CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)				
1.Qualifying Name and Address of Candidate JAY B. MCCALLUM 411 Baughman Lake Dr. Farmerville, LA 71241	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) 2nd Circuit Court of Appeal Union/Farmerville	OFFICE USE ONLY Report Number: 71159 Date Filed: 8/8/2018 Report Includes Schedules: Schedule A-1 Schedule E-1		
3. Date of Primary 3/24/2018		-		
This report covers from <u>12/15/2017</u>	through <u>2/12/2018</u>			
<ul> <li>4. Type of Report:</li> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>X 30th day prior to primary</li> <li>10th day prior to primary</li> </ul>	<ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>Supplemental (past election)</li> </ul>	-		
10th day prior to general	Amendment to prior			
<ul> <li>5. FINAL REPORT if:</li> <li>Withdrawn Filed af</li> <li>Unopposed</li> <li>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</li> <li>MARION STATE BANK</li> <li>P.O. Box 7</li> <li>Marion, LA 71260</li> </ul>	ter the election AND all loans and debts paid 7. Full Name and Address of Treasurer TREASURER BETTIE WILKES 610 East Boundary Farmerville, LA 71241			
9. Name of Person Preparing Report BRANDI	LEWELLYAN	-		
Daytime Telephone 318-368-2209				
10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.	ge, information and belief, and that no ed that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet		
This <u>8th</u> day of <u>August</u>	, 2018 .			
Bettie Wilkes Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	318-368-2209 Daytime Telephone			
Bettie Wilkes Signature of Treasurer	<u>318-368-2209</u> Daytime Telephone			

Form 102, Rev. 1/98, Page Rev. 3/00

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

Chairperson: Bettie Wilkes

JUDGE JAY MCCALLUM CAMPAIGN COMMITTEE P.O. Box 1446 Ruston, LA 71273

Name and Address of Committee's Chairman

BETTIE WILKES 610 East Boundary Farmerville, LA 71241

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 10,000.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 10,000.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 10,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 16,179.28
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 16,179.28

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 61,468.76
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 10,000.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 16,179.28
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 55,289.48

Form 102, Rev. 3/98, Page Rev. 3/98

### **SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount	
<ol> <li>Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)</li> </ol>	\$ 0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
<ol> <li>All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)</li> </ol>	\$ 0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00	
SPECIAL TRANSACTIONS - total for the election	This Election	

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 0.00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Repo	2. Contributions this Reporting Period	
	a. Date(s)	b. Amount(s)	
KEITH & MONIQUE CLEMENT 2479 HWY 544 RUSTON, LA 71270	12/22/2017	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	-		
FORREST L. MOEGLE 307 N. TRENTON ST. RUSTON, LA 71270	12/22/2017	\$150.00	\$150.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	-		
BRUCE & CINDY HAMPTON 203 N. MAIN ST. FARMERVILLE, LA 71241	12/22/2017	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	-		
DAVID MCDONALD 434 FOREST CIRCLE RUSTON, LA 71270	12/22/2017	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	-		
MORRIS, DEWITT & SAVOIE, LLC 509 MILAM ST. SHREVEPORT, LA 71101	12/22/2017	\$5,000.00	\$5,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	-		
TOMMY & EVALYN ORMOND 160 WATER TOWER RD STERLINGTON, LA 71280	12/22/2017	\$500.00	\$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	-		
4. SUBTOTAL (this page)	-	\$8,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
	.00 TOTAL (complete only	on last page of this schedule)	
Form 102, Rev. 3/98, Page Rev. 3/98			

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	]
TROY PARDUE 1501 DOWNSVILLE RD. DOWNSVILLE, LA 71234	12/22/2017	\$500.00	\$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
W. JAMES SINGLETON 4050 Linwood Avenue Shreveport, LA 71108	12/22/2017	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$1,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 10,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete only	on last page of this schedule)	\$ 0.00

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this a. Date(s)	2. Expenditures this Reporting Period a. Date(s) b. Purpose(s)		
CAMPAIGN FINANCE - LOUISIANA BOARD OF ETHICS P.O. Box 4368 Baton Rouge, LA 70821	02/01/2018	STATEMENT OF ORGANIZATION	\$ 100.00	
MARION STATE BANK P.O. Box 7 Marion, LA 71260	01/02/2018	CASHIERS CHECKS & QUALIFYING FEE	\$ 450.00	
JAY B. MCCALLUM 411 Baughman Lake Dr. Farmerville, LA 71241	02/01/2018	MILEAGE 12/15/17 - 02/02/18	\$ 545.51	
NAACP - LINCOLN BRANCH 203 GOODLIFE ST. GRAMBLING, LA 71245	01/05/2018	DONATION	\$ 125.00	
QUEST COMM CONSULTANTS P.O. Box 14262 Monroe, LA 71207	01/02/2018	CONSULTANT RETAINER BALANCE	\$ 7,250.00	
QUEST COMM CONSULTANTS P.O. Box 14262 Monroe, LA 71207	01/26/2018	ABP- NAME TAGS & POSTERS, BAYOU LIFE MAGAZINE & OCT/NOV RETAINER	\$ 7,708.77	
3. SUBTOTAL (optional)	I		\$16,179.28	
4. TOTAL (optional - complete only on last page of this schedu	ule)		\$ 16,179.28	