

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>CHARLES A. HENRY 104 Jefferson Heights Jefferson, LA 70121</p>	<p>2. Office Sought (Include title of office as well)</p> <p>STATE REPRESENTATIVE JEFFERSON DISTRICT 82</p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p><b>Report Number:</b> 83011</p> <p><b>Date Filed:</b> 11/6/2019</p> <p><b>Report Includes Schedules:</b> Schedule A-1 Schedule A-3 Schedule B Schedule E-1</p>										
<p>3. Date of Primary <u>10/12/2019</u></p> <p>This report covers from <u>9/23/2019</u> through <u>10/27/2019</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input checked="" type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input checked="" type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general											
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)											
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)											
<input type="checkbox"/> 10th day prior to primary												
<input checked="" type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report											
<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid	<input type="checkbox"/> Unopposed							
<input type="checkbox"/> Withdrawn	<input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid											
<input type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>GULF COAST BANK 200 ST. CHARLES AVENUE NEW ORLEANS, LA 70130</p>	<p>7. Full Name and Address of Treasurer</p> <p>WILLIAM VANDERBROOK 2900 Clearview Pkwy Suite 206 Metairie, LA 70006</p>											
<p>9. Name of Person Preparing Report <u>WILLIAM VANDERBROOK, CPA</u></p> <p>Daytime Telephone <u>504-455-0762</u></p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>6th</u> day of <u>November</u>, <u>2019</u>.</p> <p><u>Charles A. Henry</u> <u>504.259.4322</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p><u>William Vanderbrook</u> <u>504-455-0762</u> Signature of Treasurer Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>										

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 41,000.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	<b>\$ 41,000.00</b>
5. Other Receipts (Schedule A-3)	\$ 115.02
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 41,115.02</b>

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 36,064.33
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 36,064.33</b>

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 153,350.10
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 41,115.02
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 36,064.33
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
<b>18. Funds on hand at close of reporting period</b>	<b>\$ 158,400.79</b>

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 13,500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 39,170.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LA CRNA PAC P.O. BOX 55876 METAIRIE, LA 70055  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2019	\$1,000.00	\$1,000.00
NEW ORLEANS HOSPITALITY COALITION PAC PO BOX 52886 NEW ORLEANS, LA 70152  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/04/2019	\$1,000.00	\$1,000.00
BALLARD HOSPITALITY 8 MISTLETOE DR. COVINGTON, LA 70433  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/13/2019	\$2,500.00	\$2,500.00
BNSF RAILWAY COMPANY 2500 LOU MENK DR. AOB-2 FORT WORTH, TX 76131  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/2019	\$250.00	\$250.00
RAYMOND J BRANDT 3223 8TH ST. SUITE 300 METAIRIE, LA 70002  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2019	\$1,000.00	\$1,000.00
NELSON J CANTRELLE, III 310 WEYER ST. GRETNA, LA 70053  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2019	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$6,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <b>\$2,000.00</b>		TOTAL (complete only on last page of this schedule) _____	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MICHAEL CHAPPELL 2818 UNIVERSITY TERRACE NW WASHINGTON, DC 20016  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2019	\$500.00	\$500.00
TARA CHERAMIE P.O. BOX 1208 GALLIANO, LA 70354  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/28/2019	\$2,500.00	\$2,500.00
CHEVRON PO BOX 6042 SAN RAMON, CA 94583  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/04/2019	\$2,500.00	\$2,500.00
LANEY CHOUEST PORT OF NEW ORLEANS PLACE 8A NEW ORLEANS, LA 70130  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/2019	\$1,000.00	\$1,000.00
COMCAST FINANCIAL AGENCY CORPORATION 1701 JFK BLVD PHILADELPHIA, PA 19103  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2019	\$1,000.00	\$1,000.00
CORNERSTONE GOVERNMENT AFFAIRS, INC. 800 MAINE AVENUE, SW 7TH FLOOR WASHINGTON, DC 20024  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2019	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$8,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$0.00	TOTAL (complete only on last page of this schedule)	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SUSAN E CROSBY P.O. BOX 1226 GALLIANO, LA 70354  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/28/2019	\$2,500.00	\$2,500.00
ALLISON C DEROCHE P.O. BOX 299 GALLIANO, LA 70354  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/28/2019	\$2,500.00	\$2,500.00
ENTERPRISE HOLDINGS, INC. PAC 600 CORPORATE PARK DR. ST. LOUIS, MO 63105  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2019	\$250.00	\$250.00
FRANCES G FAYARD 5809 ST. CHARLES AVENUE NEW ORLEANS, LA 70115  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2019	\$2,500.00	\$2,500.00
HAYNIE & ASSOCIATES, INC. P.O. BOX 52129 LAFAYETTE, LA 70505  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/11/2019	\$1,000.00	\$1,000.00
JONES WALKER LLP 201 ST. CHARLES AVENUE NEW ORLEANS, LA 70170  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2019	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$9,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>          \$250.00          </u>		TOTAL (complete only on last page of this schedule) _____	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
KB-PAC, INC. 8440 JEFFERSON HWY SUITE 301 BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/26/2019	\$500.00	\$500.00
KOCH INDUSTIES, INC. 4111 EAST 37TH ST NORTH WICHITA, KS 67220  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/11/2019	\$1,000.00	\$1,000.00
LA CHIROPRACTIC PAC 10636 TIMBER LAKE AVENUE BATON ROUGE, LA 70810  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2019	\$500.00	\$500.00
LA COUNCIL ON LEGISLATIVE ACTION P.O. BOX 83632 BATON ROUGE, LA 70884  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/26/2019	\$250.00	\$250.00
LA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/26/2019	\$500.00	\$500.00
LA MANUFACTURERS PAC (LAMP) ONE AMERICAN PLACE SUITE 2040 BATON ROUGE, LA 70825  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/24/2019	\$5,000.00	\$5,000.00
4. SUBTOTAL (this page)		\$7,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$6,750.00	TOTAL (complete only on last page of this schedule)	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2019	\$1,500.00	\$2,500.00
LA OIL MARKETERS ASSOCIATION PAC (LOMA PAC) 5647 BANKERS AVENUE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/2019	\$500.00	\$500.00
LA RESTAURANT ASSOCIATION HOSPITALITY PAC (HOSTPAC) 2700 N ARNOULT RD METAIRIE, LA 70002  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2019	\$2,000.00	\$2,420.00
J.M. LAPEYRE, JR. P.O. BOX 50699 NEW ORLEANS, LA 70150  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/26/2019	\$500.00	\$500.00
LOUISIANA AMBULANCE ALLIANCE PAC 5010 HWY 1 NAPOLEONVILLE, LA 70390  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/04/2019	\$250.00	\$250.00
LUBA CASUALTY INSURANCE COMPANY P.O. BOX 98082 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/04/2019	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$5,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$4,250.00	TOTAL (complete only on last page of this schedule)



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MARATHON PETROLEUM CO LP 539 S. MAIN ST. FINDLAY, OH 45840  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/11/2019	\$1,000.00	\$1,000.00
MARTIN SUSTAINABLE RESOURCES, LLC P.O. BOX 1110 ALEXANDRIA, LA 71309  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/11/2019	\$1,000.00	\$1,000.00
MEDICO, LLC 762 AVERY BLVD NORTH RIDGELAND, MS 39157  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/04/2019	\$2,500.00	\$2,500.00
ROUSE'S ENTERPRISES, LLC P.O. BOX 5358 THIBODAUX, LA 70302  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2019	\$500.00	\$500.00
VALERO POLITICAL ACTION COMMITTEE P.O. BOX 696000 SAN ANTONIO, TX 78269  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/04/2019	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$5,250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 41,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>          \$250.00          </u>		TOTAL (complete only on last page of this schedule) <u>          \$ 13,500.00          </u>	

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
GULF COAST BANK 200 ST. CHARLES AVENUE NEW ORLEANS, LA 70130	09/30/2019	INTEREST INCOME	\$115.02
5. Total OTHER RECEIPTS during this reporting period			\$ 115.02

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender CHARLES A. HENRY 104 Jefferson Heights Jefferson, LA 70121	2. a. Date* <u>7/26/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>20.00</u> d. Balance due ..... \$ <u>20.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE POLITICAL FIRM LLC 5555 HILTON AVENUE SUITE 203 BATON ROUGE, LA 70808	10/10/2019	DIRECT MAIL COST	\$ 808.86
THE POLITICAL FIRM LLC 5555 HILTON AVENUE SUITE 203 BATON ROUGE, LA 70808	10/10/2019	WEBSITE	\$ 220.00
THE POLITICAL FIRM LLC 5555 HILTON AVENUE SUITE 203 BATON ROUGE, LA 70808	10/10/2019	DIRECT MAIL COST	\$ 808.86
THE POLITICAL FIRM LLC 5555 HILTON AVENUE SUITE 203 BATON ROUGE, LA 70808	09/27/2019	PUSHCARD COMMISSION	\$ 122.34
THE POLITICAL FIRM LLC 5555 HILTON AVENUE SUITE 203 BATON ROUGE, LA 70808	09/27/2019	DIRECT MAIL COST	\$ 816.86
ALSAC 262 DANNY THOMAS PLACE MEMPHIS, TN 38105	10/07/2019	DONATION	\$ 1,720.00
ANEDOT INC. 1920 MCKINNEY AVENUE 7TH FLOOR DALLAS, TX 75201	10/13/2019	CREDIT CARD PROCESSING FEES	\$ 100.30
ANEDOT INC. 1920 MCKINNEY AVENUE 7TH FLOOR DALLAS, TX 75201	09/23/2019	CREDIT CARD PROCESSING FEES	\$ 20.30
3. SUBTOTAL (optional)			\$4,617.52
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BALDWIN TAYLOR HARDWARE 4301 JEFFERSON HWY NEW ORLEANS, LA 70121	09/30/2019	FUNDRAISING COST - SUPPLIES	\$ 19.62
CHRISTOPHER LEOPOLD CAMPAIGN 1500 WOODLAND HWY SUITE C BELLE CHASSE, LA 70037	10/27/2019	CANDIDATE CONTRIBUTION	\$ 2,500.00
COMMITTEE TO ELECT CYNTHIA LEE-SHENG P.O. BOX 231386 NEW ORLEANS, LA 70183	10/01/2019	CANDIDATE CONTRIBUTION	\$ 5,000.00
COMPOSE P.O. BOX 3947 BATON ROUGE, LA 70821	09/27/2019	PUSHCARD DESIGN	\$ 350.00
COMPOSE P.O. BOX 3947 BATON ROUGE, LA 70821	09/27/2019	DIRECT MAIL DESIGN	\$ 440.00
COMPOSE P.O. BOX 3947 BATON ROUGE, LA 70821	10/10/2019	DIRECT MAIL DESIGN	\$ 400.00
COMPOSE P.O. BOX 3947 BATON ROUGE, LA 70821	10/10/2019	DIRECT MAIL DESIGN	\$ 400.00
DORIGNAC'S FOOD CENTER 710 VETERANS MEMORIAL BLVD METAIRIE, LA 70005	10/15/2019	FUNDRAISING COST - SUPPLIES	\$ 1,161.72
3. SUBTOTAL (optional)			\$10,271.34
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DRAGO'S SEAFOOD RESTAURANT 3232 N. ARNOULT ROAD METAIRIE, LA 70002	10/16/2019	FUNDRAISING COST - CATERING	\$ 2,306.33
DROGIN GROUP, LLC 6705 W HWY 290 SUITE 50281 AUSTIN, TX 79735	10/10/2019	WEBSITE DESIGN	\$ 1,100.00
GULF COAST BANK 200 ST. CHARLES AVENUE NEW ORLEANS, LA 70130	09/30/2019	BANK SERVICE CHARGE	\$ 4.85
KANNO 3517 20TH ST. METAIRIE, LA 70002	10/10/2019	FOOD/BEVERAGE	\$ 174.14
LAKEVIEW PEARL 6300 CANAL BLVD NEW ORLEANS, LA 70124	09/25/2019	FOOD/BEVERAGE	\$ 74.24
MAGNOLIA GOVERNMENT STRATEGIES LLC 2348 CAMP ST. NEW ORLEANS, LA 70130	10/07/2019	DIRECT MAIL SAMPLE BALLOT COST	\$ 600.00
MARK WRIGHT CAMPAIGN 47 PATRICIA DR. COVINGTON, LA 70433	09/24/2019	CANDIDATE CONTRIBUTION	\$ 1,600.00
MELE PRINTING 619 NORTH TYLER ST. COVINGTON, LA 70433	09/27/2019	DIRECT MAIL PRINTING	\$ 3,644.29
3. SUBTOTAL (optional)			\$9,503.85
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MELE PRINTING 619 NORTH TYLER ST. COVINGTON, LA 70433	09/27/2019	PUSHCARD PRINTING	\$ 261.69
MELE PRINTING 619 NORTH TYLER ST. COVINGTON, LA 70433	10/10/2019	DIRECT MAIL PRINTING	\$ 3,644.29
MELE PRINTING 619 NORTH TYLER ST. COVINGTON, LA 70433	10/10/2019	DIRECT MAIL PRINTING	\$ 3,644.29
PASCAL'S MANALE 1838 NAPOLEON AVENUE NEW ORLEANS, LA 70115	10/27/2019	FOOD/BEVERAGE	\$ 201.50
PJ'S COFFEE 10158 JEFFERSON HWY RIVER RIDGE, LA 70123	10/15/2019	FOOD/BEVERAGE	\$ 10.76
PJ'S COFFEE 10158 JEFFERSON HWY RIVER RIDGE, LA 70123	10/15/2019	FOOD/BEVERAGE	\$ 10.50
PJ'S COFFEE 10158 JEFFERSON HWY RIVER RIDGE, LA 70123	10/10/2019	FOOD/BEVERAGE	\$ 4.44
PJ'S COFFEE 10158 JEFFERSON HWY RIVER RIDGE, LA 70123	10/03/2019	FOOD/BEVERAGE	\$ 8.27
3. SUBTOTAL (optional)			\$7,785.74
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PJ'S COFFEE 10158 JEFFERSON HWY RIVER RIDGE, LA 70123	09/24/2019	FOOD/BEVERAGE	\$ 8.27
RICCOBONO'S PEPPERMILL 3524 SEVERN AVENUE METAIRIE, LA 70002	09/27/2019	FOOD/BEVERAGE	\$ 64.41
ROYAL BLEND COFFEE 204 METAIRIE ROAD METAIRIE, LA 70005	10/15/2019	FOOD/BEVERAGE	\$ 15.73
RUTH'S CHRIS STEAK HOUSE 3633 VETERANS BLVD METAIRIE, LA 70002	10/15/2019	FUNDRAISING COST - CATERING	\$ 636.89
SHELL 2401 JEFFERSON HIGHWAY NEW ORLEANS, LA 70121	10/15/2019	TRAVEL	\$ 47.54
SHELL 2401 JEFFERSON HIGHWAY NEW ORLEANS, LA 70121	10/15/2019	TRAVEL	\$ 19.60
SHELL 2401 JEFFERSON HIGHWAY NEW ORLEANS, LA 70121	10/09/2019	TRAVEL	\$ 59.15
SHELL 2401 JEFFERSON HIGHWAY NEW ORLEANS, LA 70121	09/27/2019	TRAVEL	\$ 57.28
3. SUBTOTAL (optional)			\$908.87
4. TOTAL (optional - complete only on last page of this schedule)			

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SHOGUN 2325 VETERANS MEMORIAL BLVD METAIRIE, LA 70002	10/15/2019	FOOD/BEVERAGE	\$ 82.01
TIMOTHY KERNER CAMPAIGN P.O. BOX 138 LAFITTE, LA 70067	10/03/2019	CANDIDATE CONTRIBUTION	\$ 2,500.00
UNITED MEDIA CORPORATION 1819 N. COLUMBIA ST. SUITE 202 COVINGTON, LA 70433	09/26/2019	ADVERTISEMENT	\$ 395.00
3. SUBTOTAL (optional)			\$2,977.01
4. TOTAL (optional - complete only on last page of this schedule)			\$ 36,064.33

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