| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|---|---|--|
| 1.Qualifying Name and Address of Candidate JAMES GARVEY 4800 Beau Lac Lane Metairie, LA 70002 | Office Sought (Include title of office as well as parish, city, town and/or election district.) BESE District 1 | OFFICE USE ONLY Report Number: 77452 Date Filed: 7/15/2019 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 |
| 3. Date of Primary 10/12/2019 This report covers from 1/1/2019 | through 7/4/0040 | |
| This report covers from 1/1/2019 4. Type of Report: | through <u>7/4/2019</u> | _ |
| X 90th day prior to primary 30th day prior to primary 10th day prior to primary | 40th day after general Annual (future election) Supplemental (past election) X | |
| 10th day prior to general FINAL REPORT if: Withdrawn Unopposed | Amendment to prior | _ |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) JPMORGAN CHASE BANK 3783 Veterans Blvd Metairie, LA 70002 | 7. Full Name and Address of Treasurer | |
| 9. Name of Person Preparing Report CARR, R Daytime Telephone 504-837-9116 | IGGS & INGRAM, LLC | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 15th day of July | , 2019 . | |
| James Garvey Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 504-304-7755 Daytime Telephone | |
| Signature of Treasurer | Daytime Telephone | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

JAMES GARVEY 4800 Beau Lac Lane Metairie, LA 70002

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 27,250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 27,250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 27,250.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 1,676.83 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 1,676.83 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 139,840.82 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 27,250.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 1,676.83 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 165,413.99 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 3,000.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | 7 |
| ADAMS & REESE LLP 701 Poydras St Ste 4500 New Orleans, LA 70139 | 06/24/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? —————————————————————————————————— | | | |
| DUAL INSURANCE 94 West Bank Expressway P.O. Bx 278 Gretna, LA 70054 | 06/24/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DON GARVEY 56 Tokalon Place Metairie, LA 70001 | 06/24/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES M HUGER 1010 Common New Orleans, LA 70112 | 06/24/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| IBERIA BANK LOUISIANA PAC 200 W. Congress St. Lafayette, LA 70501 | 06/24/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ANDREW KOPPLIN 735 8th St. Baton Rouge, LA 70802 | 06/24/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| | | | N/A |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|---------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | 7 |
| LOUIS LAURICELLA 1200 S. Clearview Parkway Harahan, LA 70123 | 06/24/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| SUZANNE MESTAYER 1100 Poydras St. New Orleans, LA 70163 | 06/24/2019 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| HENRY O'CONNOR 6262 Prytania New Orleans, LA 70118 | 06/24/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| SANDY ROSENTHAL 1421 Soniat St New Orleans, LA 70115 | 06/24/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| STEPHEN ROSENTHAL 1421 Soniat St New Orleans, LA 70115 | 06/24/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| SELECT PROPERTIES, LTD. P.O. Box 75010 Metairie, LA 70033 | 06/24/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| 4. SUBTOTAL (this page) | • | \$12,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) |] |
| HENRY SHANE 3925 N. I-10 Service Rd. Metairie, LA 70002 | 06/24/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM SIZELER 6117 Annunciation St. New Orleans, LA 70118 | 06/24/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RONNIE SLONE 30 Acadia St Kenner, LA 70065 | 06/24/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHPAC P.O. Box 14905 Baton Rouge, LA 70898 | 06/24/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| FRANK STEWART 5860 Bellaire Dr. New Orleans, LA 70124 | 06/24/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES SWANSON 201 St. Charles Ave Suite 4600 New Orleans, LA 70170 | 06/24/2019 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$9,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THOMAS USDIN 3034 Ursulines Ave New Orleans, LA 70119 | 06/24/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER 201 St. Charles Ave New Orleans, LA 70170 | 06/24/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRIAN WEIMER 1633 Robert St New Orleans, LA 70115 | 06/24/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARLOS ZERVIGTON 8424 Zimple St New Orleans, LA 70118 | 06/24/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 27,250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 3,000.00 |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 1/1/2015 b. Interest rate 0.00 %(a.p.r.) **DAN GARVEY** c. Amount borrowed* \$ 5.000.00 1447 Choctaw St. Metairie, LA 70001 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 2. a. Date* ______ b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) JAMES GARVEY 148.279.80 4800 Beau Lac Lane Metairie, LA 70002 d. Balance due \$ 148.279.80 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 10/5/2015 b. Interest rate 1. Name and address of lender 2. a. Date* 0.00 %(a.p.r.) JAMES GARVEY 51.720.20 4800 Beau Lac Lane Metairie, LA 70002 51.720.20 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

SCHEDULE B: LOANS RECEIVED

(List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

| SCHEDULE B: LOANS RECEIVED | | | |
|--|---|--|---------------------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule. | periods that are still ou | ıtstanding. Separate loan | s must be |
| Name and address of lender TIM GARVEY 3024 Metairie Heights Metairie, LA 70005 | c. Amount borrowed d. Balance due *For lines of credit, give at Item 2a and list only | b. Interest rate d* e the date the line of credit w the amount actually drawn a unt of credit available \$ | 5.000.00 5.000.00 vas first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | l and interest separately. If sepander principal.) | arate amounts are not |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|--|--------------|
| POSTABLE.COM 1180 6th Ave New York, NY 10036 | 05/07/2019 | Campaign mail | \$ 551.78 |
| 3 STRATEGIES LLC 533 Florida Ave SW Denham Springs, LA 70726 | 04/29/2019 | campaign website creation and newsletter | \$ 500.00 |
| ANEDOT 1920 McKinney Avenue 7th Floor Dallas, TX 75201 | 05/07/2019 | Contribution Fee | \$ 40.30 |
| PAPERLESS POST 115 Broadway New York, NY 10006 | 05/05/2019 | Electronic Invitation | \$ 100.00 |
| THE JEWISH LIGHT P.O. Box 3270 Covington, LA 70434 | 04/09/2019 | 1/8 page Ad for campaign | \$ 225.00 |
| WALMART 1901 Tchoupitoulas St New Orleans, LA 70130 | 05/15/2019 | Cups for campaign fundraiser | \$ 45.85 |
| WIX.COM P.O. Box 40190 San Francisco, CA 94102 | 04/28/2019 | campaign domain | \$ 9.90 |
| WIX.COM P.O. Box 40190 San Francisco, CA 94102 | 04/29/2019 | campaign mailbox | \$ 72.00 |
| 3. SUBTOTAL (optional) | I | | \$1,544.83 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|------------------|-------------|
| WIX.COM P.O. Box 40190 San Francisco, CA 94102 | 04/28/2019 | Campaign website | \$ 132.00 |
| 3. SUBTOTAL (optional) | | | \$132.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 1,676.83 |