| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate ASHLEY ELLIS 1310 Forsythe Ave Monroe, LA 71201 | Office Sought (Include title of office as well as parish, city, town and/or election district.) BESE Ouachita/Monroe 5 | OFFICE USE ONLY Report Number: 83704 Date Filed: 11/11/2019 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary <u>10/12/2019</u> | | | |
| This report covers from 9/23/2019 | through <u>10/27/2019</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| X 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | - | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer OLIVER F ELLIS 1004 North Third St Monroe, LA 71201 | - | |
| CROSS KEYS BANK PO Box 7 | | | |
| St. Joseph, LA 71366 | | | |
| | | | |
| 9. Name of Person Preparing Report ASHLEY | ELLIS | | |
| Daytime Telephone 318.460.0614 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 11th day of November | <u>, 2019</u> . | | |
| Ashley Ellis Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318.460.0614 Daytime Telephone | | |
| Oliver F Ellis | _ | | |
| Signature of Treasurer | Daytime Telephone | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

| Name and Address of Committee's Chairman | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 25,600.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 25,600.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 1,155.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 26,755.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 31,411.78 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 900.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 32,311.78 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 19,028.66 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 26,755.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 32,311.78 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 13,471.88 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 1,155.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 18,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 26,000.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE LLP 4500 One Shell Square New Orleans, LA 70139 | 10/19/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY ANN BARHAM 2616 Crestmont Ave Monroe, LA 71201 | 09/25/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRED BENNETT, III 3309 Deborah Drive Monroe, LA 71201 | 09/25/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAY BRAKEFIELD 915 Foster Street Rayville, LA 71269 | 09/24/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| JODEE N BRUYNINCKS 3318 Deborah Drive Monroe, LA 71201 | 09/25/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHANIE BRYANT 3610 Jefferson Davis Drive Monroe, LA 71201 | 10/07/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| DIANNE CAGE 119 Glenmar Ave Monroe, LA 71201 | 09/25/2019 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARTOWN OF MONROE, INC. 11 Louisville AVe Monroe, LA 71201 | 09/25/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEWART CATHEY, JR 103 Jax Sq Sterlington, LA 71289 | 09/25/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| A. C. CLARK 89 Ellis Lane Rayville, LA 71269 | 09/24/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COMMITTEE TO ELECT CHARLES R CHANEY PO Box 538 Rayville, LA 71269 | 09/24/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MISTI CORDELL 213 Lakeside Drive Monroe, LA 71201 | 09/25/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| SUSAN CORDELL 2721 Pargoud Blvd Monroe, LA 71201 | 09/25/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEAN DALBOR 1017 East Dale St New Iberia, LA 70560 | 09/30/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANGELA HALES 239 Davis Lake Rayville, LA 71269 | 09/24/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BILL HOGAM 2317 Soyars Circle Ruston, LA 71270 | 10/19/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOE G HOLYFIELD 1704 Island Drive Monroe, LA 71201 | 09/25/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN F JONES 2725 Bayou Lane Monroe, LA 71201 | 09/25/2019 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | • |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| PATRICK G JONES 220 E. Frenchmans Bend Rd Monroe, LA 71203 | 09/25/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHILLIP D MARSALA 1206 Fairview Ave Monroe, LA 71201 | 09/25/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WESLEY W MARTIN 2123 Valencia Ave Monroe, LA 71201 | 09/25/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES MOORE, III 300 Country Club Rd Monroe, LA 71201 | 10/19/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| JAY MORRIS 2705 Oak Drive Monroe, LA 71201 | 10/08/2019 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORTHPAC PO Box 14538 Baton Rouge, LA 70898 | 09/25/2019 | \$5,000.00 | \$10,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | <u> </u> | \$6,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$5,000.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PARKER ALEXANDER LLC 2503 Ferrand Monroe, LA 71201 | 09/25/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DR. JEET S PATEL 1421 Toulouse Drive Monroe, LA 71201 | 09/25/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SAMUEL RISER 600 A Loop Road Monroe, LA 71201 | 09/25/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SANICAN PO Box 1153 Rayville, LA 71269 | 09/24/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KARA SIMS 3405 Deborah Drive Monroe, LA 71201 | 09/25/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCOTT SONNIER 2125 Cloverdale Ave Baton Rouge, LA 70808 | 10/03/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 7 |
| SOUTHPAC PO Box 14905 Baton Rouge, LA 70898 | 10/19/2019 | \$10,000.00 | \$10,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| STAND FOR CHILDREN LOUISIANA PAC 2121 SW Broadway Suite 111 Portland, OR 97201 | 10/19/2019 | \$3,500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JAN H STRICKLAND 249 Davis Lake Drive Rayville, LA 71269 | 09/24/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| W. TYLER HEATH, DMD FAMILY DENTISTRY A DENTAL CORPORATION 1107 Louisa St Rayville, LA 71269 | 09/24/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| WALTER M. CALDWELL IV ATTORNEY AT LAW 4007 White's Ferry Rd Ste B West Monroe, LA 71291 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/25/2019 | \$150.00 | \$150.00 |
| JENNIFER ZIMMERMAN 2483 Tower Drive Ste 5 Monroe, LA 71201 | 09/25/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$14,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 25,600.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$13,500.00 | TOTAL (complete on | nly on last page of this schedule) | \$ 18,500.0 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender ASHLEY ELLIS 1310 Forsythe Ave Monroe, LA 71201 | c. Amount borrowed* d. Balance due *For lines of credit, give t | b. Interest rate the date the line of credit was a mount actually drawn a st of credit available \$ | . \$ 1.155.00 \$ 0.00 |
|--|--|--|--------------------------|
| 3. Endorsers/Guarantors ASHLEY ELLIS | Repayments this perio Date | od Principal | Interest |
| 1310 Forsythe Ave Monroe, LA 71201 Liability: 1155.00 | 10/30/2019 | 1155.00 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| Name and address of lender ASHLEY ELLIS 1310 Forsythe Ave Monroe, LA 71201 | 2. a. Date* 8/8/2019 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 900.00\$ d. Balance due \$ \\$ 0.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ \] | | |
| Endorsers/Guarantors ASHLEY ELLIS | 4. Repayments this perio | od Principal | Interest |
| 1310 Forsythe Ave Monroe, LA 71201 Liability: 900.00 | 10/21/2019 | 900.00 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| ANTEDOT 1920 McKinney Ave 7th Floor Dallas, TX 75201 | 10/14/2019 | fees for online donation platform | \$ 104.80 |
| BRAIZ'N 1611 North 18th Street Monroe, LA 71201 | 10/14/2019 | Food | \$ 70.19 |
| PHILLIP BROOKS 1601 Hwy 151 North Calhoun, LA 71225 | 10/01/2019 | Video Production | \$ 250.00 |
| CHEVRON 125 Ball Park Rd. Columbia, LA 71418 | 10/07/2019 | Food | \$ 7.34 |
| CHEVRON 125 Ball Park Rd. Columbia, LA 71418 | 10/21/2019 | Food | \$ 10.94 |
| CHEVRON 125 Ball Park Rd. Columbia, LA 71418 | 10/07/2019 | Gas for Signs | \$ 59.92 |
| CREATIVE DIRECT The Reagan Building 25 E. Main Street Richmond, VA 23219 | 10/01/2019 | Campaign Flyer Mailing | \$ 18,550.00 |
| CREATIVE DIRECT The Reagan Building 25 E. Main Street Richmond, VA 23219 | 09/25/2019 | Campaign Website | \$ 3,500.00 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$22,553.19 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| CREATIVE DIRECT The Reagan Building 25 E. Main Street Richmond, VA 23219 | 09/25/2019 | Palm Card | \$ 782.00 |
| CREATIVE DIRECT The Reagan Building 25 E. Main Street Richmond, VA 23219 | 09/25/2019 | Campaign Letterhead and envelopes | \$ 2,888.00 |
| CROSS KEYS BANK PO Box 7 St. Joseph, LA 71366 | 09/25/2019 | Processing Wire Fee | \$ 22.00 |
| CROSS KEYS BANK PO Box 7 St. Joseph, LA 71366 | 10/01/2019 | Wire Processing Fee | \$ 22.00 |
| CROSS KEYS BANK PO Box 7 St. Joseph, LA 71366 | 09/30/2019 | Paper Statement Fee | \$ 5.00 |
| DANZBY TAYLOR RENTAL 2102 Forsythe Ave Monroe, LA 71201 | 10/14/2019 | Catering Tray Rental | \$ 43.08 |
| DOES EATS 300 Washington Street Monroe, LA 71201 | 10/14/2019 | Catering Campaign Party | \$ 298.19 |
| EDUCATION WEEKLY PO Box 3005 Langhorne, PA 19047 | 10/04/2019 | Education Publication Yearly Subscription | \$ 39.00 |
| 3. SUBTOTAL (optional) | I | _ I | \$4,099.27 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Hacker Way Menlo Park, CA 94025 | 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|---|---|----------------------------------|---------------------------|-------------|
| 1815 North 18th Monroe, LA 71201 | FACEBOOK 1 Hacker Way Menlo Park, CA 94025 | 10/14/2019 | | \$ 966.89 |
| 1818 Forsythe AVe Monroe, LA 71201 | HOME HARDWARE 1815 North 18th Monroe, LA 71201 | 10/14/2019 | Floral for Campaign Party | \$ 37.53 |
| 1501 North 18th Street Monroe, LA 71201 SIGNS NOW 1512 Louisville Ave Monroe, LA 71201 SIGNS NOW 1512 Louisville Ave Monroe, LA 71201 SIGNS NOW 1512 Louisville Ave Monroe, LA 71201 Campaign Signs \$ 1,664.99 STATE OF LOUISIANA 8585 Archives Ave Baton Rouge, LA 70801 THE HOME DEPOT 3750 Millhaven Rd Monroe, LA 71203 Campaign Signs \$ 1,664.99 Campaign Signs \$ 900.00 Campaign Signs \$ 1,664.99 Campaign Signs \$ 1,664.99 STATE OF LOUISIANA 8585 Archives Ave Baton Rouge, LA 70801 Campaign Sign Hardware \$ 143.06 | PAPER MARKET 1818 Forsythe AVe Monroe, LA 71201 | 10/14/2019 | Campaign Party Supplies | \$ 107.01 |
| 1512 Louisville Ave Monroe, LA 71201 SIGNS NOW 1512 Louisville Ave Monroe, LA 71201 STATE OF LOUISIANA 8585 Archives Ave Baton Rouge, LA 70801 THE HOME DEPOT 3750 Millhaven Rd Monroe, LA 71203 SIGNS NOW 10/27/2019 Campaign Signs \$1,664.99 \$1,664.99 Campaign Signs \$1,664.99 \$1,664.99 Campaign Signs \$1,664.99 \$1,664.99 \$1,664.99 \$1,664.99 \$1,664.99 \$1,664.99 \$1,664.99 \$2,000 \$2,000 \$3,000 \$4,000 \$1,00 | SHELL OIL 1501 North 18th Street Monroe, LA 71201 | 10/21/2019 | Gas for Sign pickup | \$ 62.50 |
| 1512 Louisville Ave Monroe, LA 71201 STATE OF LOUISIANA 8585 Archives Ave Baton Rouge, LA 70801 THE HOME DEPOT 3750 Millhaven Rd Monroe, LA 71203 Aualifying Fees \$ 900.00 Campaign Sign Hardware \$ 143.06 | | 10/07/2019 | Campaign Signs | \$ 621.60 |
| 8585 Archives Ave Baton Rouge, LA 70801 THE HOME DEPOT 3750 Millhaven Rd Monroe, LA 71203 Campaign Sign Hardware \$ 143.06 | | 09/27/2019 | Campaign Signs | \$ 1,664.99 |
| 3750 Millhaven Rd Monroe, LA 71203 | | 10/21/2019 | Qualifying Fees | \$ 900.00 |
| 3 SUBTOTAL (optional) | THE HOME DEPOT 3750 Millhaven Rd Monroe, LA 71203 | 09/30/2019 | Campaign Sign Hardware | \$ 143.06 |
| 5. 505 to the (optional) | 3. SUBTOTAL (optional) | I | | \$4,503.58 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|---|--------------|
| THE HOME DEPOT 3750 Millhaven Rd Monroe, LA 71203 | 10/07/2019 | Campaign Sign Hardware | \$ 94.39 |
| TONORES 801 Louisville Monroe, LA 71201 | 10/14/2019 | Drinks for Campaign Party | \$ 83.43 |
| UTILITY BREWING 206 N. Vienna St Ruston, LA 71270 | 10/10/2019 | Catering for Meeting & Greet Event in Ruston, LA | \$ 53.62 |
| WAL-MART 1840 McKeen Place Monroe, LA 71201 | 10/14/2019 | Campaign Party Supplies | \$ 24.30 |
| 3. SUBTOTAL (optional) | | | \$255.74 |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102. Rev. 3/98. Page Rev. 3/98 | | | \$ 31,411.78 |