| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |  |
|---|--|--|
| 1.Qualifying Name and Address of Candidate  JOHN H BAGNERIS 5139 Easterlyn Circle New Orleans, LA 70128   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Representative     New Orleans     100 | OFFICE USE ONLY  Report Number: 56100  Date Filed: 1/19/2016  Report Includes Schedules:     Schedule A-1     Schedule E-1   |
| 3. Date of Primary 10/24/2015  This report covers from 11/2/2015  | through <u>12/21/2015</u>  |  |
| 4. Type of Report:  ———————————————————————————————————   | X 40th day after general Annual (future election) Supplemental (past election) Amendment to prior  er the election AND all loans and debts paid  |  |
| 9. Name of Person Preparing Report MOSES M  Daytime Telephone   | MILES  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,<br>ouisiana Campaign Finance Disclosure                        | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |
| This 19th day of January  John H Bagneris  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  |  |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

LOUIS CHARBONNET III 1615 Saint Philip St new orleans, LA 70115

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 31,550.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 31,550.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 31,550.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 4,929.63 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 4,929.63 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$-2,641.11  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 31,550.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 4,929.63  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 23,979.26 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                  | 3. Total this Election |
|--|--|----------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                     | 1                      |
| LASFAA PAC INC<br>P O Box 82531<br>Baton Rouge, TX 77079                                     | 11/06/2015                             | \$1,000.00                       | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| BP NORTH AMERICAN EMPLOYEE PAC<br>501 Westlake Park Blvd<br>Houston, TX 77079                | 11/06/2015                             | \$500.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC<br>573 North 8th St<br>Baton Rouge, LA 70802           | 11/06/2015                             | \$500.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC<br>573 North 8th St<br>Baton Rouge, LA 70802           | 11/06/2015                             | \$500.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| CAPITAL STRATEGIES GROUP CONSULTING LLC<br>15708 Woodlawn Trail Ave<br>Baton Rouge, LA 70817 | 11/06/2015                             | \$250.00                         | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| COURSON NICKEL LLC<br>453 Lafayette St Suite A<br>Baton Rouge, LA 70802                      | 11/06/2015                             | \$250.00                         | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| 4. SUBTOTAL (this page)  |  | \$3,000.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                       |  |                                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                  |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete onl                    | y on last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| COURSON NICKEL LLC<br>453 Lafayette St Suite A<br>Baton Rouge, LA 70802         | 11/06/2015                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CRESCENT CROWN DISTRIBUTING LLC<br>5900 Almonaster Ave<br>New Orleans, LA 70126 | 11/06/2015                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CRESCENT CROWN DISTRIBUTING LLC 5900 Almonaster Ave new orleans, LA 70126       | 11/06/2015                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ENPAC LOUISIANA<br>446 North Blvd<br>Baton Rouge, LA 70802                      | 11/06/2015                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ENPAC LOUISIANA<br>446 North Blvd<br>Baton Rouge, LA 70802                      | 11/06/2015                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| MAMYE L HALL<br>P O Box 14001<br>Baton Rouge, LA 70898                          | 11/05/2015                             | \$300.00                      | \$600.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$2,050.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only of                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel St Baton Rouge, LA 70801                                | 11/06/2015                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HARRIS DEVILLE & ASSOCIATES<br>521 Laurel St<br>Baton Rouge, LA 70801                          | 11/06/2015                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HERMAN HERMAN & KATZ LLC<br>820 O Keefe Ave<br>New Orleans, LA 70113                           | 11/06/2015                             | \$1,250.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| KB-PAC INC<br>8440 Jefferson Hwy Suite 301<br>Baton Rouge, LA 70809                            | 11/06/2015                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| KB-PAC INC<br>8440 Jefferson Hwy Suite 301<br>Baton Rouge, LA 70809                            | 11/06/2015                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTION INDUSTRY PAC 666 North St Baton Rouge, LA 70802 | 11/06/2015                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$2,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTION INDUSTRY PAC 666 North St Baton Rouge, LA 70802  POLITICAL COMMITTEE?  PARTY COMMITTEE? | 11/06/2015                             | \$500.00                      | \$1,000.00             |
| LAMP One American Place Suite 2040 Baton Rouge, LA 70825  POLITICAL COMMITTEE? PARTY COMMITTEE?  | 11/06/2015                             | \$5,000.00                    | \$10,000.00            |
| LAMP One American Place Suite 2040 Baton Rouge, LA 70825  POLITICAL COMMITTEE? PARTY COMMITTEE?  | 11/06/2015                             | \$5,000.00                    | \$10,000.00            |
| LOUISIANA ASSOCIATION FOR JUSTICE 442 Europe St Baton Rouge, LA 70802  | 11/06/2015                             | \$2,500.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? LOUISIANA ASSOCIATION NURSE  | 11/06/2015                             | \$500.00                      | \$1,000.00             |
| PRACTITIONERS 5713 Superior Dr Suite A5 Baton Rouge, LA 70816  POLITICAL COMMITTEE? PARTY COMMITTEE?                                   | 11/100/2010                            | <b>\$333.33</b>               | ψ1,000.00              |
| LOUISIANA RESTAURANT ASSOCIATION HOSTPAC 2700 N Arnoult Rd Metairie, LA 70002  POLITICAL COMMITTEE? PARTY COMMITTEE?                   | 11/06/2015                             | \$500.00                      | \$1,000.00             |
| 4. SUBTOTAL (this page)  | Į.                                     | \$14,000.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       | 7                      |
| NEW ORLEANS HOSPITALITY COALITION PAC INC 2020 Saint Charles Ave new orleans, LA 70130 | 11/06/2015                             | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| NORPAC LLC<br>2805 Harvard Ave<br>Metairie, LA 70005                                   | 11/06/2015                             | \$1,000.00                         | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| NORPAC LLC<br>2805 Harvard Ave<br>Metairie, LA 70005                                   | 11/06/2015                             | \$1,000.00                         | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| PEOPLES HEALTH NETWORK<br>3838 N Causeway Blvd Suite 2200<br>Metairie, LA 70002        | 11/06/2015                             | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| PFIZER INC<br>6730 Lenox Center Court<br>Baton Rouge, LA 70816                         | 11/06/2015                             | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| RONALD V BURNS SPECIAL ACCOUNT<br>6350 Eastover Dr<br>new orleans, LA 70128            | 11/06/2015                             | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$4,000.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                             | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| SEAPAC<br>8712 Highway 23<br>Belle Chase, LA 70037             | 11/05/2015                             | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |  |
| THE AUGUST GROUP<br>442 Europe St<br>Baton Rouge, LA 70802     | 11/06/2015                             | \$2,500.00                    | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |  |
| THE AUGUST GROUP<br>442 Europe Street<br>Baton Rouge, LA 70802 | 11/06/2015                             | \$2,500.00                    | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |  |
| LEON E VALDRY<br>P O Box 44A90<br>Los Angeles, CA 90044        | 11/04/2015                             | \$250.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |  |
| 4. SUBTOTAL (this page)  | •                                      | \$5,750.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)         |  | \$ 31,550.00                  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                    |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00                                    | TOTAL (complete only or                | n last page of this schedule) | \$ 0.00                |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this Reporting Period     a. Date(s) |                    |           |
|--|---|--------------------|-----------|
| LOIS W ADAMS<br>8801 Lake Forest #17511<br>New Orleans, LA 70126   | 11/21/2015  | Phone Bank Payroll | \$ 190.00 |
| SHALANDA AUGILLARD<br>2840 Hiawatha St<br>New Orleans, LA 70126    | 11/14/2015  | Van Driver         | \$ 200.00 |
| BRITTNEY BICKHAM<br>4508 Prentiss Ave<br>New Orleans, LA 70126     | 11/21/2015  | Canvasing          | \$ 100.00 |
| CLARENCE BICKHAM<br>5139 Easterlyn Circle<br>New Orleans, LA 70128 | 11/14/2015  | Campaign Labor     | \$ 225.00 |
| WHITNEY BICKHAM<br>4508 Prentiss Ave<br>New Orleans, LA 70126      | 11/21/2015  | Canvasing          | \$ 100.00 |
| A'JAI BRAXTON<br>7337 Brevard Ave<br>New Orleans, LA 70127         | 11/14/2015  | Campaign Labor     | \$ 40.00  |
| JALEN BRAXTON<br>7337 Brevard Ave<br>New Orleans, LA 70127         | 11/14/2015  | Campaign Labor     | \$ 40.00  |
| SABRINA BRAXTON<br>7337 Brevard Ave<br>New Orleans, LA 70127       | 11/14/2015  | Campaign Labor     | \$ 50.00  |
| 3. SUBTOTAL (optional)   | l   |                    | \$945.00  |
| 4. TOTAL (optional - complete only on last page of the             | nis schedule)                                     |                    |           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | Expenditures this Reporting Period     a. Date(s) |                |           |
|---|---|----------------|-----------|
| DENISE BROWN<br>4028 Erato St<br>New Orleans, LA 70125              | 11/14/2015  | Campaign Labor | \$ 40.00  |
| RHONDA CANNON<br>4774 Dodt St<br>New Orleans, LA 70126              | 11/14/2015  | Van Driver     | \$ 200.00 |
| DANESSA CHEATHAM<br>1517 Harrison Ave<br>New Orleans, LA 70122      | 11/14/2015  | Campaign Labor | \$ 40.00  |
| CITY BLUEPRINT<br>1904 Poydras St<br>New Orleans, LA 70112          | 11/17/2015  | Supplies       | \$ 163.91 |
| DELORES COBB<br>5139 Easterlyn Circle<br>New Orleans, LA 70128      | 11/21/2015  | Food Server    | \$ 100.00 |
| RICHARD COLAR<br>2135 Desire St<br>New Orleans, LA 70117            | 11/14/2015  | Campaign Labor | \$ 40.00  |
| MIRANDA DEBOSE<br>6953 Salem Dr<br>New Orleans, LA 70126            | 11/21/2015  | Supplies       | \$ 178.54 |
| JAMISE EPPS<br>1001 S Jefferson Davis Pkwy<br>New Orleans, LA 70125 | 11/14/2015  | Campaign Labor | \$ 40.00  |
| 3. SUBTOTAL (optional)  | L   |                | \$802.45  |
| 4. TOTAL (optional - complete only on last page of the              | nis schedule)                                     |                |           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | Expenditures this Reporting Period     a. Date(s) |                |           |
|---|---|----------------|-----------|
| LEO GANT<br>2657 Acacia St<br>New Orleans, LA 70128                   | 11/14/2015  | Campaign Labor | \$ 40.00  |
| GARY GILMORE<br>11200 Woodvine Lane<br>New Orleans, LA 70122          | 11/14/2015  | Campaign Labor | \$ 40.00  |
| ANGELA GUILLOT<br>5139 Easterlyn Circle<br>New Orleans, LA 70128      | 11/21/2015  | Food Server    | \$ 100.00 |
| MARY ANN GUILLOT<br>5139 Easterlyn Circle<br>New Orleans, LA 70128    | 11/21/2015  | Food Server    | \$ 100.00 |
| MARYKATHERINE JACKSON<br>229 S St Patrick St<br>New Orleans, LA 70119 | 11/14/2015  | Campaign Labor | \$ 40.00  |
| DEMIRE JOHNSON<br>1568 Alison St<br>Gretna, LA 70056                  | 11/14/2015  | Campaign Labor | \$ 40.00  |
| JOAN JONES<br>1526 St Denis St<br>New Orleans, LA 70122               | 11/14/2015  | Campaign Labor | \$ 40.00  |
| ZEDRIC JONES<br>2415 Onzaga St<br>New Orleans, LA 70119               | 11/14/2015  | Campaign Labor | \$ 40.00  |
| 3. SUBTOTAL (optional)  | I   |                | \$440.00  |
| 4. TOTAL (optional - complete only on last page of the                | nis schedule)                                     |                |           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s) |                    | c. Amount(s) |
|--|--|--------------------|--------------|
| PHYLISS R KING<br>9025 Chef Menteur Hwy #602<br>New Orleans, LA 70126  | 11/21/2015   | Phone Bank Payroll | \$ 220.00    |
| JOAN KRISTA<br>4152 1/2 Iberville<br>New Orleans, LA 70115             | 11/21/2015   | Phone Bank Payroll | \$ 130.00    |
| MAYA LESLIE<br>22235 Ga Hwy 16<br>Sparta, GA 31087                     | 11/14/2015   | Campaign Labor     | \$ 40.00     |
| SHEILA MCDONALD<br>2415 Onzaga St<br>New Orleans, LA 70119             | 11/14/2015   | Campaign Labor     | \$ 40.00     |
| MELBA'S RESTAURANT<br>1525 Elysian Fields Ave<br>New Orleans, LA 70117 | 11/21/2015   | Food Server        | \$ 261.68    |
| MIDCITY CARRIAGES<br>1615 St Philip St<br>New Orleans, LA 70116        | 11/21/2015   | Van Rental         | \$ 300.00    |
| MIDCITY CARRIAGES<br>1615 St Philip St<br>New Orleans, LA 70116        | 11/21/2015   | Van Rental         | \$ 300.00    |
| BILAL NAIDIR<br>1116 N Tonti St<br>New Orleans, LA 70119               | 11/14/2015   | Campaign Labor     | \$ 40.00     |
| 3. SUBTOTAL (optional)   | l  |                    | \$1,331.68   |
| 4. TOTAL (optional - complete only on last page of the                 | nis schedule)  |                    |              |

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |                    |           |
|--|---|--------------------|-----------|
| REECE SUPPLY CO OF LOUISIANA INC<br>1017 Dealers Ave<br>Harahan, LA 70123                | 11/16/2015  | Supplies           | \$ 130.50 |
| LARRY REEVES<br>540 Warrington Dr<br>New Orleans, LA 70128                               | 11/14/2015  | Campaign Labor     | \$ 40.00  |
| ANTHONY RICHARDSON<br>2129 N Tonti St<br>New Orleans, LA 70117                           | 11/14/2015  | Campaign Labor     | \$ 40.00  |
| EMILY RIEWESTAHL<br>Katherine Drexel Hall 606B<br>7248 Dixon St<br>New Orleans, LA 70125 | 11/14/2015  | Campaign Labor     | \$ 40.00  |
| ALINNA SAM<br>1001 S Jefferson Davis Parkway<br>new orleans, LA 70125                    | 11/14/2015  | Campaign Labor     | \$ 40.00  |
| LESLIE SIMMS, III<br>7831 W Laverne St<br>New Orleans, LA 70126                          | 11/21/2015  | Phone Bank Payroll | \$ 100.00 |
| NORMAN SMITH<br>7330 Bullard Ave<br>New Orleans, LA 70128                                | 11/14/2015  | Campaign Labor     | \$ 40.00  |
| MELISSA STERLING<br>7230 Northgate Dr<br>New Orleans, LA 70128                           | 11/21/2015  | Canvasing          | \$ 100.00 |
| 3. SUBTOTAL (optional)   | 1   |                    | \$530.50  |
| 4. TOTAL (optional - complete only on last page of this sch                              | nedule)   |                    |           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| MICHEL STERLING, SR<br>5139 Easterlyn Circle<br>New Orleans, LA 70128 | 11/14/2015                       | Campaign Labor                      | \$ 225.00    |
| BRIAN TURNER<br>2105 Arts St<br>New Orleans, LA 70117                 | 11/14/2015                       | Campaign Labor                      | \$ 50.00     |
| CARROLL M TURNER<br>1517 Harrison Ave<br>New Orleans, LA 70122        | 11/14/2015                       | Campaign Labor                      | \$ 50.00     |
| JERMAINE TURNER<br>1523 Harrison Ave<br>New Orleans, LA 70122         | 11/14/2015                       | Campaign Labor                      | \$ 50.00     |
| UNITED MEDIA CORPORATION<br>P O Box 3270<br>Covington, LA 70434       | 11/12/2015                       | Advertisement                       | \$ 165.00    |
| JACQUELYN WARD<br>3134 Mistletoe St<br>New Orleans, LA 70118          | 11/21/2015                       | Phone Bank Payroll                  | \$ 220.00    |
| CECILIA YOUNG<br>12151 I-10 Service Rd #920<br>New Orleans, LA 70128  | 11/21/2015                       | Phone Bank Payroll                  | \$ 120.00    |
| 3. SUBTOTAL (optional)  | 1                                | 1                                   | \$880.00     |
| 4. TOTAL (optional - complete only on last page of this s             | schedule)                        |                                     | \$ 4,929.63  |