CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

| 1. Qualifying Name and Address of Candidate | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY |
|---|---|---------------------------------------|
| ETHAN ASHLEY 3423 Marigny Street | State Reprensentative | Report Number: 79383 |
| New Orleans, LA 70122 | Orleans 97 | Date Filed: 9/25/2019 |
| | | Report Includes Schedules: Schedule A |
| Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) | | - Scriedule A |
| (Applicable only if candidate has a principal campaign committee |) | |
| | | |
| | | |
| A D CELL | | |
| 4. Date of Election 10/12/2019 Primary X General (C | Check one) | |
| | neck one) | - |
| a. Name of Person Preparing Report TREASURER ASHTON M JACKSON | | |
| b. Daytime Telephone 504-491-4214 | | |
| 6. WE HEREBY CERTIFY that the information contained in this report and belief, and that no expenditures have been made nor contributions information required to be reported by the Louisiana Campaign Finance. | received that are required to be disclosed have not been repo | = |
| This 25th day of September | . 2019 | |
| Ethan Ashley | | 504.3459952 |
| Signature of Candidate/Chairperson (To be signed report by principal campaign committee) | by Chairperson only if | Daytime Telephone Number |
| Ashton M Jackson Signature of Treasurer | | 504-491-4214 Daytime Telephone Number |
| Signature of Treatmen | | |

Form 103, Rev. 9/04, Page Rev. 6/08

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| Name and Address of Contributor (& description if in-kind) | 2. Contributions this Report a. Date(s) | ting Period b. Amount(s) | 3. Valuation if In-Kind |
|---|--|-----------------------------|-------------------------|
| ADAMS AND REESE POLITICAL ACTION COMMITTEE 450 Laurel St Suite 1900 | 09/24/2019 | \$250.00 | |
| KB-PAC 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 | 09/24/2019 | \$500.00 | |