| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate LANCE HARRIS 4800 Porter Circle Alexandria, LA 71303 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE RAPIDES 25 | OFFICE USE ONLY Report Number: 62138 Date Filed: 1/31/2017 Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary Future | I | - | |
| This report covers from <u>1/1/2016</u> | through <u>12/31/2016</u> | | |
| Unopposed S. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) RED RIVER BANK Coliseum Blvd Alexandria, LA 71303 | 40th day after general X Annual (future election) Supplemental (past election) Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer BLAINE C HEBERT 3820A Bayou Rapides Road Alexandria, LA 71303 | | |
| 9. Name of Person Preparing Report BLAINE H Daytime Telephone 318-473-0074 | IEBERT | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 31st day of January Lance Harris | | | |
| Signature of Treasurer | Daytime Telephone | | |

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1) | \$ 9,700.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 9,700.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 9,700.00 |

| DISBURSEMENTS | This Period |
|--------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1) | \$ 19,834.14 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 19,834.14 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 170,996.66 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 9,700.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 19,834.14 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 160,862.52 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 5,750.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. \$5,750.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADVANCE AMERICA 135 N Church Street Spartanburg, SC 29306 | 03/14/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALTRIA CLIENT SERVICES LLC P.O. Box 85088 Richmond, VA 23285 | 11/07/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CENTURYTEL INC P.O. Box 4065 Monroe, LA 71211 | 12/14/2016 | \$700.00 | \$700.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DENTAL ACCESS AND PREVENTION PAC 7833 Office Park Blvd Baton Rouge, LA 70809 | 03/07/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENOVA 175 W Jackson Blvd Suite 1000 Chicago, IL 60604 | 03/11/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEFFREY HALL 3832 RUE LEFT BANK ALEXANDRIA, LA 71303 | 01/01/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| HILCORP ENERGY COMPANY P.O. Box 61229 Houston, TX 77208 | 11/07/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HORSEMENS ALLIANCE 1535 Gentilly Blvd New Orleans, LA 70119 | 03/14/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMMICO One Galleria Blvd, Suite 700 Metairie, LA 70001 | 09/23/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMPAC 6767 Perkins Road Suite 100 Baton Rouge, LA 70808 | 02/12/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LASFAA PAC INC P.O. Box 82531 Baton Rouge, LA 70884 | 03/07/2016 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LASFAA PAC INC P.O. Box 82531 Baton Rouge, LA 70884 | 01/11/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| | | | N/A |

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| 1. Name and Address of Contributor | | | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 02/10/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION PAC 5647 Bankers Avenue Baton Rouge, LA 70808 | 03/14/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA RESTAURANT ASSOCIATION HOSPITALITY PAC 2700 N Arnoult Road Metairie, LA 70002 | 03/14/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORFOLK SOUTHERN CORPORATION Three Commercial Place Norfolk, VA 23510 | 09/23/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNITED HEALTHCARE GROUP, INC P.O. Box 1459 Minneapolis, MN 55440 | 12/14/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WAL PAC 702 SW 8th Street Bentonville, AR 72716 | 11/07/2016 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,750.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WAL PAC 702 SW 8th Street Bentonville, AR 72716 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 01/02/2016 | \$500.00 | \$500.00 |
| | | | |
| 4. SUBTOTAL (this page) | | \$500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 9,700.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | \$ 5,750.00 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Date(s) | c. Amount(s) | |
|----------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------|
| 3 STRATEGIES LLC 4625 Park Oaks DRive Suite 34 Baton Rouge, LA 70816 | 04/04/2016 | b. Purpose(s) Social Media Consulting: Feb 15-Mar15; Mar 15-Apr 15 | \$ 1,000.00 |
| 3 STRATEGIES LLC 4625 Park Oaks DRive Suite 34 Baton Rouge, LA 70816 | 05/02/2016 | Consulting Apr 15-May 15 | \$ 500.00 |
| 3 STRATEGIES LLC 4625 Park Oaks DRive Suite 34 Baton Rouge, LA 70816 | 07/27/2016 | Social Media Consulting 5 weeks;Facebook Ad Buy; Capital Outlay | \$ 941.25 |
| CONNECT STRATEGIC COMMUNICATIONS P.O. Box 141251 Dallas, TX 75214 | 04/11/2016 | Digital Strategy Program - August | \$ 2,000.00 |
| CONNECT STRATEGIC COMMUNICATIONS P.O. Box 141251 Dallas, TX 75214 | 02/10/2016 | Digital Strategy Program - July | \$ 2,000.00 |
| CONNECT STRATEGIC COMMUNICATIONS P.O. Box 141251 Dallas, TX 75214 | 02/10/2016 | Strategic Consulting First Half; Digital Strategy Program - September; Travel Expenditures to DC | \$ 6,188.00 |
| CONNECT STRATEGIC COMMUNICATIONS P.O. Box 141251 Dallas, TX 75214 | 02/10/2016 | Digital Strategy Program: Final Retainer Payment | \$ 1,806.56 |
| FOWLCO PRINTING COMPANY 3215 Masonic Drive Alexandria, LA 71301 | 12/27/2016 | Christmas cards for campaign contributors | \$ 1,055.61 |
| | | | \$15,491.42 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------|--------------|
| HOUSE REPUBLICAN CAUCUS P.O. Box 44422 Baton Rouge, LA 70804 | 02/16/2016 | 2016 Caucus Dues | \$ 300.00 |
| LOUISIANA REPUBLICAN PARTY 530 Lakeland Drive Suite 215 Baton Rouge, LA 70802 | 09/22/2016 | contribution | \$ 3,000.00 |
| RED RIVER BANK Coliseum Blvd Alexandria, LA 71303 | 01/11/2016 | chargeback | \$ 500.00 |
| RED RIVER BANK Coliseum Blvd Alexandria, LA 71303 | 01/11/2016 | chargeback fee | \$ 10.00 |
| GLENDA STOCK 67 Woodland Drive Boyce, LA 71409 | 03/08/2016 | refund of overpayment of campaign contribution | \$ 500.00 |
| WALMART 812 Belleau Wood Alexandria, LA 71301 | 09/13/2016 | supplies for Republican Committee Office | \$ 32.72 |
| 3. SUBTOTAL (optional) | I | | \$4,342.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 19,834.14 |