

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

CHARLES F. (CHUCK) WAGNER, JR.  
184 W Lauren Drive  
Alexandria, LA 71303

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff of Rapides Parish  
Rapides Parish

## OFFICE USE ONLY

Report Number: 80090

Date Filed: 10/1/2019

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 9/2/2019

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RED RIVER BANK  
P O Box 12550  
Alexandria, LA 71315

## 7. Full Name and Address of Treasurer

PAULA S BRADY  
P O Box 277  
Glenmora, LA 71433

9. Name of Person Preparing Report PAULA S BRADY

Daytime Telephone 318-308-0289

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of October, 2019.

Charles F. (Chuck) Wagner, Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-452-4603

Daytime Telephone

Paula S Brady

Signature of Treasurer

318-308-0289

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 45,300.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,571.73         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 47,871.73</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 47,871.73</b> |

| DISBURSEMENTS   | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 17,503.72        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 210.11           |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 17,713.83</b> |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 47,871.73 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 17,713.83 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 2,571.73  |
| 18. Funds on hand at close of reporting period   | \$ 27,586.17 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RUSSELL J ABRAHAM<br>1180 Stewart Street<br>Many, LA 71449<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/08/2019                             | \$200.00     | \$200.00  |
| ALLSTAR PLUMBING<br>100 Robinson Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/26/2019                             | \$1,500.00   | \$1,500.00  |
| MARK T BOWEN<br>P.O. Box 103<br>Jena, LA 71342<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/07/2019                             | \$100.00     | \$100.00  |
| BROUSSARD FOOD SERVICES<br>P.O. Box 192<br>Colfax, LA 71417<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/22/2019                             | \$300.00     | \$300.00  |
| JOHN J CAMPO, JR.<br>3511 Parliament Court<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/10/2019                             | \$500.00     | \$500.00  |
| STEVEN D CANERDAY<br>2420 Coulee Crossing Road<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/07/2019                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$2,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DAVID CARLTON, JR.<br>1403 Peterman Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/18/2019                             | \$250.00     | \$250.00  |
| CENTRAL INSURERS, LLC<br>3125 Hwy. 28 East<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 06/05/2019                             | \$500.00     | \$500.00  |
| CHRISTY CLOSE<br>P.O. Box 11890<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/21/2019                             | \$2,500.00   | \$2,500.00  |
| JASON EDWARD COBB<br>1145 Lake Drive<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/01/2019                             | \$500.00     | \$500.00  |
| CRAIG BORDELON, INC.<br>5022 S. MacArthur Drive<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2019                             | \$1,000.00   | \$1,000.00  |
| JAMES F CURLEY, JR.<br>6720 Tennyson Oaks<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/31/2019                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PAUL DAUZAT<br>P.O. Box 12359<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/01/2019                             | \$300.00     | \$300.00  |
| RICHARD L DEASON<br>2508 Hwy. 118<br>Provençal, LA 71468<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/09/2019                             | \$500.00     | \$500.00  |
| DMS VENTURES, LLC<br>3334 Hwy. 112<br>Lecompte, LA 71346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/12/2019                             | \$200.00     | \$200.00  |
| DSC TACTICAL, INC.<br>2335 Queens Road<br>Many, LA 71449<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/26/2019                             | \$2,500.00   | \$2,500.00  |
| DURAND FAMILY INVESTMENT, LLC<br>337 Hwy. 3130<br>Pollock, LA 71467<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/17/2019                             | \$2,500.00   | \$2,500.00  |
| S.B. FERGUSON<br>8852 Hwy. 1200<br>Boyce, LA 71409<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/07/2019                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$6,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CARLA D FISHER<br>65 Mabou Hill Road<br>Deville, LA 71328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 06/15/2019                             | \$250.00     | \$250.00  |
| FIVE STAR COMMUNICATIONS, INC.<br>4501 Marlena Street<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2019                             | \$2,500.00   | \$2,500.00  |
| TY T FOREMAN<br>15617 Woodland Trail<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/11/2019                             | \$1,000.00   | \$1,000.00  |
| DONNA FOSTER<br>461 Janet Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/19/2019                             | \$200.00     | \$200.00  |
| J & R JUNEAU, LLC<br>4501 Marlena Street<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/26/2019                             | \$2,500.00   | \$2,500.00  |
| JEB SALES LLC<br>7184 Masonic Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/19/2019                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$6,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JACKIE F LANDRY<br>1045 Hidden Ridge Dr.<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/19/2019                             | \$250.00     | \$250.00  |
| LAWYER ALAN PESNELL LLC<br>1330 Jackson Street<br>Suite D<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2019                             | \$500.00     | \$500.00  |
| STACEY W LEGLUE<br>4307 Wellington Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/08/2019                             | \$1,000.00   | \$1,000.00  |
| JASON LEO LOWENTRITT<br>2116 Coulee Crossing<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/07/2019                             | \$250.00     | \$250.00  |
| RONALD G LYLES<br>99 Mabou Hill Road<br>Deville, LA 71328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/19/2019                             | \$500.00     | \$500.00  |
| STEVEN D MAHONEY<br>6565 Bayou Rapides Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/07/2019                             | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MARLER FORD<br>22077 Hwy. 167<br>Dry Prong, LA 71423<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/13/2019                             | \$2,500.00  | \$2,500.00             |
| MARY BRETT, LLC<br>220 Kincaid Point<br>Boyce, LA 71409<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 04/11/2019                             | \$1,500.00  | \$1,500.00             |
| CHARLES H MUNSTERMAN<br>3600 Jackson Street<br>Dunbar Plaza Suite 105<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/21/2019                             | \$250.00  | \$250.00               |
| PREMIER MANAGEMENT ENTERPRISES<br>37270 Swamp Road<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/19/2019                             | \$2,000.00  | \$2,000.00             |
| CAROLE C RAINEY<br>8040 Hwy. 28 East<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 05/22/2019                             | \$2,500.00  | \$2,500.00             |
| JERRY G RAINEY<br>8040 Hwy. 28 East<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 05/22/2019                             | \$2,500.00  | \$2,500.00             |
| 4. SUBTOTAL (this page)  |  | \$11,250.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KELLY K RAWSON<br>4301 Stillmeadow<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/31/2019                             | \$250.00     | \$250.00  |
| MARC A SCROGGS<br>545 Barron Chapel Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/18/2019                             | \$500.00     | \$500.00  |
| THE PILL BOX<br>4740 Jackson Street Ext.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2019                             | \$500.00     | \$500.00  |
| GREGORY L TROTTER<br>P.O. Box 7999<br>Alexandria, LA 71306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/17/2019                             | \$1,000.00   | \$1,000.00  |
| RAMONA D VANMOL<br>266 Hwy. 456<br>Lecompte, LA 71346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/06/2019                             | \$1,000.00   | \$1,000.00  |
| LEE WEATHERFORD<br>2191 Hwy. 121<br>Hineston, LA 71438<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/20/2019                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|---|--|---------------|--|
|   | a. Date(s)                             | b. Amount(s)  |  |
| DANIEL L WEBB<br>502 South Street<br>Colfax, LA 71417<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/12/2019                             | \$2,500.00    | \$2,500.00   |
| TERESA R WEBB<br>502 South Street<br>Colfax, LA 71417<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/13/2019                             | \$2,500.00    | \$2,500.00   |
| WILD CO, LLC<br>205 W. Bronson Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/05/2019                             | \$200.00      | \$200.00   |
| 4. SUBTOTAL (this page)   |  | \$5,200.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 45,300.00  | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |  |
| SUBTOTAL (this page)  |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|--|--|------------|--------------|---|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| DANNY BORDELON<br>6209 Sarah Lynn Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | Push cards and business cards                  | 07/16/2019 | \$450.00     | \$450.00  |
| CONFERENCE CENTER AT THE GREENS<br>90 Harold Miles Park<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Venue for announcement                         | 05/07/2019 | \$200.00     | \$200.00  |
| RONALD G LYLES<br>99 Mabou Hill Road<br>Deville, LA 71328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | Lumber for signs                               | 05/01/2019 | \$1,421.73   | \$1,921.73  |
| MACHEN & MAHONEY PROPERTIES<br>5903 Skye Street<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | Office space                                   | 09/01/2019 | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  |            | \$2,571.73   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 2,571.73  | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |              |   |
| SUBTOTAL (this page)   |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                         |              |
|---|---------------------------------------|-------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| 4-FORTY SCREENS & STITCHES<br>169 Hwy. 1207<br>Deville, LA 71328                  | 05/01/2019                            | Magnetic campaign signs | \$ 161.93    |
| AT&T MOBILITY<br>P.O. Box 6463<br>Carol Stream, IL 60197                          | 07/05/2019                            | Cell phone service      | \$ 249.25    |
| AT&T MOBILITY<br>P.O. Box 6463<br>Carol Stream, IL 60197                          | 08/30/2019                            | cell phone service      | \$ 116.29    |
| AT&T MOBILITY<br>P.O. Box 6463<br>Carol Stream, IL 60197                          | 08/04/2019                            | Cell phone service      | \$ 116.12    |
| AT&T<br>1800 MacArthur Drive<br>Alexandria, LA 71301                              | 05/24/2019                            | Cell phone              | \$ 1,286.40  |
| BRIAN LEWIS PHOTOGRAPHY<br>7591 Fern Avenue<br>Suite 1803<br>Shreveport, LA 71105 | 07/01/2019                            | Photos                  | \$ 1,682.10  |
| COLE HARGRAVE SNODGRASS & ASSOCIATES<br>P.O. Box 2034<br>Oklahoma City, OK 73101  | 08/13/2019                            | Survey of voters        | \$ 3,500.00  |
| GO BIG MEDIA<br>44 Canal Center Plaza<br>Suite 315<br>Alexandria, VA 22314        | 07/22/2019                            | Graphic design          | \$ 550.00    |
| 3. SUBTOTAL (optional)  |                                       |                         | \$7,662.09   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                         |              |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                          |              |
|--|---------------------------------------|--------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| IMPACT ADVERTISING<br>2928 Jackson Street<br>Alexandria, LA 71301          | 05/22/2019                            | T-shirts and caps        | \$ 1,050.03  |
| IMPACT ADVERTISING<br>2928 Jackson Street<br>Alexandria, LA 71301          | 06/11/2019                            | T-shirts and caps        | \$ 468.39    |
| OAK WING GOLF CLUB<br>2345 Vandenburg Drive<br>Alexandria, LA 71303        | 07/10/2019                            | Sponsor The Hacker's Cup | \$ 150.00    |
| RAPIDES PARISH CLERK OF COURT<br>701 Murray Street<br>Alexandria, LA 71301 | 08/15/2019                            | Qualifying fee           | \$ 450.00    |
| RAPIDES SIGNS<br>218 Oakwood Lane<br>Pineville, LA 71360                   | 05/16/2019                            | Bumper stickers          | \$ 87.96     |
| RAPIDES SIGNS<br>218 Oakwood Lane<br>Pineville, LA 71360                   | 07/02/2019                            | Campaign signs           | \$ 3,043.39  |
| RAPIDES SIGNS<br>218 Oakwood Lane<br>Pineville, LA 71360                   | 08/22/2019                            | Campaign signs           | \$ 1,402.38  |
| RAPIDES SIGNS<br>218 Oakwood Lane<br>Pineville, LA 71360                   | 05/01/2019                            | Campaign signs           | \$ 2,084.00  |
| 3. SUBTOTAL (optional)   |                                       |                          | \$8,736.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                          |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                            |              |
|--|---------------------------------------|----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| RIVER OAKS ARTS CENTER<br>1330 Second Street<br>Alexandria, LA 71301 | 07/09/2019                            | Entry fee for Men Who Cook | \$ 150.00    |
| SAMMY'S TRUCK STOP<br>3601 Hwy. 115<br>Bunkie, LA 71322              | 08/20/2019                            | fuel                       | \$ 68.05     |
| US POSTMASTER<br>1411 Metro Drive<br>Alexandria, LA 71301            | 07/22/2019                            | Postage stamps             | \$ 220.00    |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301                  | 08/25/2019                            | fuel                       | \$ 40.17     |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301                  | 08/30/2019                            | fuel                       | \$ 55.94     |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301                  | 08/31/2019                            | fuel                       | \$ 31.33     |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301                  | 06/03/2019                            | fuel                       | \$ 68.29     |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301                  | 06/10/2019                            | fuel                       | \$ 65.24     |
| 3. SUBTOTAL (optional)   |                                       |                            | \$699.02     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                            |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301               | 06/16/2019                            | fuel          | \$ 54.01     |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301               | 07/02/2019                            | fuel          | \$ 66.89     |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301               | 07/11/2019                            | fuel          | \$ 73.94     |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301               | 07/23/2019                            | fuel          | \$ 70.28     |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301               | 08/02/2019                            | fuel          | \$ 70.71     |
| WALMART<br>812 Belleau Wood<br>Alexandria, LA 71301               | 08/12/2019                            | fuel          | \$ 70.63     |
| 3. SUBTOTAL (optional)  |                                       |               | \$406.46     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 17,503.72 |

Form 102. Rev. 3/98. Page Rev. 3/98

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)       | 4. Amount(s) |
|---|------------|-------------------------|--------------|
| BANK OF AMERICA<br>P.O. Box 851001<br>Dallas, TX 75285    | 07/01/2019 | card fee                | \$ 1.50      |
| RED RIVER BANK<br>P.O. Box 12550<br>Alexandria, LA 71315  | 05/01/2019 | Checks for bank account | \$ 191.61    |
| WIX.COM<br>235 West 23rd Street<br>New York, NY 10111     | 08/12/2019 | Website fee             | \$ 17.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                         | \$ 210.11    |

Form 102, Rev. 3/98, Page Rev. 3/98