. MUIRFIELD CIRCLE BATON ROUGE, LA 70810 | 11/02/2015 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| L. LANE GRIGSBY PO BOX 104 BATON ROUGE, LA 70821 | 11/02/2015 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL HOLLIS 2800 VETERANS MEMORAL BLVD STE 365 METAIRIE, LA 70002 | 11/07/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEN JACOB 2883 E. LAKESHORE DR. BATON ROUGE, LA 70808 | 11/02/2015 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAY GUILLOT CAMPAIGN FUND PO BOX 580 RUSTON, LA 71273 | 11/17/2015 | \$708.19 | \$708.19 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$17,708.19 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|---------------------------|--|-------------|
| | a. Date(s) | b. Amount(s) | |
| LABI SERVICE CORPORATION PO BOX 80258 BATON ROUGE, LA 70898 | 11/17/2015 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAY LAPEYRE PO BOX 50699 NEW ORLEANS, LA 70150 | 11/10/2015 | \$2,000.00 | \$4,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NANCY LANDRY CAMPAIGN PO BOX 52034 LAFAYETTE, LA 70505 | 11/17/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GRAY PARKER 826 UNION ST. SUITE 300 NEW ORLEANS, LA 70112 | 11/02/2015 | \$5,000.00 | \$10,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| ROBERT D REILY PO BOX 60296 NEW ORLEANS, LA 70160 | 11/10/2015 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SANDRA F ROSENTHAL 1421 SONIA ST NEW ORLEANS, LA 70115 | 11/03/2015 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$20,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| STEPHEN R ROSENTHAL 1421 SONIAT ST NEW ORLEANS, LA 70115 | 11/03/2015 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TARA SAXON 18204 OLD RESERVE DRIVE PRAIRIEVILLE, LA 70769 | 11/02/2015 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHPAC PO BOX 14905 BATON ROUGE, LA 70898 | 11/17/2015 | \$2,000.00 | \$14,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHPAC PO BOX 14905 BATON ROUGE, LA 70898 | 11/02/2015 | \$2,500.00 | \$14,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GARD WAYT PO BOX 1000 SHREVEPORT, LA 71163 | 11/17/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WESTPAC PO BOX 14091 BATON ROUGE, LA 70898 | 11/17/2015 | \$2,000.00 | \$9,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$16,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$6,500.00 | TOTAL (complete o | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WESTPAC PO BOX 14091 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/02/2015 | \$2,500.00 | \$9,500.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 68,708.19 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | \$ 20,000.00 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender | 2. a. Date*9/10 |)/2015 b. Interest ra | te0.00 %(a.p.r.) | | |
|---|---|-----------------------|------------------|--|--|
| TONY DAVIS 610 Garland Road | c. Amount borrowed | c. Amount borrowed* | | | |
| Natchitoches, LA 71457 | d. Balance due | | \$ 900.00 | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | | |
| | Date | Principal | Interest | | |
| | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) |
|---|--|--|--------------|
| ALPHA MEDIA PO BOX 7197 SHREVEPORT, LA 71137 | 12/08/2015 | ADVERTISING; KDKS 11/6/15-11/20/15 & KOKA 11/6/15-11/20/15 | \$ 6,190.00 |
| ALPHA MEDIA PO BOX 7197 SHREVEPORT, LA 71137 | 12/08/2015 | ADVERTISING; KLKL 11/20/15-11/21/15 | \$ 867.00 |
| ANEDOT 10156 PERKINS RD SUITE 217F BATON ROUGE, LA 70810 | 11/07/2015 | CREDIT CARD TRANSACTION FEES | \$ 39.30 |
| BDC RADIO ADVERTISING 605 SAN ANTONIO AVE MANY, LA 71449 | 11/12/2015 | ADVERTISING | \$ 2,072.30 |
| BDC RADIO ADVERTISING 605 SAN ANTONIO AVE MANY, LA 71449 | 12/08/2015 | ADVERTISING | \$ 2,686.00 |
| BON AMI 530 FRONT ST. NATCHITOCHES, LA 71457 | 11/23/2015 | ELECTION NIGHT CELEBRATION | \$ 101.48 |
| BURLAND & ASSOCIATES, INC. 742 NORTH 5TH STREET BATON ROUGE, LA 70802 | 11/20/2015 | CAMPAIGN FINANCE REPORTING | \$ 750.00 |
| CLAY YOUNG ENTERPRISES PO BOX 83423 BATON ROUGE, LA 70884 | 11/17/2015 | TONY DAVIS FOR BESE VIDEO PRODUCTION | \$ 1,600.00 |
| | | | \$14,306.08 |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) |
|---|--|--|--------------|
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 11/12/2015 | CAMPAIGN CONSULTING | \$ 5,000.00 |
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 11/12/2015 | COMMISSION ON MEDIA (RADIO) BUY | \$ 365.70 |
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 12/08/2015 | COMMISSION FOR THE REAL VIEWS MEDIA BUY | \$ 94.91 |
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 12/08/2015 | COMMISSION ON MEDIA BUY FOR BDC RADIO | \$ 474.09 |
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 12/08/2015 | COMMISSION ON MEDIA BUY FOR KSLA | \$ 1,845.00 |
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 12/08/2015 | COMMISSION ON MEDIA BUY FOR KRMD | \$ 248.40 |
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 12/08/2015 | COMMISSION ON KLKL MEDIA BUY | \$ 153.00 |
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 12/08/2015 | COMMISSION ON MEDIA BUY FOR KXKS & KEEL | \$ 465.75 |
| 3. SUBTOTAL (optional) | | | \$8,646.85 |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|---|--|---|--------------|--|
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 12/08/2015 | COMMISSION ON MEDIA BUYS FOR KSBH AND KNOC | \$ 450.00 | |
| CREATIVE COMMUNICATIONS 13144 PERKINS RD SUITE A BATON ROUGE, LA 70810 | 12/08/2015 | COMMISSION ON MEDIA BUY FOR KTBS | \$ 1,323.00 | |
| CUMULUS-SHREVEPORT 270 PLAZA LOOP BOSSIER CITY, LA 71111 | 12/08/2015 | ADVERTISING; KMJJ-FM 11/06/15-11/14/15 | \$ 2,305.84 | |
| CUMULUS-SHREVEPORT 270 PLAZA LOOP BOSSIER CITY, LA 71111 | 12/08/2015 | ADVERTISING; KVMA-FM 11/6/15-11/14/15 | \$ 4,235.36 | |
| ELITE RADIO 213 RENEE STREET NATCHITOCHES, LA 71457 | 12/08/2015 | ADVERTISING; KSBH AND KNOC | \$ 2,550.00 | |
| RICHARD ERWIN 5650 HIGHWAY 1 BYPASS LOT 39 NATCHITOCHES, LA 71457 | 12/07/2015 | SIGN PLACEMENT LABOR | \$ 150.00 | |
| EXCHANGE BANK 700 FRONT ST. NATCHITOCHES, LA 71457 | 11/05/2015 | CHARGEBACK BANK FEE | \$ 4.88 | |
| FACEBOOK 1601 WILLOW RD. MENLO PARK, CA 94025 | 11/12/2015 | ADVERTISING | \$ 329.89 | |
| 3. SUBTOTAL (optional) | 1 | 1 | \$11,348.97 | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|--|--|----------------------------------|--------------|--|
| FACEBOOK 1601 WILLOW RD. MENLO PARK, CA 94025 | 12/08/2015 | ADVERTISING; 11/21/2015 | \$ 530.97 | |
| FACEBOOK 1601 WILLOW RD. MENLO PARK, CA 94025 | 12/08/2015 | ADVERTISING | \$ 280.86 | |
| FACEBOOK 1601 WILLOW RD. MENLO PARK, CA 94025 | 12/08/2015 | ADVERTISING | \$ 250.11 | |
| GRAPHIC DESIGN 21809 LIBERTY RD ZACHARY, LA 70791 | 12/08/2015 | ADVERTISING LAYOUT AND DESIGN | \$ 200.00 | |
| GRAPHIC DESIGN 21809 LIBERTY RD ZACHARY, LA 70791 | 12/08/2015 | ADVERTISING LAYOUT AND DESIGN | \$ 170.00 | |
| GRAPHIC DESIGN 21809 LIBERTY RD ZACHARY, LA 70791 | 11/12/2015 | PUSH CARD DESIGN | \$ 225.00 | |
| GRAVIS MARKETING 910 BELLE AVE #1180 WINTER SPRINGS, FL 32708 | 12/08/2015 | ROBOCALLS | \$ 375.00 | |
| GRAVIS MARKETING 910 BELLE AVE #1180 WINTER SPRINGS, FL 32708 | 12/08/2015 | ROBOCALLS | \$ 2,700.00 | |
| | I | | \$4,731.94 | |

Report Number: 55674

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) |
|--|--|-----------------------------|--------------|
| KRMD 270 PLAZA LOOP BOSSIER CITY, LA 71111 | 12/08/2015 | ADVERTISING | \$ 1,407.60 |
| KSLA 1812 FAIRFIELD AVE SHREVEPORT, LA 71101 | 12/08/2015 | ADVERISING | \$ 10,455.00 |
| KTBS PO BOX 44227 SHREVEPORT, LA 71104 | 12/08/2015 | ADVERTISING; KTBS | \$ 7,497.00 |
| LOUISIANA SECRETARY OF STATE 8585 ARCHIVES AVENUE BATON ROUGE, LA 70809 | 12/08/2015 | EARLY VOTING LIST | \$ 262.00 |
| MERCI BEAUCOUP RESTAURANT 127 CHURCH STREET NATCHITOCHES, LA 71457 | 11/02/2015 | MEET AND GREET RECEPTION | \$ 445.00 |
| PETROLEUM CLUB OF SHREVEPORT 416 TRAVIS STREET #1500 SHREVEPORT, LA 71101 | 12/08/2015 | FUNDRAISER | \$ 237.13 |
| MARK RIVERS 5650 HIGHWAY 1 BYPASS LOT 39 NATCHITOCHES, LA 71457 | 12/04/2015 | SIGN PLACEMENT LABOR | \$ 150.00 |
| TARA SAXON 18204 OLD RESERVE DRIVE PRAIRIEVILLE, LA 70769 | 11/05/2015 | CHECK RETURNED BY BANK | \$ 5,000.00 |
| | I | | \$25,453.73 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|--|--|-----------------------------------|--------------|--|
| SHREVEPORT SUN 2224 JEWELLA AVENUE SHREVEPORT, LA 71109 | 12/08/2015 | ADVERTISING | \$ 1,155.46 | |
| SIGNS AND BANNERS 810 KEYSER AVENUE NATCHITOCHES, LA 71457 | 11/05/2015 | SIGNS | \$ 179.12 | |
| SIGNS AND BANNERS 810 KEYSER AVENUE NATCHITOCHES, LA 71457 | 11/16/2015 | DOOR MAGNETS | \$ 58.34 | |
| SIGNS AND BANNERS 810 KEYSER AVENUE NATCHITOCHES, LA 71457 | 12/08/2015 | CAMPAIGN SIGNS | \$ 3,427.18 | |
| THE CL BRYANT SHOW PO BOX 4267 SHREVEPORT, LA 71134 | 12/08/2015 | ADVERTISING; 11/11/15-11/20/15 | \$ 600.00 | |
| THE FORUM 1158 TEXAS AVENUE SHREVEPORT, LA 71101 | 12/08/2015 | ADVERTISING; 11/11/15 | \$ 949.00 | |
| THE REAL VIEWS PO BOX 921 NATCHITOCHES, LA 71458 | 12/08/2015 | ADVERTISING | \$ 550.00 | |
| LLOYD THOMPSON 1315 MILAM STREET SHREVEPORT, LA 71101 | 12/08/2015 | CAMPAIGN CONSULTING | \$ 6,000.00 | |
| | | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---|-------------------------------|--------------|
| TOWNSQUARE MEDIA 1749 BERTRAND DRIVE LAFAYETTE, LA 70506 | 12/08/2015 | ADVERTISING; KVKI AND KEEL | \$ 2,639.25 |
| TRACTOR SUPPLY 345 SOUTH DRIVE NATCHITOCHES, LA 71457 | 11/09/2015 | ZIP TIES FOR SIGNS | \$ 7.62 |
| 3. SUBTOTAL (optional) | - | | \$2,646.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 80,053.54 |