| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate MATTHEW JEWELL P.O. BOX 421 HAHNVILLE, LA 70057 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) PARISH PRESIDENT ST. CHARLES PARISHWIDE | OFFICE USE ONLY Report Number: 80191 Date Filed: 10/2/2019 Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule B | |
| 3. Date of Primary 10/12/2019 | I | - Schedule E-1 | |
| This report covers from <u>9/3/2019</u> | through <u>9/22/2019</u> | | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general 5. FINAL REPORT if: Withdrawn Filed aft Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) FIRST NATIONAL BANK USA P.O. BOX 508 BOUTTE, LA 70039 | 40th day after general Annual (future election) Supplemental (past election) Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report WILLIAM Daytime Telephone 504-455-0762 | VANDERBROOK, CPA | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 2nd day of October | <u>, 2019</u> . | | |
| Matthew Jewell Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 504-201-2477 Daytime Telephone | | |
| Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 28,275.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 28,275.00 |
| 5. Other Receipts (Schedule A-3) | \$ 6.22 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 28,281.22 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 36,693.61 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 36,693.61 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 50,894.60 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 28,281.22 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 36,693.61 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 42,482.21 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| 26. Total amount of contributions received from political committees for both the primary | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 3,500.00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GAIL N ALLEMAND 48 RIVER PARK DR. HAHNVILLE, LA 70057 | 09/20/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHARMAINE ALLESANDRO 206 LAC PENCHANT DR. LULING, LA 70070 | 09/04/2019 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL BARCELONA 180 LOCHMERE DR. MANDEVILLE, LA 70471 | 09/04/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRISTOPHER G BLANCHARD 909 LAFAYETTE ST. UNIT 4 NEW ORLEANS, LA 70113 | 09/20/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NICKOLAS W CALDARERA 954 10TH ST. GRETNA, LA 70053 | 09/20/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NICHOLAS P CALLAIS 920 POEYFARRE ST. APARTMENT #PH12 NEW ORLEANS, LA 70130 | 09/20/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,875.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete of | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CHEVRON POLICY GOVERNMENT & PUBLIC AFFAIRS P.O. BOX 6042 SAN RAMON, CA 94583 POLITICAL COMMITTEE? | 09/20/2019 | \$2,500.00 | \$2,500.00 |
| MELISSA CLOUTET 1840 BADT AVENUE THIBODAUX, LA 70301 | 09/19/2019 | \$100.00 | \$110.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALLEN J DETIVEAUX, JR. 204 HAWTHORNE DR. HOUMA, LA 70360 | 09/20/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ELMAR MARINE CORPORATION P.O. BOX 1566 MOBILE, AL 36633 | 09/20/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FMK HOLDINGS, LLC 131 SEVEN PINES BLVD MANDEVILLE, LA 70471 | 09/20/2019 | \$1,250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROY P FRANCIS 5219 KENTON PLACE LANE FULSHEAR, TX 77441 | 09/20/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADREA D HEEBE 28 COLONY ROAD GRETNA, LA 70056 | 09/20/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLYDE HYMEL 246 ORMOND VILLAGE DR. DESTREHAN, LA 70047 | 09/21/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| INSURANCE UNDERWRITERS LTD. 2610 EDENBORN AVENUE METAIRIE, LA 70009 | 09/20/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAWRENCE K KATZ 5205 DAVIS DR. METAIRIE, LA 70003 | 09/20/2019 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KYLE ASSOCIATES, LLC 638 VILLAGE LANE N MANDEVILLE, LA 70471 | 09/20/2019 | \$1,250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PATRICK LEDET 806 KENNEY ST. HOUMA, LA 70364 | 09/20/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN J LOMBARDO 500 COUNTRY CLUB BLVD THIBODAUX, LA 70301 | 09/20/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVEN MADERE 134 OAK LANE LULING, LA 70070 | 09/05/2019 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MSR LLC 605 DIANE DR. LULING, LA 70070 | 09/20/2019 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOMINICK A RUSSO 9 COLONY ROAD GRETNA, LA 70056 | 09/20/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RENEE SIMPSON 310 VALENCIA DR. LULING, LA 70070 | 09/09/2019 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SMITH & FAWER, LLC 201 ST. CHARLES AVENUE SUITE 3702 NEW ORLEANS, LA 70170 | 09/20/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this R | 2. Contributions this Reporting Period | |
|---|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | |
| ROSAMOND C STOULIG 4848 WINDSOR VILLAGE DR. UNIT 28 BATON ROUGE, LA 70817 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/20/2019 | \$1,000.00 | \$1,000.00 |
| | — | | |
| JOHN R SULLIVAN P.O. BOX 131486 HOUSTON, TX 77219 | 09/20/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | , <u> </u> | | |
| JEFF WARD 978 LAKESHORE BLVD SLIDELL, LA 70461 | 09/20/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | , <u> </u> | | |
| PATRICIA L WARD 978 LAKESHORE BLVD SLIDELL, LA 70461 | 09/20/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | , <u> </u> | | |
| WILLOW LLC 2000 SOUTH KENNER ROAD AVONDALE, LA 70094 | 09/20/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | , <u> </u> | | |
| TYLER WILSON 147 COTTAGE DRIVE LULING, LA 70070 | 09/05/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | , <u> </u> | | |
| 4. SUBTOTAL (this page) | • | \$9,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule |) | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEE | ES: | · · · · · · · · · · · · · · · · · · · | |
| SUBTOTAL (this page) | \$0.00 TOTAL (complete o | only on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MICHAEL ZAMBER 14911 RIVER ROAD HAHNVILLE, LA 70057 POLITICAL COMMITTEE? | 09/10/2019 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | 1 | \$300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 28,275.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| FIRST NATIONAL BANK USA P.O. BOX 508 BOUTTE, LA 70039 | 09/16/2019 | INTEREST INCOME | \$6.22 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 6.22 |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender | 2. a. Date*4/19 |)/2019 b. I | Interest rate | <u>0.00</u> %(a.p.r.) |
|---|---|-------------|---------------|-----------------------|
| MATTHEW JEWELL P.O. Box 421 | c. Amount borrowed | * | \$ | 10.000.00 |
| Hahnville, LA 70057 | d. Balance due | | \$ | 10,000.00 |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Princip | al | Interest |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|---------------------------------|---------------------------------------|--------------|
| MEDIA PLACEMENT SERVICES P.O. BOX 753771 LAS VEGAS, NV 89136 | 09/17/2019 | DIGITAL MEDIA | \$ 22,562.00 |
| AMERICAN LEGION POST 195 424 CLAYTON DR. NORCO, LA 70079 | 09/17/2019 | FUNDRAISING COST - ROOM RENTAL FEE | \$ 420.00 |
| ANEDOT INC. 1920 MCKINNEY AVENUE 7TH FLOOR DALLAS, TX 75201 | 09/06/2019 | CREDIT CARD PROCESSING FEES | \$ 11.60 |
| ANEDOT INC. 1920 MCKINNEY AVENUE 7TH FLOOR DALLAS, TX 75201 | 09/10/2019 | CREDIT CARD PROCESSING FEES | \$ 6.60 |
| ANEDOT INC. 1920 MCKINNEY AVENUE 7TH FLOOR DALLAS, TX 75201 | 09/12/2019 | CREDIT CARD PROCESSING FEES | \$ 14.60 |
| ANEDOT INC. 1920 MCKINNEY AVENUE 7TH FLOOR DALLAS, TX 75201 | 09/19/2019 | CREDIT CARD PROCESSING FEES | \$ 4.30 |
| ANEDOT INC. 1920 MCKINNEY AVENUE 7TH FLOOR DALLAS, TX 75201 | 09/21/2019 | CREDIT CARD PROCESSING FEES | \$ 4.30 |
| ANTHONY'S ACE HARDWARE 1968 ORMOND BLVD DESTREHAN, LA 70047 | 09/05/2019 | CAMPAIGN SUPPLIES | \$ 9.84 |
| 3. SUBTOTAL (optional) | I | I | \$23,033.24 |

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|------------------------------------|---------------------------------|-------------|
| BUBBA'S BURGERS & SEAFOOD 613 PAUL MAILLARD ROAD SUITE 400 LULING, LA 70070 | 09/16/2019 | FOOD/BEVERAGE | \$ 26.07 |
| CAJUN KITCHEN SEAFOOD & POBOYS 13322 HWY 90 BOUTTE, LA 70039 | 09/06/2019 | FOOD/BEVERAGE | \$ 68.95 |
| FASTSIGNS 13413 HWY 90 SUITE A BOUTTE, LA 70039 | 09/18/2019 | YARD SIGNS | \$ 8,146.02 |
| GRAND RIDGE GOLF CLUB 500 WILLOWDALE BLVD LULING, LA 70070 | 09/12/2019 | GOLF TOURNAMENT HOLE SPONSOR | \$ 200.00 |
| HILTON GARAGE 700 CONVENTION CENTER BLVD NEW ORLEANS, LA 70130 | 09/16/2019 | PARKING | \$ 6.00 |
| HOME DEPOT 2625 VETERANS BLVD KENNER, LA 70062 | 09/16/2019 | CAMPAIGN SUPPLIES | \$ 57.42 |
| LANDRY LUMBER 400 SUGARHOUSE ROAD LULING, LA 70070 | 09/20/2019 | CAMPAIGN SUPPLIES | \$ 75.19 |
| LANDRY LUMBER 400 SUGARHOUSE ROAD LULING, LA 70070 | 09/04/2019 | CAMPAIGN SUPPLIES | \$ 40.58 |
| | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|---------------------------------|-------------------------------|-------------|
| LEGACY KITCHEN 759 VETERANS MEMORIAL BLVD METAIRIE, LA 70005 | 09/03/2019 | FOOD/BEVERAGE | \$ 68.88 |
| SHELL 12139 US-90 LULING, LA 70070 | 09/03/2019 | TRAVEL | \$ 6.57 |
| ST. CHARLES PRINTING P.O. BOX 1258 BOUTTE, LA 70039 | 09/11/2019 | PRINTING | \$ 2,209.91 |
| THE POLITICAL FIRM LLC 5555 HILTON AVENUE SUITE 203 BATON ROUGE, LA 70808 | 09/17/2019 | DIGITAL MEDIA COMMISSION | \$ 2,438.50 |
| TRUCK FAR MTAVERN 11760 RIVER ROAD ST. ROSE, LA 70087 | 09/11/2019 | FOOD/BEVERAGE | \$ 64.73 |
| UNITED WAY OF ST. CHARLES PARISH 13207 RIVER ROAD LULING, LA 70070 | 09/10/2019 | CHARITY COOK OFF ENTRY FEE | \$ 150.00 |
| WINN-DIXIE 12125 US-90 LULING, LA 70070 | 09/16/2019 | CAMPAIGN SUPPLIES | \$ 101.55 |
| 3. SUBTOTAL (optional) | | | \$5,040.14 |
| 4. TOTAL (optional - complete only on last page of this sch | \$ 36,693.61 | | |