| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate RYAN GATTI 2123 Shed Road Bossier City, LA 71111 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) State Senate Bossier 36 | OFFICE USE ONLY Report Number: 64549 Date Filed: 4/24/2017 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary <u>10/24/2015</u> | I | - | |
| This report covers from <u>12/22/2015</u> | through <u>12/31/2016</u> | | |
| 4. Type of Report: | | - | |
| 180th day prior to primary 90th day prior to primary 30th day prior to primary | 40th day after general Annual (future election) X Supplemental (past election) | | |
| 10th day prior to primary10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | - | |
| Withdrawn Filed aft Unopposed | er the election AND all loans and debts paid | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | - | |
| BANCORPSOUTH 3003 Airline Dr Bossier City, LA 71111 | | | |
| 9. Name of Person Preparing Report HARDY F | OREMAN | - | |
| Daytime Telephone 318-222-2222 | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| | | On attached sheet | |
| This <u>24th</u> day of <u>April</u> | , 2017 . | | |
| <u>Ryan Gatti</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318.752.1012 Daytime Telephone | | |
| <u>Ryan Gatti</u> Signature of Treasurer | Daytime Telephone | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

RYAN GATTI 2123 Shed Road Bossier City, LA 71111

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1) | \$ 44,650.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 44,650.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 32,209.06 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 76,859.06 |

| DISBURSEMENTS | This Period |
|--------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1) | \$ 67,181.75 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 67,181.75 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$-1,796.16 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 76,859.06 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 67,181.75 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 7,881.15 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,000.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 8,000.00

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|-------------------------------------------------------------------------|--------------------------|----------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 450 Lurel St Suite 1900 Baton Rouge, LA 70801 | 06/10/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHARLES ADCOX 2510 Ashdown Dr Bossier City, LA 71111 | 06/10/2016 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT ADLEY 511 Jessie Jones Dr Benton, LA 71006 | 06/10/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALTRIA CLIENT SERVICES LLC PO Box 85088 Richmond, VA 23285 | 09/05/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BENSON ENVIRONMENTAL, INC PO Box 239 Sibley, LA 71073 | 10/24/2016 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT BERRY 121 Preston Bay Cir Benton, LA 71006 | 06/10/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | ddress of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BLUE CROSS BLUE SHIELD OF LA 5525 Reitz Ave Baton Rouge, LA 70809 | 07/05/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRYCE TRANSPORT INC 151 Blazer Dr Sibley, LA 71073 | 03/11/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HENRY W CANTRELL, JR 359 Duval St Benton, LA 71006 | 06/10/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HENRY W CANTRELL, SR 245 Lake View Dr Benton, LA 71006 | 06/10/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAROL RICE & ASSOCIATES 1030 Kings Highway Shreveport, LA 71104 | 02/22/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOSHUA O CLAYTON PO Box 87 Shreveport, LA 71161 | 03/11/2016 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------------|----------------------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| COX, COX, FILO, CAMEL & WILSON, LLC 723 Broad St Lake Charles, LA 70601 | 03/01/2016 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JULIE B CULBERTSON 2426 Lakecrest Dr Shreveport, LA 71109 | 06/10/2016 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DENNIS W. HENNEN, ATTORNEY AT LAW P.O. Box 2135 Monroe, LA 71207 | 02/11/2016 | \$1,000.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOUG ROGERS, INC 1000 Chinaberry Dr, Suite 300 Bossier City, LA 71111 | 06/10/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAPTAIN TIMOTHY DUNLEAVY 217 Marie Rd Ringgold, LA 71068 | 06/10/2016 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NEIL T ERWIN 1708 Harbor Dr Shreveport, LA 71119 | 06/10/2016 | \$600.00 | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | - |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN E FARRAR 223 Country Club Dr Benton, LA 71006 | 06/14/2016 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANK M FERRELL, APLC 631 Milam St, Suite 100 Shreveport, LA 71101 | 03/11/2016 | \$400.00 | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GINGER ADAM CORLEY LLC 8250 N Harts Mill Ln Baton Rouge, LA 70808 | 06/10/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYNIE & ASSOCIATES, INC PO Box 52129 Lafayette, LA 70505 | 06/10/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LARRY HAYS PO Box 733 Ringgold, LA 71068 | 06/10/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HERCULES PETROLEUM CO, INC 724 Main St Minden, LA 71055 | 06/16/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

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| a. Date(s) 10/2016 | b. Amount(s) \$500.00 | \$4,000.00 |
|-----------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 10/2016 | \$500.00 | \$4,000.00 |
| | | |
| | | |
| 23/2016 | \$500.00 | \$500.00 |
| | | |
| 12/2016 | \$1,000.00 | \$1,000.00 |
| | | |
| 31/2016 | \$250.00 | \$250.00 |
| | | |
| 10/2016 | \$250.00 | \$250.00 |
| | | |
| 10/2016 | \$250.00 | \$250.00 |
| | | |
| | \$2,750.00 | N/A |
| | | N/A |
| | | |
| | 12/2016 31/2016 10/2016 | 12/2016 \$1,000.00 31/2016 \$250.00 10/2016 \$250.00 10/2016 \$250.00 |

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| 1. Name and Address of Contributor | 1 0 | | 3. Total this Election |
|--------------------------------------------------------------------------|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JEFFREY S NORRIS, APLC 7600 Fern Ave Bldg 200 Shreveport, LA 71105 | 03/11/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN GIBBS ROOF SYSTEMS, INC PO Box 6384 Bossier City, LA 71171 | 06/10/2016 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KELLY & TOWNSEND, LLC PO Box 756 Natchitoches, LA 71458 | 06/27/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM F KENDIG, JR 534 Lloyd Lane Shreveport, LA 71106 | 03/11/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 | 06/08/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA LANDOWNERS ASSN PAC 8982 Darby Ave Baton Rouge, LA 70806 | 03/11/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| LA ORTHOPAEDIC PAC PO Box 80053 Baton Rouge, LA 70898 | 02/12/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMPAC 6767 Perkins Rd, Suite 100 Baton Rouge, LA 70808 | 02/12/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| J.M. LEE 607 Bayou Ave Minden, LA 71055 | 06/10/2016 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOSAVIO LAW OFFICE, LLC 1821 MacArthur Dr Alexandria, LA 71301 | 03/11/2016 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave, Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? | 06/10/2016 | \$500.00 | \$500.00 |
| LOUISIANA ASSOCIATION OF NURSE PRACTITIONERS 5713 Superior Dr, Ste A5 Baton Rouge, LA 70816 POLITICAL COMMITTEE? X | 02/12/2016 | \$500.00 | \$500.00 |
| | | | |
| 4. SUBTOTAL (this page) | | \$3,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule)6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | N/A |
| SUBTOTAL (this page) \$2,500.00 | | ly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ECONOMIC EXPANSION PROGRAM INC 575 N 8th St Baton Rouge, LA 70802 POLITICAL COMMITTEE? | 06/10/2016 | \$500.00 | \$500.00 |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 03/11/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA REALTORS PAC PO Box 3338 Baton Rouge, LA 70821 | 09/12/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA RESTAURANT ASSOCIATION HOSTPAC 2700 N Arnoult Rd Metairie, LA 70002 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/28/2016 | \$250.00 | \$250.00 |
| | | | |
| LUNDY, LUNDY, SOILEAU & SOUTH, LLP PO Box 3010 Lake Charles, LA 70602 | 03/22/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LYDA MADDEN 100 Willow Creek Rd Minden, LA 71055 | 06/10/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,750.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|----------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| KENNETH H MARTIN, II 1305 Sanibel Ponte Benton, LA 71006 | 03/11/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MINDEN FARM AND GARDEN, LLC 1307 Sibley Rd Minden, LA 71055 | 06/10/2016 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LANCE G MOSLEY 1242 Big Pine Key Benton, LA 71006 | 06/10/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| R. E MOSLEY, JR 367 Elm Burton Loop Minden, LA 71055 | 06/10/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MST CONSULTING INC 2525 Youree Dr Suite 110 Shreveport, LA 71104 | 09/30/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NATIONAL ASSOCIATION OF CHAIN DRUG STORES 1776 Wilson Blvd, Suite 200 Arlington, VA 22209 | 12/12/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PATRICK R. JACKSON, A PROFESSIONAL LAW CORPORATION 4442 Viking Dr, Suite 100 Bossier City, LA 71111 | 06/10/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHYSICAL THERAPIST PAC 8550 United Plaza Blvd Suite 1001 Baton Rouge, LA 70809 | 09/07/2016 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT PITTARD PO Box 338 Benton, LA 71006 | 06/10/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REHAB SERVICES OF NE LA, LLC 816 Benton Rd Bossier City, LA 71111 | 06/10/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REHAB SERVIES OF N.W. LA, LLC 816 Benton Rd Bossier City, LA 71111 | 06/10/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD C BROUSSARD, A PROFESSIONAL CORPORATION PO Box 3524 Lafayette, LA 70502 | 03/11/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------------|----------------------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| SAM SPIVEY INSURANCE AGENCY, LLC 4814 Medical Dr Bossier City, LA 71112 | 06/10/2016 | \$250.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PATSY STARKS 1909 Highpoint Pl Haughton, LA 71037 | 06/10/2016 | \$100.00 | \$650.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVEN D CARBY LLC 628 Stoner Ave Ste C Shreveport, LA 71101 | 02/22/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| C D STREET 3314 Deborah Dr Monroe, LA 71201 | 03/11/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE AUGUST GROUP 442 Europe St Baton Rouge, LA 70802 | 06/10/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARL V THOMPSON, JR 1307 Drake Dr Minden, LA 71055 | 06/10/2016 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|----------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| W.R. THORNTON P.O. Box 6341 Bossier City, LA 71171 | 06/10/2016 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TPG PAC, INC 1200 Camillia Blvd, Suite 101 Lafayette, LA 70508 | 09/01/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRIPPLE K CONTRACTORS INC 1811 Coastal Dr Princeton, LA 71067 | 06/10/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DANNY TURNER 207 Summertree Ct Bossier City, LA 71111 | 03/11/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNITEDHEALTH GROUP INC PO Box 1459 Minneapolis, MN 55440 | 12/30/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VERON, BICE, PALERMO & WILSON LLC PO Box 2125 Lake Charles, LA 70602 | 03/11/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|----------------------------------------------------------------------------------|--------------------------|----------------------------------------|-------------|
| | a. Date(s) | b. Amount(s) | |
| WEBSTER BOAT SALES, LLC 1616 Shreveport Rd Minden, LA 71055 | 06/10/2016 | \$250.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM H LEDBETTER, JR 2285 Benton Rd, Suite D-101 Bossier City, LA 71111 | 03/11/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JIMMY WILLIAMS 166 Tacoma Trail Sibley, LA 71073 | 03/11/2016 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 44,650.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | 0 TOTAL (complete or | nly on last page of this schedule) | \$ 8,000.00 |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be

| reported on this schedule. | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | 1/2015 b. Interest rate d* e the date the line of credit wa the amount actually drawn at unt of credit available \$ | \$ 33.80 s first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | l and interest separately. If separa nder principal.) | te amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | 7/2015 b. Interest rate d* | \$ 630.00 s first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | I and interest separately. If separa nder principal.) | te amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | 0/2015 b. Interest rate | \$ 337.00 s first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | I and interest separately. If separa nder principal.) | ite amounts are not |

| SCHEDULE B: LOANS RECEIVED | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------|--|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loar | is must be | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr | | 8/2015 b. Interest rat | | |
| Bossier City, LA 71111 | d. Balance due | | \$ | |
| | - | the date the line of credit the amount actually drawn unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sep nder principal.) | arate amounts are not | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | | 8/2015 b. Interest rat | 0.00 (11) | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | _ | the date the line of credit the amount actually drawn unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sep nder principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date*11/17 | 7/2015 b. Interest rat | e <u>0.00</u> %(a.p.r.) | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | l* | \$ 472.50 | |
| Bossier City, LA 71111 | d. Balance due\$ 472.50 | | | |
| | at Item 2a and list only | the date the line of credit the amount actually drawn | | |
| | OPTIONAL: Total amou | , | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| | | 1 | 1 | |

 (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)
 (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| SCHEDULE B | : LOANS REC | EIVED | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be |
| 1. Name and address of lender | 2. a. Date* 11/14/2015 b. Interest rate 0.00 %(a.p | | e 0.00 %(a.p.r.) |
| RYAN GATTI c. Amount borrowed* | | \$54.00 | |
| 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due | | \$54.00 |
| | at Item 2a and list only | e the date the line of credit t the amount actually drawn | |
| | OPTIONAL: Total amou | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per | | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date*11/1/ | 4/2015 b. Interest rat | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI | c. Amount borrowed* | | |
| 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due | | \$ 674.00 |
| | | e the date the line of credit v the amount actually drawn | |
| | OPTIONAL: Total amou | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per | | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date*11/1; | 2/2015 b. Interest rat | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | J* | \$ 45.07 |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sep nder principal.) | arate amounts are not |

| SCHEDULE B: | LOANS REC | EIVED | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still out | tstanding. Separate loan | s must be |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due *For lines of credit, give | * the date the line of credit v the amount actually drawn | \$ 33.80 \$ 33.80 was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate | \$ 47.00 \$ 47.00 was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate b. Int | \$ 45.07 \$ 45.07 was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/4/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 268.00 d. Balance due \$ 268.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/4/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 322.29 d. Balance due \$ 322.29 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/5/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 194.43 d. Balance due \$ 194.43 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| SCHEDULE B | : LOANS RECEIVED | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any person reported on this schedule. | periods that are still outstanding. Separate loans must be | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/7/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 0.12 d. Balance due \$ 0.12 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. 0PTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/8/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 112.70 d. Balance due \$ 112.70 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/12/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 41.29 d. Balance due \$ 41.29 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

| SCHEDULE B: LOANS RECEIVED | |
|----------------------------|--|
|----------------------------|--|

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/14/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 200.00 d. Balance due \$ 200.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sepander principal.) | arate amounts are not | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/15/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 2.109.00 d. Balance due \$ 2.109.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sepander principal.) | arate amounts are not | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/16/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 938.00 d. Balance due \$ 938.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | I and interest separately. If sepa nder principal.) | arate amounts are not | |

| SCHEDULE | E B: LOANS | RECEIVED |
|----------|------------|----------|
|----------|------------|----------|

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/17/2015 b. Interest rate 0.00 %(a.p.t. c. Amount borrowed* 1.505.0 d. Balance due 1.505.0 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/19/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 1.472.00 d. Balance due \$ 1.472.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/20/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 2.286.70 d. Balance due \$ 2.286.70 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/21/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 3.228.01 d. Balance due 3.228.01 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/22/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 340.00 d. Balance due \$ 340.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/23/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 200.00 d. Balance due \$ 200.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | I and interest separately. If sepa nder principal.) | arate amounts are not | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 12/4/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 100.31 d. Balance due \$ 100.31 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 12/21/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 10.000.00 d. Balance due 10.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 2/13/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 50.00 d. Balance due \$ 50.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

| SCHEDULE I | B: LOANS REC | EIVED | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|--|
| The following information must be provided for each loan or li repaid. Also, complete this schedule for loans received in pri- reported separately, even if from the same source. Any perso reported on this schedule. | or periods that are still ou | itstanding. Separate loar | ns must be | | |
| 1. Name and address of lender | 2. a. Date* 1/10 | 2. a. Date* 1/10/2016 b. Interest rate 0.00 %(a.p.r.) | | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | c. Amount borrowed* | | | |
| Bossier City, LA 71111 | d. Balance due | | | | |
| | at Item 2a and list only | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | riod | | | |
| | Date | Principal | Interest | | |
| | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender | 2. a. Date*2/6 | /2016 b. Interest ra | te <u>0.00</u> %(a.p.r.) | | |
| RYAN GATTI | c. Amount borrowed | c. Amount borrowed* | | | |
| 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due | | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | | | | |
| | Date | Principal | Interest | | |
| | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | I and interest separately. If sep nder principal.) | arate amounts are not | | |
| 1. Name and address of lender | 2. a. Date*2/15 | 5/2016 b. Interest rat | te <u>0.00</u> %(a.p.r.) | | |
| RYAN GATTI | c. Amount borrowed | d* | \$50.00 | | |
| 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due | | \$50.00 | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | | |
| | OPTIONAL: Total amou | unt of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | | |
| | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | I and interest separately. If sep nder principal.) | arate amounts are not | | |

| SCHEDULE B | LOANS REC | EIVED | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 2/11/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 180.00 d. Balance due \$ 180.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 2/22/2016 b. Interest rate 0.00 %(a.p. c. Amount borrowed* 150.0 d. Balance due 150.0 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepander principal.) | arate amounts are not | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | 5/2016 b. Interest rate at the date the line of credit we the amount actually drawn unt of credit available \$ | \$ 20.00 \$ 20.00 vas first committed | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| (Enter the full name and address of each person or entity that has | (List payments of principal | and interest separately. If sepa | arate amounts are not | |

endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 3/19/2016 b. Interest rate 0.00 %(a.p.r.) RYAN GATTI 50.00 5624 Lakeside Dr Bossier City, LA 71111 50.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 3/27/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 100.00 d. Balance due 100.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sep nder principal.) | arate amounts are not | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 4/4/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 75.00 d. Balance due 75.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | I and interest separately. If sep nder principal.) | arate amounts are not | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | itstanding. Separate loan | s must be | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|--|
| 1. Name and address of lender | 2. a. Date* 4/5 | /2016 b. Interest rat | e <u>0.00</u> %(a.p.r.) | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | d*t | \$500.00_ | |
| Bossier City, LA 71111 | d. Balance due | | \$500.00 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If sepander principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date* 4/8/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 14.93 | | | |
| RYAN GATTI 5624 Lakeside Dr | | | | |
| Bossier City, LA 71111 | d. Balance due | | \$14.93_ | |
| | *For lines of credit, give the date the line of credit was first comm at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If sepa nder principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date* | 7/2016 b. Interest rat | e <u>0.00</u> %(a.p.r.) | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | d* | \$17.77_ | |
| Bossier City, LA 71111 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amou | unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | I and interest separately. If sepa nder principal.) | arate amounts are not | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outst | anding. Separate loans | s must be | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 4/18/2016 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed* 250.00 d. Balance due 250.00 *For lines of credit, give the date the line of credit was first committed | | | |
| | at Item 2a and list only the OPTIONAL: Total amount | - | It ltem 2c. | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | d Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and known, list all payments unde | | rate amounts are not | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 4/25/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 0.09 0.09 d. Balance due 0.09 0.09 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. 0.09 OPTIONAL: Total amount of credit available \$ 1 | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | d Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 4/26/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 740.00 d. Balance due 740.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | d Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | List payments of principal and known, list all payments unde | | rate amounts are not | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still out | tstanding. Separate loan | s must be | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 4/30/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 1.900.00 d. Balance due 1.900.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| 3. Endorsers/Guarantors | OPTIONAL: Total amount of credit available \$ | | | |
| | Date | Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepander principal.) | arate amounts are not | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 5/2/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 0.24 d. Balance due \$ 0.24 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this peri Date | iod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 5/5/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 2.190.00 d. Balance due \$ 2.190.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this peri Date | iod Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepander principal.) | arate amounts are not | |

| SCHEDULE B: LOANS RECEIVED | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| The following information must be provided for each loan or l repaid. Also, complete this schedule for loans received in pr reported separately, even if from the same source. Any perso reported on this schedule. | ior periods that are still ou | itstanding. Separate loar | ns must be | |
| 1. Name and address of lender | 2. a. Date* 5/6 | /2016 b. Interest ra | te <u>0.00</u> %(a.p.r.) | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | | |
| Bossier City, LA 71111 | d. Balance due | | \$ 0.75 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | 4. Repayments this period | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender | 2. a. Date*5/8 | 2. a. Date* <u>5/8/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.) | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | c. Amount borrowed* | | |
| Bossier City, LA 71111 | d. Balance due | | | |
| | at Item 2a and list only | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | | | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender | 2. a. Date*5/9 | /2016 b. Interest ra | te <u>0.00</u> %(a.p.r.) | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | c. Amount borrowed* | | |
| Bossier City, LA 71111 | d. Balance due | | \$ | |
| | | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amou | OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 5/10/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 340.00 d. Balance due \$ 340.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 5/16/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 30.00 d. Balance due \$ 30.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 5/19/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$330.00 d. Balance due \$330.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 5/25/2016 b. Interest rate 0.00 %(a.p.r.) RYAN GATTI 100.00 5624 Lakeside Dr Bossier City, LA 71111 100.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 2. a. Date* ____<u>5/26/2016</u> b. Interest rate 0.00 %(a.p.r.) 1. Name and address of lender RYAN GATTI 200.00 5624 Lakeside Dr

| Bossier City, LA 71111 | d. Balance due | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--|
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 6/3/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 100.00 d. Balance due \$ 100.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender RYAN GATTI | | /2016 b. Interest rate | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------|
| 5624 Lakeside Dr | c. Amount borrowed | l* | . \$ 750.00 |
| Bossier City, LA 71111 | d. Balance due | | .\$750.00_ |
| | | e the date the line of credit wa the amount actually drawn a unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If separ nder principal.) | ate amounts are not |
| 1. Name and address of lender | 2. a. Date*6/10 |)/2016 b. Interest rate | <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | !* | .\$ 200.00 |
| Bossier City, LA 71111 | d. Balance due | | . \$ 200.00 |
| | _ | e the date the line of credit wa the amount actually drawn a unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| | | Глисира | interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If separ nder principal.) | rate amounts are not |
| 1. Name and address of lender | 2. a. Date*7/5/ | /2016 b. Interest rate | <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed | l* | .\$ |
| | d. Balance due | | .\$ 200.00 |
| | at Item 2a and list only | e the date the line of credit wat the amount actually drawn a | |
| | OPTIONAL: Total amou | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If separ nder principal.) | ate amounts are not |

| SCHEDULE B | : LOANS REC | EIVED | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any person reported on this schedule. | periods that are still ou | itstanding. Separate loar | is must be |
| 1. Name and address of lender | 2. a. Date* 7/20 | 0/2016 b. Interest rat | te <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | d* | \$ |
| Bossier City, LA 71111 | d. Balance due | | \$ 20.00 |
| | at Item 2a and list only | e the date the line of credit the amount actually drawn unt of credit available \$ | |
| | | * | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | I and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>8/3</u> | /2016 b. Interest rat | te <u>0.00</u> %(a.p.r.) |
| RYAN GATTI | c. Amount borrowed | d* | \$10.00 |
| 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due | | \$ 10.00 |
| | | e the date the line of credit the amount actually drawn | |
| | OPTIONAL: Total amo | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | I and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>8/15</u> | 5/2016 b. Interest rat | te <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | d* | \$ <u>1.280.00</u> |
| Bossier City, LA 71111 | d. Balance due | | \$ <u>1.280.00</u> |
| | | e the date the line of credit the amount actually drawn | |
| | OPTIONAL: Total amo | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | I and interest separately. If sep nder principal.) | I arate amounts are not |

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| The following information must be provided for each loan or line of credit received this reporting period, even if it has been |
|--------------------------------------------------------------------------------------------------------------------------------|
| repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be |
| reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be |
| reported on this schedule. |
| |

| 1. Name and address of lender | 2. a. Date* <u>8/16</u> | b. Interest rat | e <u>0.00</u> %(a.p.r.) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------|
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | t* | \$ <u>116.66</u> |
| Bossier City, LA 71111 | d. Balance due | | \$116.66_ |
| | | e the date the line of credit t the amount actually drawn unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>8/17</u> | /2016 b. Interest rat | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | ^{1*} | \$ 449.00 |
| Bossier City, LA 71111 | d. Balance due | | \$ 449.00 |
| | • | e the date the line of credit t the amount actually drawn unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per | | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* 8/18 | 3/2016 b. Interest rat | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | ±٠ | \$ |
| Bossier City, LA 71111 | d. Balance due | | \$ 200.00 |
| | at Item 2a and list only | e the date the line of credit w the amount actually drawn | |
| | OPTIONAL: Total amou | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has | (List payments of principal | and interest separately. If sep | arate amounts are not |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments u | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 8/20/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 958.82 d. Balance due \$ 958.82 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 8/21/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 230.00 d. Balance due \$ 230.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 8/24/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 1.439.87 d. Balance due \$ 1.439.87 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 8/26/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 247.74 d. Balance due \$ 247.74 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 8/28/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 28.43 d. Balance due \$ 28.43 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 8/29/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 75.00 d. Balance due 75.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| SCHEDULE B: LOANS RECEIVED | |
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|----------------------------|--|

| The following information must be provided for each loan or line of credit received this reporting period, even if it has been | |
|--------------------------------------------------------------------------------------------------------------------------------|--|
| repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be | |
| reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be | |
| reported on this schedule. | |

| 1. Name and address of lender | 2. a. Date*8/30 | 0/2016 b. Interest rate | 0.00 %(a.p.r.) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | l* | . \$ 30.00 |
| Bossier City, LA 71111 | d. Balance due | | . \$ |
| | | e the date the line of credit w the amount actually drawn a unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If separ nder principal.) | ate amounts are not |
| 1. Name and address of lender | 2. a. Date*9/4/ | /2016 b. Interest rate | <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | l* | .\$75.00 |
| Bossier City, LA 71111 | d. Balance due | | . \$ |
| | | the date the line of credit w the amount actually drawn a unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If separ nder principal.) | ate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>9/6/</u> | /2016 b. Interest rate | <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed | * | . \$74.88 |
| | d. Balance due | | .\$74.88 |
| | | e the date the line of credit w the amount actually drawn a | |
| | OPTIONAL: Total amou | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | ate amounts are not |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | itstanding. Separate loan | s must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------|
| 1. Name and address of lender | 2. a. Date* <u>9/8</u> | /2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | **t | \$505.04_ |
| Bossier City, LA 71111 | d. Balance due | | \$505.04_ |
| | | e the date the line of credit v the amount actually drawn a unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If sepa nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date*9/17 | 7/2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | t | \$ |
| Bossier City, LA 71111 | d. Balance due | | \$ |
| | | e the date the line of credit v the amount actually drawn a | |
| | OPTIONAL: Total amou | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per | | Interact |
| | Date | Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l l and interest separately. If sepa nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>9/19</u> | 0/2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | tr | \$74.65_ |
| Bossier City, LA 71111 | d. Balance due | | \$ 74.65 |
| | | e the date the line of credit w the amount actually drawn a | |
| | OPTIONAL: Total amou | | at item 20. |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If sepa nder principal.) | arate amounts are not |

| SCHEDULE B | LOANS RECEIVED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 9/25/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 40.69 d. Balance due 40.69 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 9/26/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 8.31 d. Balance due \$ 8.31 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 9/29/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 350.00 d. Balance due \$350.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |

| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | - |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|----------------------------|
| | | | |
| Also, state the amount of liability for each endorser or guarantor.) | endorsed, guaranteed or otherwise secured the loan or line of credit. | | I arate amounts are not |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still o | utstanding. Separate loan | s must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------|
| 1. Name and address of lender | 2. a. Date*10/ | /1/2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowe | ed* | \$ |
| Bossier City, LA 71111 | d. Balance due | | \$ 200.00 |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this pe Date | eriod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments of | al and interest separately. If sepa under principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* 10/3/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 300.00 | | |
| RYAN GATTI 5624 Lakeside Dr | | | |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this pe Date | | Interest |
| | | Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments of | I al and interest separately. If sepa under principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>10/</u> | 10/2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowe | ed* | \$ 20.00 |
| | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this pe Date | eriod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments of | al and interest separately. If sepa under principal.) | arate amounts are not |

| SCHEDULE B: LOANS RECEIVED | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any person reported on this schedule. | r periods that are still ou | tstanding. Separate loar | is must be | |
| 1. Name and address of lender | 2. a. Date* 10/1 | 6/2016 b. Interest rat | te 0.00 %(a.p.r.) | |
| RYAN GATTI | | j* | | |
| 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due | | | |
| | | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | | · · · | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender | 2. a. Date* | | | |
| RYAN GATTI | c. Amount borrowed* | | | |
| 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due\$ | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender | 2. a. Date* 10/19/2016 b. Interest rate 0.00 %(a.p.r.) | | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | | |
| Bossier City, LA 71111 d. Balance due | | | \$ <u>1.155.00</u> | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/20/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 250.00 d. Balance due \$ 250.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/23/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 115.00 d. Balance due 115.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/24/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 75.00 d. Balance due 75.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| SCHEDULE B: LOANS RECEIVED | |
|----------------------------|--|
| | |

| The following information must be provided for each loan or line of credit received this reporting period, even if it has been |
|--------------------------------------------------------------------------------------------------------------------------------|
| repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be |
| reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be |
| reported on this schedule. |

| 1. Name and address of lender | 2. a. Date* <u>10/30/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | | |
| Bossier City, LA 71111 | d. Balance due | | | |
| | a. Balance due | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender | 2. a. Date* <u>11/1/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.) | | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | | |
| Bossier City, LA 71111 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date Principal Interest | | | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender | 2. a. Date* | | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | | |
| Bossier City, LA 71111 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

| The following information must be provided for each loan or li repaid. Also, complete this schedule for loans received in pri- reported separately, even if from the same source. Any perso reported on this schedule. | or periods that are still οι | utstanding. Separate loans m | nust be | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|--|
| 1. Name and address of lender | 2. a. Date*11/5 | 5/2016 b. Interest rate | 0.00 %(a.p.r.) | |
| RYAN GATTI | c. Amount borrowe | d*\$ | 100.00 | |
| 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due | \$ | . 100.00 | |
| | _ | e the date the line of credit was the amount actually drawn at It | | |
| | OPTIONAL: Total amo | unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this pe | | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | l and interest separately. If separate nder principal.) | e amounts are not | |
| 1. Name and address of lender | 2. a. Date*11/ | 7/2016 b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowe | d* | 18.27_ | |
| | d. Balance due | \$ | | |
| | *For lines of credit, give the date the line of credit was first committed | | | |
| | at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this pe Date | riod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | l and interest separately. If separate nder principal.) | e amounts are not | |
| 1. Name and address of lender | 2. a. Date*11/1 | 2/2016 b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowe | d* | 119.84 | |
| | d. Balance due | \$ | . 119.84 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this pe Date | riod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has | (List payments of principa | I and interest separately. If separate | e amounts are not | |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments u | nder principal.) | | |

| SCHEDULE B | : LOANS RECEIVED | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any person reported on this schedule. | periods that are still outstanding. Separate loans must be | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/14/2016 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed* 50.00 d. Balance due \$ 50.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/15/2016 b. Interest rate 0.00 %(a.p.r c. Amount borrowed* \$ 182.94 d. Balance due \$ 182.94 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/16/2016 b. Interest rate 0.00 %(a.p. c. Amount borrowed* \$ 200.0 d. Balance due \$ 200.0 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | |

 3. Endorsers/Guarantors
 4. Repayments this period

 Date
 Principal

 Interest

 Image: Construction of the second of the seco

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been

| repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Name and address of lender | 2. a. Date* <u>11/18/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.) | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender | 2. a. Date* <u>11/20/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.) | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender | 2. a. Date* <u>11/22/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.) | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/29/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 250.00 d. Balance due \$ 250.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/30/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 30.00 d. Balance due \$ 30.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 12/1/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 250.00 d. Balance due \$ 250.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | itstanding. Separate loan | s must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------|
| 1. Name and address of lender | 2. a. Date* <u>12/2</u> | 2/2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | d* | \$ |
| Bossier City, LA 71111 | | | |
| | at Item 2a and list only | e the date the line of credit v the amount actually drawn unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has | (List payments of principa | I and interest separately. If sepa | arate amounts are not |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments u | | |
| 1. Name and address of lender | 2. a. Date* 12/3/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 75.00 | | |
| RYAN GATTI 5624 Lakeside Dr | | | |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | I and interest separately. If sepa nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>12/4</u> | 4/2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed | d* | \$ 400.00 |
| | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amo | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | l and interest separately. If sepa nder principal.) | arate amounts are not |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| • | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------|
| 1. Name and address of lender RYAN GATTI | | 5/2016 b. Interest rat | |
| 5624 Lakeside Dr | c. Amount borrowed | d* | \$50.00 |
| Bossier City, LA 71111 | d. Balance due | | \$50.00 |
| | at Item 2a and list only | e the date the line of credit the amount actually drawn unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>12/8</u> | 3/2016 b. Interest rat | te <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | d* | \$21.37_ |
| Bossier City, LA 71111 | d. Balance due | | \$21.37 |
| | at Item 2a and list only | e the date the line of credit the amount actually drawn unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per | riod | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | l and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>12/1</u> | 1/2016 b. Interest rat | te <u>0.00</u> %(a.p.r.) |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed | d* | \$ <u>1.376.25</u> |
| Bossier City, LA 71111 | d. Balance due | | \$ <u>1.376.25</u> |
| | at Item 2a and list only | e the date the line of credit the amount actually drawn unt of credit available \$ | |
| | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | l and interest separately. If sep nder principal.) | arate amounts are not |

| SCHEDULE | E B: LOANS | RECEIVED |
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| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate b. Int | \$ <u>1.128.13</u> \$ <u>1.128.13</u> vas first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | 9/2016 b. Interest rate | \$292.63_ \$292.63_ vas first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | 7/2016 b. Interest rate I* | \$ <u>143.72</u> \$ <u>143.72</u> vas first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not |

| SCHEDULE B: LOANS RECEIVED |
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| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loans | s must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | 1/2015 b. Interest rate I* | . \$7,500.00 \$7,500.00 vas first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | rate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate b. Int | . \$ <u>100,000.00</u> \$ <u>100,000.00</u> vas first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | rate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate b. Int | . \$50,000.00 \$50,000.00 vas first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | rate amounts are not |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 9/13/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 4.014.52 d. Balance due \$ 4.014.52 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 9/1/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 2.952.00 d. Balance due \$ 2.952.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 2123 Shed Road Bossier City, LA 71111 | 2. a. Date* 6/2/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 200.00 d. Balance due \$ 200.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be |
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| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 9/23/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 50,000.00 d. Balance due \$ 50,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 9/28/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 108.93 d. Balance due 108.93 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/15/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 227.04 d. Balance due \$ 227.04 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 10/23/2015 b. Interest rate 0.00 %(a.p.r.) RYAN GATTI 30.50 5624 Lakeside Dr Bossier City, LA 71111 30.50 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* 10/20/2015 b. Interest rate 0.00 %(a.p.r.) **RYAN GATTI** 47.00 5624 Lakeside Dr Bossier City, LA 71111 47.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

| | Bule | Тпора | Interest |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If separately in the separately is the separately is the separately is the separately is the separately in the separately is the separately is the separately in the separately is the se | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | d. Balance due *For lines of credit, give | the date the line of credit v the amount actually drawn | \$ |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If separately inder principal.) | arate amounts are not |

| SCHEDULE B: LOANS RECEIVED | | | |
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| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rat b. Interest ra | \$ 400.00 |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rat | \$ 22.53 \$ 22.53 was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If separately in the separately is a separately in the separately in the separately is a separately in the separately in the separately is a separately in the separately in the separately is a separately in the separately in the separately is a separately in the separately in the separately in the separately is a separately in the separately in the separately is a separately in the separately in the separately is a separately in the separately in the separately in the separately is a separately in the separately is a separately in the sepa | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | c. Amount borrowed d. Balance due *For lines of credit, give | 3/2015 b. Interest rat b. Inte | \$ <u>11.26</u> \$ <u>11.26</u> was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |

 (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)
 (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 10/27/2015 b. Interest rate 0.00 %(a.p.r.) RYAN GATTI 673.00 5624 Lakeside Dr Bossier City, LA 71111 673.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* <u>10/15/2015</u> b. Interest rate 0.00 %(a.p.r.) **RYAN GATTI** 45.07 5624 Lakeside Dr Bossier City, LA 71111 45.07 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.)

| Also, state the amount of liability for each endorser or guarantor.) | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/5/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 0.03 d. Balance due 0.03 |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period |
| | Date Principal Interest |
| | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be |
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| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr | 2. a. Date* 10/6/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 75.00 |
| Bossier City, LA 71111 | d. Balance due |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. |

| | OPTIONAL: Total amount of credit available \$ | | |
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| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/10/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 2.009.80 d. Balance due \$ 2.009.80 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/11/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 230.00 d. Balance due \$ 230.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| SC | HEDULE B: LOANS RECEIVED |
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| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* <u>10/12/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) |
| | c. Amount borrowed* |
| | d. Balance due |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. |

| | OPTIONAL: Total amount of credit available \$ | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|
| 3. Endorsers/Guarantors | 4. Repayments this period | | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI | | 3/2015 b. Interest rat | |
| 5624 Lakeside Dr | c. Amount borrowed* | | |
| Bossier City, LA 71111 | d. Balance due\$ <u>551.64</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender | 2. a. Date* 10/14/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 540.96 | | |
| RYAN GATTI 5624 Lakeside Dr | | | |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amou | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/17/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 1.175.19 d. Balance due 1.175.19 | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/30/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 30.000.00 d. Balance due 30.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/18/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 50.00 d. Balance due \$ 50.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been

| repaid. Also, complete this schedule for loans received in prio reported separately, even if from the same source. Any persor reported on this schedule. | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr | 2. a. Date* 10/19/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 401.07 | | |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender | 2. a. Date* <u>10/20/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender | 2. a. Date* <u>10/22/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) | | |
| RYAN GATTI 5624 Lakeside Dr | c. Amount borrowed* | | |
| Bossier City, LA 71111 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outs | tanding. Separate loan | s must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/24/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 1.368.66 d. Balance due 1.368.66 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | d Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal an known, list all payments unde | | arate amounts are not |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/25/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 430.38 d. Balance due \$ 430.38 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | d Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/26/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 97.88 d. Balance due 97.88 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | d Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | List payments of principal an known, list all payments unde | | arate amounts are not |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be

reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be

| reported on this schedule. | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/28/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 66.90 d. Balance due 66.90 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has | 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not | | |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 10/30/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 0.15 d. Balance due \$ 0.15 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/9/2015 b. Interest rate 0.00 %(a.p.r c. Amount borrowed* \$ 50.000.00 d. Balance due \$ 50.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/2/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 321.93 d. Balance due \$ 321.93 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/17/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 508.43 d. Balance due \$ 508.43 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI 5624 Lakeside Dr Bossier City, LA 71111 | 2. a. Date* 11/19/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 15.000.00 d. Balance due 15.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Name and address of lender RYAN GATTI, ATTORNEY 2123 Shed Rd Bossier City, LA 71111 | 2. a. Date* 11/13/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 125.50 d. Balance due \$ 125.50 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI, ATTORNEY 2123 Shed Rd Bossier City, LA 71111 | 2. a. Date* 11/20/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 293.11 d. Balance due \$ 293.11 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender RYAN GATTI, ATTORNEY 2123 Shed Rd Bossier City, LA 71111 | 2. a. Date* 11/9/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 6.392.13 d. Balance due 6.392.13 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| 1. Name and address of lender RYAN GATTI, ATTORNEY 2123 Shed Rd Bossier City, LA 71111 | 2. a. Date* 11/9/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 6.729.96 d. Balance due 6.729.96 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepander principal.) | arate amounts are not |
| 1. Name and address of lender RYAN GATTI, ATTORNEY 2123 Shed Rd Bossier City, LA 71111 | d. Balance due *For lines of credit, give | the date the line of credit v | \$181.59 \$181.59 vas first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | I and interest separately. If sepander principal.) | arate amounts are not |
| 1. Name and address of lender RYAN GATTI, ATTORNEY 2123 Shed Rd Bossier City, LA 71111 | 2. a. Date* 10/12/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 246.66 d. Balance due \$ 246.66 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sepander principal.) | arate amounts are not |

| The following information must be provided for each loan or line of credit received this reporting period, even if it has been |
|--------------------------------------------------------------------------------------------------------------------------------|
| repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be |
| reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be |
| reported on this schedule. |

| 1. Name and address of lender RYAN GATTI, ATTORNEY 2123 Shed Rd Bossier City, LA 71111 | 2. a. Date* 10/19/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 141.45 d. Balance due 141.45 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| Also, state the amount of liability for each endorser or guarantor.) | | | |
| 1. Name and address of lender RYAN GATTI, ATTORNEY 2123 Shed Rd Bossier City, LA 71111 | 2. a. Date* 10/24/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 156.87 d. Balance due 156.87 | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|----------------------------------------------------------------|------------------------------------|----------------------------------------------------|-------------|
| ALBERTSONS 3121 E Texas St Bossier City, LA 71111 | 01/13/2016 | Fruit and veggie tray for swearing in ceremony | \$ 97.63 |
| ARC PO Box 203890 Dallas, TX 75320 | 01/13/2016 | printing of local swearing in program | \$ 130.32 |
| ARC PO Box 203890 Dallas, TX 75320 | 01/07/2016 | Printing of invites for swearing in ceremony | \$ 5.44 |
| BANCORPSOUTH 3003 Airline Dr Bossier City, LA 71111 | 04/13/2016 | order of checks from Harland Clarke Checks | \$ 27.08 |
| BOUDREAUX'S 2647 Government Street Baton Rouge, LA 70806 | 04/12/2016 | Hosted Lunch for Bossier Youth Leadership Group | \$ 931.70 |
| BROOKS TEE'S 924 Blair Crossing Bossier City, LA 71111 | 11/16/2016 | Cups with Senate Seal to give out | \$ 1,483.26 |
| BROOKS TEE'S 924 Blair Crossing Bossier City, LA 71111 | 10/19/2016 | Campaign shirts to give out | \$ 934.34 |
| BROOKS TEE'S 924 Blair Crossing Bossier City, LA 71111 | 12/08/2016 | Campaign tshirts to give out | \$ 4,024.96 |
| 3. SUBTOTAL (optional) | | 1 | \$7,634.73 |

Report Number: 64549

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------|--------------|
| BROOKS TEE'S 924 Blair Crossing Bossier City, LA 71111 | 12/07/2016 | Cups with Senate Seal to give out | \$ 1,865.76 |
| BROOKS TEE'S 924 Blair Crossing Bossier City, LA 71111 | 10/13/2016 | Campaign tshirts to hand out | \$ 2,571.25 |
| BYE & BUY CONSIGNMENT 2219 Rapides Ave Alexandria, LA 71301 | 03/06/2016 | purchased used furniture for Pentagon Apt in Baton Rouge | \$ 927.86 |
| BYE & BUY CONSIGNMENT 2219 Rapides Ave Alexandria, LA 71301 | 03/28/2016 | purchased used furniture for Pentagon Apt in Baton Rouge | \$ 59.95 |
| FACEBOOK 156 University Ave. Palo Alto, CA 94301 | 01/10/2016 | Boosting of facebook post for event on Jan. 13 | \$ 0.60 |
| FACEBOOK 156 University Ave. Palo Alto, CA 94301 | 02/06/2016 | Boosting of facebook post for Minden's St. Jude Auction | \$ 100.00 |
| FACEBOOK 156 University Ave. Palo Alto, CA 94301 | 02/11/2016 | Boosting of facebook post encouraging to support local wrestlers at tournament | \$ 180.00 |
| FACEBOOK 156 University Ave. Palo Alto, CA 94301 | 02/13/2016 | Boosting of facebook post promoting Town Hall meeting | \$ 50.00 |
| 3. SUBTOTAL (optional) | I | | \$5,755.42 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------|--------------|
| FACEBOOK 156 University Ave. Palo Alto, CA 94301 | 02/15/2016 | Boosting of facebook post about 1st Special Session | \$ 50.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 02/22/2016 | Boosting of facebook post giving constituents update of 1st Special Session | \$ 150.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 02/25/2016 | Boosting of facebook post | \$ 20.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 03/19/2016 | Boosting of facebook post about the March Floods | \$ 50.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 03/27/2016 | Boosting of facebook post where to donate items for flood victims | \$ 100.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 04/04/2016 | Boosting of facebook post on bill about Medicaid abuse | \$ 75.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 04/05/2016 | Boosting of facebook post informing constituents about SB33 being heard in committee | \$ 500.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 04/08/2016 | Boosting of facebook post about SB33 being heard on Senate Floor | \$ 14.93 |
| 3. SUBTOTAL (optional) | I | | \$959.93 |

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 04/17/2016 | Boosting of facebook post announcing SB33 being moved to the House | \$ 17.77 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 04/18/2016 | Boosting of facebook post about legislation that was filed by Sen. Gatti | \$ 250.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 04/25/2016 | Boosting of facebook post sharing about family | \$ 0.09 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 04/26/2016 | Boosting of facebook post about bill for firemen and policemen | \$ 440.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 04/26/2016 | Boosting of facebook post about the open burn process at Camp Minden | \$ 300.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 04/30/2016 | Boosting of facebook post informing constituents about bill being introduced that would reduce insurance premiums | \$ 1,900.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/02/2016 | Boosting of facebook post sharing about family | \$ 0.24 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/05/2016 | Boosting of facebook post to promote "Rebecca's Law" | \$ 2,190.00 |
| 3. SUBTOTAL (optional) | I | | \$5,098.10 |

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------|--------------|
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/06/2016 | Boosting of facebook post directing to watch video to add humor to the day | \$ 0.75 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/08/2016 | Boosting of facebook post about giving State Flag to local school | \$ 3.93 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/09/2016 | Boosting of facebook post week in review | \$ 230.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/10/2016 | Boosting of facebook post about KSLA | \$ 340.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/16/2016 | Boosting of facebook post about BPCC graduation | \$ 30.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/19/2016 | Boosting of facebook post: re-sharing Susan Gatti's testimony on avoidable child brain injuries | \$ 330.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/25/2016 | Boosting of facebook post re: Sanctuary City Bill Update | \$ 100.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 05/26/2016 | Boosting of facebook post re: promoting local high school event | \$ 100.00 |
| | | | \$1,134.68 |

| . Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|-----------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------|--------------|
| ACEBOOK 56 University Ave Palo Alto, CA 94301 | 05/26/2016 | Boosting of facebook post re: "Rebecca's Law" being presented in committee | \$ 100.00 |
| ACEBOOK 56 University Ave Palo Alto, CA 94301 | 06/03/2016 | Boosting of facebook post re: FCA day at the Capitol | \$ 100.00 |
| ACEBOOK 56 University Ave Palo Alto, CA 94301 | 06/09/2016 | Boosting of facebook post re: promoting of SB33 being signed by Gov. Edwards | \$ 750.00 |
| ACEBOOK 56 University Ave Palo Alto, CA 94301 | 06/10/2016 | Boosting of facebook post re:importance of LSU Hospital and Medical School in Shreveport | \$ 200.00 |
| ACEBOOK 56 University Ave Palo Alto, CA 94301 | 07/05/2016 | Boosting of facebook post re: announcing local school winning archery tournament | \$ 200.00 |
| ACEBOOK 56 University Ave Palo Alto, CA 94301 | 07/20/2016 | Boosting of facebook post re: promoting of essay contest | \$ 20.00 |
| ACEBOOK 56 University Ave Palo Alto, CA 94301 | 08/03/2016 | Boosting of facebook post re: promoting Lake Bistineau event | \$ 10.00 |
| ACEBOOK 56 University Ave Palo Alto, CA 94301 | 08/16/2016 | Boosting of facebook post re: asking for donations for South LA flood victims | \$ 30.00 |
| B. SUBTOTAL (optional) | | | \$1,410.00 |

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------|
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/15/2016 | Boosting of facebook post re: Flooding in South LA | \$ 1,280.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/16/2016 | Boosting of facebook post re: asking for donations for flood victims in South LA | \$ 86.66 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/17/2016 | Boosting of facebook post re:updating on items needed for flood victims in South LA | \$ 440.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/17/2016 | Boosting of facebook post re: promoting churches that need help and are helping flood victims of the South LA flood | \$ 9.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/18/2016 | Boosting of facebook post re:sharing about family Mission Trip | \$ 200.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/20/2016 | Boosting of facebook post re:donations for flood victims | \$ 928.82 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/29/2016 | Boosting of facebook post re:support Lake Bistineau event | \$ 75.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/20/2016 | Boosting of facebook post re:congratulating local high school student on wrestling career. | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$3,049.48 |

| FACEBOOK | | b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------|
| 156 University Ave Palo Alto, CA 94301 | 08/21/2016 | Boosting of facebook post re:donations to flood victims | \$ 230.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/24/2016 | Boosting of facebook post re:donations for flood victims | \$ 1,439.87 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/26/2016 | Boosting of facebook post re:issues facing our country | \$ 172.74 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/26/2016 | Boosting of facebook post re:donations for flood victims | \$ 75.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 09/04/2016 | Boosting of facebook post re:donations of supplies for flood victims | \$ 75.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/28/2016 | Boosting of facebook post re:Lt. Gov. Billy Nungesser | \$ 28.43 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 08/30/2016 | Boosting of facebook post re:promoting of local business | \$ 30.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 09/06/2016 | Boosting of facebook post re:promoting State Trooper benefit | \$ 74.88 |
| 3. SUBTOTAL (optional) | | | \$2,125.92 |

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------|--------------|
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 09/08/2016 | Boosting of facebook post re:promoting Senate Facebook page | \$ 505.04 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 09/17/2016 | Boosting of facebook post re:congratulating local high school's golf team | \$ 75.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 09/19/2016 | Boosting of facebook post re:dropping off relief supplies for flood victims | \$ 74.65 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 09/25/2016 | Boosting of facebook post re:supporting local Lions Club organization | \$ 40.69 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 09/26/2016 | Boosting of facebook post re:promotion of local event | \$ 8.31 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/03/2016 | Boosting of facebook post re:promoting local event for Lake Bistineau | \$ 300.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/10/2016 | Boosting of facebook post re:showing support for local 4H | \$ 20.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 09/29/2016 | Boosting of facebook post re:recognition of Dak Prescott | \$ 350.00 |
| 3. SUBTOTAL (optional) | | | \$1,373.69 |

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/01/2016 | Boosting of facebook post re:informing community of explosion at Camp Minden | \$ 200.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/16/2016 | Boosting of facebook post re:promoting of LSU football game | \$ 0.14 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/17/2016 | Boosting of facebook post re:recognizing local community's National Night Out event | \$ 151.61 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/17/2016 | Boosting of facebook post re:promoting of local Christmas festival | \$ 75.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/17/2016 | Boosting of facebook post re:promoting local business. | \$ 19.97 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/19/2016 | Boosting of facebook post re:promoting of local essay contest | \$ 1,130.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/19/2016 | Boosting of facebook post re:remembering a constituent/WWII vet that passed away | \$ 25.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/20/2016 | Boosting of facebook post re:promoting new campaign shirts | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,851.72 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------|--------------|
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/23/2016 | Boosting of facebook post re:recognizing local NFL player, Dak Prescott | \$ 50.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/23/2016 | Boosting of facebook post re:presidential election | \$ 50.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/23/2016 | Boosting of facebook post re:dedication of LA Hwy for Officer Thomas LaValley | \$ 15.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/24/2016 | Boosting of facebook post re:guest speaker at local banquet | \$ 75.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 10/30/2016 | Boosting of facebook post re:reminding constituents promises made during election | \$ 61.48 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/01/2016 | Boosting of facebook post re:promoting early voting | \$ 1,220.09 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/02/2016 | Boosting of facebook post re:promoting early voting | \$ 409.32 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/05/2016 | Boosting of facebook post re:supporting and promoting local businesses | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,980.89 |

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| . Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/07/2016 | Boosting of facebook post re:promoting community involvement within district | \$ 18.27 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/12/2016 | Boosting of facebook post re:honoring and remembering Veteran's Day | \$ 119.84 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/14/2016 | Boosting of facebook post | \$ 50.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/15/2016 | Boosting of facebook post re:CAG event about Burn Chamber at Camp Minden | \$ 182.94 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/16/2016 | Boosting of facebook post re:CAG meeting | \$ 200.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/18/2016 | Boosting of facebook post re:asking community to come together with donations for Beasley family whose house caught on fire | \$ 50.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/20/2016 | Boosting of facebook post re:sending donation to National Breast Cancer research | \$ 200.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/20/2016 | Boosting of facebook post re:supporting State Trooper event | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$871.05 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|--------------|
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/20/2016 | Boosting of facebook post re:promoting local Bossier Parish school | \$ 20.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/22/2016 | Boosting of facebook post re:sharing about Mission's trip | \$ 235.90 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/29/2016 | Boosting of facebook post re:promoting Men's Bible Study for constituents | \$ 250.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 11/30/2016 | Boosting of facebook post re:promoting Men's Bible Study for constituents | \$ 30.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/01/2016 | Boosting of facebook post re:promoting essay contest | \$ 250.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/02/2016 | Boosting of facebook post re:promoting local Christmas events in district 36 | \$ 250.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/03/2016 | Boosting of facebook post re:promoting local business | \$ 75.00 |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/04/2016 | Boosting of facebook post re:promoting local Christmas events in district | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,310.90 |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|----------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|--|
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/04/2016 | Boosting of facebook post re:involvement within the community at a local high school | \$ 200.00 | |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/05/2016 | Boosting of facebook post re:recognizing local elementary school for school improvement | \$ 50.00 | |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/08/2016 | Boosting of facebook post re:discussion of legislative committee | \$ 21.37 | |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/11/2016 | Boosting of facebook post re:asking for prayers for Mike Johnson's family | \$ 1,376.25 | |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/12/2016 | Boosting of facebook post re:participating in local Christmas Parade | \$ 1,128.13 | |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/19/2016 | Boosting of facebook post re:advertising/promoting of Operation Santa Claus | \$ 292.63 | |
| FACEBOOK 156 University Ave Palo Alto, CA 94301 | 12/27/2016 | Boosting of facebook post re:visit from Lt. Gov. Billy Nungesser | \$ 143.72 | |
| GENERAL OPERATING FUND: LA STATE SENATE PO Box 94183 Baton Rouge, LA 70804 | 05/31/2016 | Meals in Senate Dining Hall during Session | \$ 250.00 | |
| 3. SUBTOTAL (optional) | | | \$3,462.10 | |

Report Number: 64549

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|--------------|--|
| GENERAL OPERATING FUND: LA STATE SENATE PO Box 94183 Baton Rouge, LA 70804 | 06/27/2016 | Meal in Senate Dining Hall during Session | \$ 10.00 | |
| GENERAL OPERATING FUND: LA STATE SENATE PO Box 94183 Baton Rouge, LA 70804 | 04/05/2016 | Meals at Senate Dining hall during Session | \$ 105.00 | |
| HAUGHTON HIGH SCHOOL 210 E McKinley Haughton, LA 71037 | 07/19/2016 | Donation to football program | \$ 250.00 | |
| HILBURN PRINTING 1325 Captain Shreve Dr Shreveport, LA 71105 | 12/15/2016 | Printing and mailing of Christmas cards to constituents | \$ 18,889.76 | |
| LA CHARITY FUND: NORTHSHORE COMMUNITY FOUNDATION 807 N. Columbia Street Covington, LA 70433 | 05/10/2016 | Donation (Legislature Hoopla Fundraiser) | \$ 100.00 | |
| LITTLE'S ROD & BLACK POT 1004 Claiborne Ave Minden, LA 71055 | 06/10/2016 | Catering for fundraiser | \$ 1,141.07 | |
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 05/19/2016 | Purchase of Senate material for office | \$ 79.25 | |
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 05/11/2016 | Purchased LA Flags to hand out at schools in district | \$ 90.00 | |
| | | | | |

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | |
|-----------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------|--|
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 05/04/2016 | Purchased LA and US Flags to hand out at schools in district | \$ 431.05 | |
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 12/14/2016 | Senate Supplies: US and State Flags; Senate Pins | \$ 1,548.40 | |
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 02/18/2016 | purchased 2 US Flags to distribute to schools in district | \$ 101.20 | |
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 02/17/2016 | Purchased 2 LA flags to distribute to schools in district; 10 Senate ink pens; 1 set of Senate Cuff links | \$ 108.48 | |
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 03/16/2016 | Purchase of Senate pins, US and LA flags and 2 Senate polo shirts | \$ 283.53 | |
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 11/01/2016 | State and US Flags to give out to schools in the district | \$ 270.60 | |
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 04/07/2016 | Purchased US and LA flags to hand out at schools and other organizations in the district | \$ 192.66 | |
| LOUISIANA SENATE PO Box 94183 Baton Rouge, LA 70804 | 04/05/2016 | Senate debossed padfolios | \$ 47.15 | |
| 3. SUBTOTAL (optional) | 1 | 1 | \$2,983.07 | |

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| 1. Name and Address of Recipient | 2. Expenditures thi | 2. Expenditures this Reporting Period | | |
|-----------------------------------------------------------|---------------------|-------------------------------------------------------------------------------|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| DICKIE MIRE 206 Preston Ave Shreveport, LA 71105 | 12/12/2016 | Hosted lunch for constituents when Lt. Gov. Billy Nungesser was in town | \$ 500.00 | |
| JOSEPH NERREN 201 Hilton Head Dr Benton, LA 71006 | 03/04/2016 | Legislative Aide for work during 1st Special Session | \$ 250.00 | |
| OFFICE DEPOT 2001 Airline Dr Bossier City, LA 71111 | 01/06/2016 | Printing of programs for local swearing in event and envelopes | \$ 431.40 | |
| OFFICE DEPOT 2001 Airline Dr Bossier City, LA 71111 | 01/13/2016 | printing of invitations for swearing in ceremony | \$ 6.53 | |
| ORLEANS ON MAIN PO Box 1155 Minden, LA 71055 | 02/25/2016 | Rental of facility for fundraiser | \$ 350.00 | |
| ORLEANS ON MAIN PO Box 1155 Minden, LA 71055 | 02/25/2016 | Deposit for event center for fundraiser | \$ 250.00 | |
| RURAL CAUCAS P.O. Box 44420 Baton Rouge, LA 70804 | 04/06/2016 | Yearly Dues | \$ 50.00 | |
| SAM'S CLUB 2861 Beene Blvd Bossier City, LA 71111 | 01/16/2016 | paper goods for swearing in ceremony | \$ 16.07 | |
| 3. SUBTOTAL (optional) | I | | \$1,854.00 | |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | | |

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|------------|
| SAM'S CLUB 2861 Beene Blvd Bossier City, LA 71111 | 01/12/2016 | paper goods, drinks, and brownie bites for swearing in ceremony | \$ 171.77 |
| STATE OF LOUISIANA DOA FINANCE & SUPPORT SERVICES PO Box 94095-9095 Baton Rouge, LA 70804 | 12/05/2016 | Pentagon Apartment Rent for Dec. | \$ 185.00 |
| STATE OF LOUISIANA DOA FINANCE & SUPPORT SERVICES PO Box 94095-9095 Baton Rouge, LA 70804 | 06/02/2016 | Pentagon Apartment Rent for June | \$ 185.00 |
| STATE OF LOUISIANA DOA FINANCE & SUPPORT SERVICES PO Box 94095-9095 Baton Rouge, LA 70804 | 03/30/2016 | Pentagon Apartment Rent for Feb, Mar, and Apr | \$ 462.50 |
| STATE OF LOUISIANA DOA FINANCE & SUPPORT SERVICES PO Box 94095-9095 Baton Rouge, LA 70804 | 10/04/2016 | Pentagon Apartment Rent for October | \$ 185.00 |
| STATE OF LOUISIANA DOA FINANCE & SUPPORT SERVICES PO Box 94095-9095 Baton Rouge, LA 70804 | 11/07/2016 | Pentagon Apartment Rent for November | \$ 185.00 |
| STATE OF LOUISIANA DOA FINANCE & SUPPORT SERVICES PO Box 94095-9095 Baton Rouge, LA 70804 | 04/26/2016 | Pentagon Apartment Rent for May | \$ 185.00 |
| STATE OF LOUISIANA DOA FINANCE & SUPPORT SERVICES PO Box 94095-9095 Baton Rouge, LA 70804 | 09/16/2016 | Pentagon Apartment Rent for September | \$ 185.00 |
| 3. SUBTOTAL (optional) | | | \$1,744.27 |

| STATE OF LOUISIANA DOA FINANCE & SUPPORT SERVICES PO Box 94095-9095 Baton Rouge, LA 70804 | 08/02/2016 | Pentagon Apartment Rent for August | \$ 185.00 |
|----------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|------------|
| | | | |
| STATE OF LOUISIANA DOA FINANCE & SUPPORT SERVICES PO Box 94095-9095 Baton Rouge, LA 70804 | 07/01/2016 | Pentagon Apartment Rent for July | \$ 185.00 |
| UNITED STATES POSTAL SERVICE 150 Benton Rd Bossier City, LA 71111 | 02/10/2016 | Purchase of stamps for mailouts | \$ 406.00 |
| UNITED STATES POSTAL SERVICE 150 Benton Rd Bossier City, LA 71111 | 02/18/2016 | purchase of postcard stamps to mail fundraiser invites | \$ 70.00 |
| UNITED STATES POSTAL SERVICE 150 Benton Rd Bossier City, LA 71111 | 02/19/2016 | purchased postcard stamps for fundraiser invites | \$ 204.00 |
| WEBSTER PARISH 4H 1202 Homer Rd Minden, LA 71055 | 09/23/2016 | Sponsorship for Webster Parish 4 H fundraising event | \$ 250.00 |
| WEBSTER PRINTING COMPANY 716 Broadway PO Box 711 Minden, LA 71058 | 06/03/2016 | Printing of invites for fundraiser | \$ 240.52 |
| WEBSTER PRINTING COMPANY 716 Broadway PO Box 711 Minden, LA 71058 | 02/24/2016 | printing of invites for fundraiser | \$ 352.20 |
| 3. SUBTOTAL (optional) | | | \$1,892.72 |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------|
| WEBSTER PRINTING COMPANY 716 Broadway PO Box 711 Minden, LA 71058 | 03/01/2016 | Printing of invites to fundraiser | \$ 24.00 |
| 3. SUBTOTAL (optional) | \$24.00 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 67,181.75 |

Form 102, Rev. 3/98, Page Rev. 3/98