

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

1. Qualifying Name and Address of Candidate JAY B. MCCALLUM 411 Baughman Lake Dr. Farmerville, LA 71241		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) 2nd Circuit Court of Appeal Union		OFFICE USE ONLY Report Number: 70591 Date Filed: 5/9/2018 Report Includes Schedules: Schedule A Schedule C
3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) JUDGE JAY MCCALLUM CAMPAIGN COMMITTEE P.O. Box 1446 Ruston, LA 71273				
4. Date of Election <u>11/6/2018</u> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)				
5. a. Name of Person Preparing Report BRANDI LEWELLYAN b. Daytime Telephone 318-368-2209				
6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.				
This <u>9th</u> day of <u>May</u> , <u>2018</u> .				
_____ Bettie Wilkes Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		_____ 318-368-2209 Daytime Telephone Number		
_____ Bettie Wilkes Signature of Treasurer		_____ 318-368-2209 Daytime Telephone Number		

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SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
JAMES & KELLI WORTHEY 108 SHADY NOOK CHOUDRANT, LA 71227	04/16/2018	\$500.00	

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
CEDAR CREEK SCHOOL 2400 CEDAR CREEK DR RUSTON, LA 71270	04/03/2018	\$500.00
CEDAR CREEK SCHOOL 2400 CEDAR CREEK DR RUSTON, LA 71270	04/17/2018	\$250.00
MT. OLIVE CHRISTIAN SCHOOL 6113 Hwy. 518 Athens, LA 71003	03/23/2018	\$165.00
PINE HILLS ADVOCACY CENTER 117 SOUTH TRENTON RUSOTN, LA 71270	04/19/2018	\$60.00
USPS 700 E GEORGIA AVE. RUSTON, LA 71270	03/28/2018	\$41.00
WOMEN FOR VETERANS 100 HUDSON LN MONROE, LA 71201	03/29/2018	\$100.00

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