

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT MILLS
PO BOX 5697
BOSSIER CITY, LA 71171

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SENATE
DISTRICT 36

OFFICE USE ONLY

Report Number: 84825

Date Filed: 12/27/2019

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 10/28/2019 through 12/16/2019

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANCORPSOUTH
418 TRAVIS ST.
SHREVEPORT, LA 71101

7. Full Name and Address of Treasurer

ROBERT E KING, ^III
PO BOX 5697
BOSSIER CITY, LA 71171

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of December, 2019.

ROBERT MILLS

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-469-1191

Daytime Telephone

ROBERT E KING III

Signature of Treasurer

318-221-1803

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|----------------------|
| 1. Contributions (Schedule A-1) | \$ 85,963.05 |
| 2. In-kind Contributions (Schedule A-2) | \$ 36.61 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 85,999.66 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 54,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 139,999.66 |

| DISBURSEMENTS | This Period |
|---|----------------------|
| 9. Expenditures (Schedule E-1) | \$ 190,553.66 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 190,553.66 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 73,638.64 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 139,999.66 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 190,553.66 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 36.61 |
| 18. Funds on hand at close of reporting period | \$ 23,048.03 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 54,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 4,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 60,000.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| AT&T PO BOX 6463 CAROL STREAM, IL 60197 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2019 | \$500.00 | \$500.00 |
| GRAY & COMPANY, INC. PO BOX 6202 METAIRIE, LA 70009 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,500.00 | \$5,000.00 |
| ISC CONTRACTORS, LLC PO BOX 77858 BATON ROUGE, LA 70879 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,500.00 | \$5,000.00 |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE PO BOX 44422 BATON ROUGE, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 12/02/2019 | \$10,000.00 | \$10,000.00 |
| ROBERT AIELLO PO BOX 6155 BOSSIER CITY, LA 71171 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/29/2019 | \$1,250.00 | \$3,750.00 |
| TANYA ALLEN 712 MILAM ST #101 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2019 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$17,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WM. TIMOTHY ALLEN, III 10850 LONGFELLOW TRACE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2019 | \$250.00 | \$850.00 |
| ALTRIA CLIENT SERVICES PO BOX 85088 RICHMOND, VA 23285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$500.00 | \$500.00 |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOV'T. 428 TRAVIS STREET SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019 | \$500.00 | \$1,500.00 |
| ATCO INVESTMENT COMPANY, LLC 333 TEXAS STREET SUITE 2300 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,500.00 | \$2,500.00 |
| TAMARA BAILEY-UPDYKE 106 HAYMARKET COURT BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$25.00 | \$25.00 |
| DONALD BOLLINGER 400 POYDRAS ST SUITE 2480 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,500.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$6,275.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HUGH F CAFFERY 129 VALENTINE DR. LOCKPORT, LA 70374 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,500.00 | \$2,500.00 |
| MERRITT B CHASTAIN, JR 1619 JIMMIE DAVIS HWY BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2019 | \$1,000.00 | \$2,500.00 |
| CHEVRON PO BOX 6042 BOSSIER CITY, LA 71171 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2019 | \$1,500.00 | \$4,000.00 |
| DAVID CROMWELL 410 JANIE LANE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$500.00 | \$500.00 |
| ALICIA P CROOKS 2538 AIRLINE DR BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019 | \$250.00 | \$500.00 |
| BILL CUNNINGHAM 10685 LONGFELLOW TRACE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2019 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$5,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PERCY CURTIS 169 FULBRIGHT CIRCLE MINDEN, LA 71088 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2019 | \$200.00 | \$800.00 |
| CYPRESS PETROLEUM, LLC PO BOX 450 OIL CITY, LA 71061 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2019 | \$2,500.00 | \$5,000.00 |
| DALFORT TRANSPORTATION, LLC 14917 SPRUCE STREET LITTLE ELM, TX 75068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019 | \$2,500.00 | \$7,500.00 |
| WAYNE DAVIS PO BOX 458 PLAIN DEALING, LA 71064 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019 | \$300.00 | \$500.00 |
| JOHN DEAN 2909 LONG LAKE DR SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2019 | \$250.00 | \$750.00 |
| RANDY G DEAN 802 HERRINGTON DR. SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/29/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ALISHA DUHON 3020 HUDSON PARK DRIVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019 | \$250.00 | \$250.00 |
| EDWARD L DIEFANTHAL 131 AIRLINE DR STE 202 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,500.00 | \$5,000.00 |
| TERRY ELSTON 6800 QUERBES DRIVE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019 | \$1,000.00 | \$1,000.00 |
| EXXON MOBIL CORPORATION PO BOX 7659 SPRING, TX 77387 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2019 | \$1,000.00 | \$1,000.00 |
| ART E FAVRE PO BOX 82285 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019 | \$2,500.00 | \$5,000.00 |
| DEANN C FLOYD 5077 WESTRILEE DR. BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2019 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$7,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DARYL FULTZ 416 TRAVIS ST. SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2019 | \$500.00 | \$500.00 |
| GARRET GRAVES FOR CONGRESS 138 CONANT STREET 2ND FLOOR BEVERLY, MA 01915 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/02/2019 | \$500.00 | \$500.00 |
| MARK E GILLIAM 400 TRAVIS STREET SUITE 1700 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$500.00 | \$1,500.00 |
| GLENN V KINSEY 401 EDWARDS ST. STE 2110 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2019 | \$2,500.00 | \$2,500.00 |
| MIKE HARPER PO BOX 917 MINDEN, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019 | \$1,000.00 | \$2,000.00 |
| GUY HOWERTON 12722 CLOVERWOOD DRIVE CYPRESS, TX 77429 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2019 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$5,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN ILES 14895 PAR ROAD 3 KEITHVILLE, LA 71047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2019 | \$500.00 | \$500.00 |
| JUGE, NAPOLITANO, GUILBEAU, RULI & FRIEMAN 3320 W. ESPLANADE AVE. NORTH METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2019 | \$1,000.00 | \$1,000.00 |
| KIRK TALBOT CAMPAIGN, LLC PO BOX 10540 NEW ORLEANS, LA 70181 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/29/2019 | \$1,000.00 | \$1,000.00 |
| KOCH INDUSTRIES 4111 EAST 37TH NORTH WICHITA, KS 67220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,500.00 | \$5,000.00 |
| LA PETROLEUM OPERATING CO., INC. PO BOX 450 OIL CITY, LA 71061 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2019 | \$2,500.00 | \$5,000.00 |
| LASFAA PAC, INC. PO BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2019 | \$3,963.39 | \$8,963.39 |
| 4. SUBTOTAL (this page) | | \$11,463.39 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$3,963.39 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RAYMOND LASSEIGNE 641 AUTUMN RIDGE DRIVE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2019 | \$1,500.00 | \$4,000.00 |
| JEFF LOFTIN 1002 WATERS EDGE CIRCLE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019 | \$2,500.00 | \$2,500.00 |
| MADDOX & HUGHES INSURANCE AGENCY SUITE 124 401 HAMILTON ROAD PO BOX 5379 BOSSIER CITY, LA 71171 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/02/2019 | \$1,000.00 | \$3,500.00 |
| JOHN MANNO 101 WOODVALE CREEK BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2019 | \$500.00 | \$500.00 |
| ROBERT MARANTO 9302 RIVA RIDGE SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/29/2019 | \$100.00 | \$200.00 |
| JAMES M MCCORMICK 5200 MODICA LOTT RD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2019 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$6,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVID R MELVILLE, III 3809 BLAKERIDGE AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019 | \$500.00 | \$500.00 |
| MARK MORGAN 1009 BAY RIDGE DR BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$500.00 | \$500.00 |
| PACKAGING CORPORATION OF AMERICA PO BOX 1060 DERIDDER, LA 70634 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019 | \$500.00 | \$500.00 |
| FREDERICK PALMER 920 POEYFARRE STREET, SUITE 114 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2019 | \$200.00 | \$700.00 |
| RUSTY PALMER 6150 LINE AVENUE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$500.00 | \$500.00 |
| HARRY PEFANIS 4103 UNIVERISTY BLVD HOUSTON, TX 77005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2019 | \$2,500.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$4,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHILLIPS 66 450 LAUREL STREET SUITE 1410 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,499.66 | \$4,999.32 |
| SARAH & ANDREW PORTER 11190 MAGNOLIA GLEN ROAD SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2019 | \$100.00 | \$100.00 |
| ROY PRESTWOOD 403 BRIARWOOD DR. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2019 | \$100.00 | \$100.00 |
| PROGRESSIVE 6300 WILSON MILLS RD. MAYFIELD VILLAGE, OH 44143 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019 | \$250.00 | \$250.00 |
| DIANA J REED 1844 LINTON RD BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019 | \$500.00 | \$500.00 |
| DAVID ROBERTS 17927 E. AUGUSTA DR BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,500.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$5,949.66 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KENNETH ROBINSON PO BOX 6085 ALEXANDRIA, LA 71307 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$2,500.00 | \$5,000.00 |
| MARTHA ROSS 1022 ERIE STREET SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2019 | \$2,500.00 | \$2,500.00 |
| TRAVIS SMITH 5076 WESTRILEE DR BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2019 | \$1,000.00 | \$3,500.00 |
| SCOTT STROUD 416 TRAVIS STREET SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2019 | \$500.00 | \$500.00 |
| ROBERT TAYLOR 715 SMOKEHOUSE LOOP BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$50.00 | \$200.00 |
| B.W. TEEKELL 8520 BUSINESS PARK DR SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2019 | \$25.00 | \$25.00 |
| 4. SUBTOTAL (this page) | | \$6,575.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| THREE SISTERS PETROLEUM, INC. PO BOX 450 OIL CITY, LA 71061 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2019 | \$2,500.00 | \$5,000.00 |
| BILL VAN DYKE 5227 WESTERDALE DR FULSHEAR, TX 77441 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 85,963.05 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) <u>\$ 4,463.39</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|---|------------|----------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| NFIB LA PAC 1201 F ST. NW SUITE 200 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN-KIND; MAILING OF POSTCARDS TO PAC MEMBERS | 11/12/2019 | \$36.61 | \$36.61 |
| 4. SUBTOTAL (this page) | | | \$36.61 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 36.61 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$36.61</u> | TOTAL (complete only on last page of this schedule) <u>\$ 36.61</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender ROBERT MILLS PO BOX 5697 BOSSIER CITY, LA 71171</p> | <p>2. a. Date* <u>5/31/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>100.00</u></p> <p>d. Balance due \$ <u>100.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender ROBERT MILLS PO BOX 5697 BOSSIER CITY, LA 71171</p> | <p>2. a. Date* <u>8/30/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>50,000.00</u></p> <p>d. Balance due \$ <u>50,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender ROBERT MILLS PO BOX 5697 BOSSIER CITY, LA 71171</p> | <p>2. a. Date* <u>10/6/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>5,000.00</u></p> <p>d. Balance due \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender ROBERT MILLS PO BOX 5697 BOSSIER CITY, LA 71171</p> | <p>2. a. Date* <u>11/13/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>20,000.00</u></p> <p>d. Balance due \$ <u>20,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender ROBERT MILLS PO BOX 5697 BOSSIER CITY, LA 71171</p> | <p>2. a. Date* <u>11/18/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>15,000.00</u></p> <p>d. Balance due \$ <u>15,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender ROBERT MILLS PO BOX 5697 BOSSIER CITY, LA 71171</p> | <p>2. a. Date* <u>12/11/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>19,000.00</u></p> <p>d. Balance due \$ <u>19,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T PO BOX 6463 CAROL STREAM, IL 60197 | 11/07/2019 | CAMPAIGN MOBILE PHONE SERVICE | \$ 240.43 |
| AT&T PO BOX 6463 CAROL STREAM, IL 60197 | 12/09/2019 | CAMPAIGN MOBILE PHONE SERVICE | \$ 240.71 |
| KOKA - AM 208 N. THOMAS DR. SHREVEPORT, LA 71107 | 10/31/2019 | RADIO ADVERTISEMENT | \$ 1,178.80 |
| KRUF - FM 6341 WESTPORT AVE. SHREVEPORT, LA 71129 | 11/13/2019 | RADIO ADVERTISEMENT | \$ 873.00 |
| ADOBE AD CLOUD 345 PARK AVE. SAN JOSE, CA 95110 | 11/01/2019 | DIGITAL ADVERTISEMENT | \$ 3,083.00 |
| ANEDOT PO BOX 84314 BATON ROUGE, LA 70809 | 11/18/2019 | CC TRANSACTION FEE | \$ 106.40 |
| ANEDOT PO BOX 84314 BATON ROUGE, LA 70809 | 11/11/2019 | CC TRANSACTION FEE | \$ 111.80 |
| ANEDOT PO BOX 84314 BATON ROUGE, LA 70809 | 11/04/2019 | CC TRANSACTION FEE | \$ 203.40 |
| 3. SUBTOTAL (optional) | | | \$6,037.54 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BANCORPSOUTH 418 TRAVIS ST. SHREVEPORT, LA 71101 | 10/30/2019 | BANK WIRE FEE | \$ 18.00 |
| BANCORPSOUTH 418 TRAVIS ST. SHREVEPORT, LA 71101 | 10/30/2019 | BANK WIRE FEE | \$ 18.00 |
| BANCORPSOUTH 418 TRAVIS ST. SHREVEPORT, LA 71101 | 11/01/2019 | BANK WIRE FEE | \$ 18.00 |
| BANCORPSOUTH 418 TRAVIS ST. SHREVEPORT, LA 71101 | 11/01/2019 | BANK WIRE FEE | \$ 18.00 |
| BANCORPSOUTH 418 TRAVIS ST. SHREVEPORT, LA 71101 | 11/06/2019 | CAMPAIGN CHECKING SUPPLIES | \$ 171.39 |
| BANCORPSOUTH 418 TRAVIS ST. SHREVEPORT, LA 71101 | 11/07/2019 | BANK WIRE FEE | \$ 18.00 |
| BANCORPSOUTH 418 TRAVIS ST. SHREVEPORT, LA 71101 | 11/07/2019 | BANK WIRE FEE | \$ 18.00 |
| BANCORPSOUTH 418 TRAVIS ST. SHREVEPORT, LA 71101 | 11/12/2019 | BANK WIRE FEE | \$ 18.00 |
| 3. SUBTOTAL (optional) | | | \$297.39 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BANCORPSOUTH 418 TRAVIS ST. SHREVEPORT, LA 71101 | 12/04/2019 | CC FEES | \$ 75.55 |
| BROADNET 1805 SHEA CENTER DR. HIGHLANDS RANCH, CO 80129 | 12/04/2019 | DODIE HORTON GOTV ROBO CALL | \$ 306.42 |
| E MOTT SOLUTIONS, LLC PO BOX 5392 BOSSIER CITY, LA 71171 | 12/12/2019 | SEPTEMBER - NOVEMBER GENERAL CAMPAIGN CONSULTING SERVICES | \$ 9,000.00 |
| EGB CREATIVE 15214 OAK VIEW LANE BATON ROUGE, LA 70817 | 11/12/2019 | LAYOUT/DESIGN OF DIRECT MAIL PIECE | \$ 612.00 |
| EGB CREATIVE 15214 OAK VIEW LANE BATON ROUGE, LA 70817 | 11/18/2019 | LAYOUT/DESIGN OF DIRECT MAIL PIECE | \$ 663.00 |
| EGB CREATIVE 15214 OAK VIEW LANE BATON ROUGE, LA 70817 | 10/30/2019 | LAYOUT/DESIGN OF DIRECT MAIL PIECE | \$ 127.50 |
| FACEBOOK 1 HACKER WAY MENLO PARK, CA 94025 | 11/01/2019 | DIGITAL ADVERTISEMENT | \$ 3,083.00 |
| FLS CONNECT 7300 HUDSON BLVD. ST. PAUL, MN 55128 | 11/01/2019 | LIVE CALLS TO VOTERS | \$ 1,470.00 |
| 3. SUBTOTAL (optional) | | | \$15,337.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FLS CONNECT 7300 HUDSON BLVD. ST. PAUL, MN 55128 | 10/30/2019 | LIVE CALLS TO VOTERS | \$ 1,500.00 |
| FLS CONNECT 7300 HUDSON BLVD. ST. PAUL, MN 55128 | 10/28/2019 | GOTV PLAN | \$ 1,500.00 |
| FLS CONNECT 7300 HUDSON BLVD. ST. PAUL, MN 55128 | 11/08/2019 | LIVE CALLS TO EARLY VOTERS | \$ 97.44 |
| FORD SOUNDESIGN 18389 PETROLEUM DR. BATON ROUGE, LA 70809 | 11/12/2019 | AUDIO PRODUCTION OF TV ADVERTISEMENT | \$ 1,200.00 |
| FORD SOUNDESIGN 18389 PETROLEUM DR. BATON ROUGE, LA 70809 | 11/01/2019 | RADIO PRODUCTION OF RADIO ADVERTISEMENT | \$ 1,396.00 |
| FORD SOUNDESIGN 18389 PETROLEUM DR. BATON ROUGE, LA 70809 | 11/18/2019 | PRODUCTION OF RADIO ADVERTISEMENT | \$ 792.00 |
| GOOGLE ADVERTISING 1600 AMPHITHEATRE PKWY MOUNTAIN VIEW, CA 94043 | 11/01/2019 | DIGITAL ADVERTISEMENT | \$ 3,083.00 |
| KBTT - FM 208 NORTH THOMAS DRIVE SHREVEPORT, LA 71107 | 10/31/2019 | RADIO ADVERTISEMENT | \$ 1,517.84 |
| 3. SUBTOTAL (optional) | | | \$11,086.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KDKS - FM 208 N. THOMAS DR. SHREVEPORT, LA 71107 | 10/31/2019 | RADIO ADVERTISEMENT | \$ 1,776.20 |
| KDM DIGITAL SOLUTIONS 9502 ALICIA LANE SHREVEPORT, LA 71118 | 12/11/2019 | GRASSROOTS CONSULTING SERVICES | \$ 2,000.00 |
| KEEL-AM 6341 WESTPORT AVENUE SHREVEPORT, LA 71129 | 10/30/2019 | RADIO ADVERTISEMENT | \$ 5,233.02 |
| KMJJ - FM 270 PLAZA LOOP BOSSIER CITY, LA 71111 | 10/31/2019 | RADIO ADVERTISEMENT | \$ 2,252.00 |
| KPXJ-TV 312 E. KINGS HWY SHREVEPORT, LA 71104 | 11/11/2019 | TV ADVERTISEMENT | \$ 150.00 |
| KRMD-FM 270 PLAZA LOOP BOSSIER CITY, LA 71111 | 11/07/2019 | RADIO ADVERTISEMENT | \$ 5,017.64 |
| KSLA-TV 1812 FAIRFIELD AVE. SHREVEPORT, LA 71101 | 11/11/2019 | TV ADVERTISEMENT | \$ 9,020.00 |
| KTBS-TV 312 E. KINGS HWY SHREVEPORT, LA 71104 | 11/11/2019 | TV ADVERTISEMENT | \$ 20,830.00 |
| 3. SUBTOTAL (optional) | | | \$46,278.86 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KVKI - FM 6341 WESTPORT AVE. SHREVEPORT, LA 71129 | 11/07/2019 | RADIO ADVERTISEMENT | \$ 4,571.94 |
| KXKS-FM 6341 WESTPORT AVE. SHREVEPORT, LA 71129 | 11/07/2019 | RADIO ADVERTISEMENT | \$ 6,330.00 |
| LAMB AND ASSOCIATES 2315 LINE AVE SHREVEPORT, LA 71104 | 12/09/2019 | CAR DOOR MAGNET | \$ 65.42 |
| LANGLEY, PARKS & MAXWELL, LLC 401 MARKET STREET SUITE 1100 SHREVEPORT, LA 71101 | 11/07/2019 | CONTRACT LABOR | \$ 44.80 |
| LAPRESS CO PRINTING 409 WATTS RD SHREVEPORT, LA 71106 | 11/14/2019 | POST CARD AND DIRECT MAIL PRINTING | \$ 12,105.41 |
| LE BOSSIER EVENT CENTER 4000 INDUSTRIAL DRIVE BOSSIER CITY, LA 71112 | 12/04/2019 | FOOD AND BEVERAGE FOR ELECTION NIGHT WATCH PARTY | \$ 5,708.75 |
| LOUISIANA SECRETARY OF STATE 8585 ARCHIVES AVE. BATON ROUGE, LA 70809 | 10/30/2019 | PURCHASE OF VOTER LIST | \$ 107.00 |
| LOUISIANA SECRETARY OF STATE 8585 ARCHIVES AVE. BATON ROUGE, LA 70809 | 11/14/2019 | PURCHASE OF VOTER LIST | \$ 138.00 |
| 3. SUBTOTAL (optional) | | | \$29,071.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA SECRETARY OF STATE 8585 ARCHIVES AVE. BATON ROUGE, LA 70809 | 11/14/2019 | PURCHASE OF VOTER LIST | \$ 253.00 |
| MAILCHIMP 675 PONCE DE LEON AVE. STE. 5000 ATLANTA, GA 30308 | 12/04/2019 | EMAIL SUBSCRIPTION | \$ 84.99 |
| MCSHANE, LLC 7975 W BADURA AVE. #1000 LAS VEGAS, NV 89113 | 10/30/2019 | GOTV LIVE CALLS | \$ 1,035.00 |
| MCSHANE, LLC 7975 W BADURA AVE. #1000 LAS VEGAS, NV 89113 | 11/13/2019 | LIVE VOTER PHONE CALLS | \$ 1,552.50 |
| MELE PRINTING 619 NORTH TYLER STREET COVINGTON, LA 70433 | 11/18/2019 | PRINTING AND MAILING OF DIRECT MAIL PIECE | \$ 8,809.04 |
| MELE PRINTING 619 NORTH TYLER STREET COVINGTON, LA 70433 | 11/12/2019 | PRINTING AND MAILING OF DIRECT MAIL PIECE | \$ 8,905.66 |
| MELE PRINTING 619 NORTH TYLER STREET COVINGTON, LA 70433 | 10/30/2019 | PRINTING AND MAILING OF DIRECT MAIL PIECE | \$ 893.34 |
| PARTY CITY 7547 YOUREE DR. SHREVEPORT, LA 71105 | 11/15/2019 | SUPPLIES FOR ELECTION NIGHT PARTY | \$ 216.61 |
| 3. SUBTOTAL (optional) | | | \$21,750.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PAULS FARM AND GARDEN 1300 N MARKET STREET SHREVEPORT, LA 71107 | 10/30/2019 | FENCE POSTS FOR SIGNS | \$ 54.75 |
| PERISCOPE IT, LLC 4830 LINE AVE STE. 386 SHREVEPORT, LA 71106 | 12/04/2019 | IT SERVICES | \$ 1,085.00 |
| PERKINS AND ASSOCIATES 401 MARKET ST STE 900 SHREVEPORT, LA 71101 | 12/04/2019 | LEGAL SERVICES | \$ 2,700.00 |
| RAISING CANE'S 2950 E TEXAS ST. STE. 66 BOSSIER CITY, LA 71111 | 11/14/2019 | CATERING FOR TRUMP RALLY TAILGATE | \$ 164.15 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 10/30/2019 | OCTOBER GENERAL CAMPAIGN CONSULTING SERVICES | \$ 4,000.00 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 12/04/2019 | VICTORY BONUS | \$ 7,000.00 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 12/04/2019 | GENERAL CAMPAIGN CONSULTING SERVICES (THROUGH 11/16) | \$ 1,867.00 |
| RED BALL OXYGEN PO BOX 7316 SHREVEPORT, LA 71137 | 12/04/2019 | HELIUM FOR BALLOONS FOR DECORATIONS | \$ 338.56 |
| 3. SUBTOTAL (optional) | | | \$17,209.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| REMINGTON RESEARCH GROUP, LLC 1251 NW BRIARCLIFF PKWY SUITE 85 KANSAS CITY, MN 64116 | 11/18/2019 | POLLING; SD 36 SURVEY | \$ 6,100.00 |
| ROMA ITALIA BISTRO 519 MAIN ST MINDEN, LA 71055 | 10/28/2019 | CAMPAIGN STRATEGY MEETING | \$ 200.40 |
| SHANE'S BBQ 4726 E TEXAS AVE SUITE 100 BOSSIER CITY, LA 71111 | 10/30/2019 | FOOD FOR RALLY VOLUNTEERS | \$ 328.08 |
| SHELL 4629 E TEXAS ST. BOSSIER CITY, LA 71111 | 10/30/2019 | GASOLINE; CAMPAIGN SIGNS AND TRAVEL | \$ 36.96 |
| SHELL 4629 E TEXAS ST. BOSSIER CITY, LA 71111 | 11/07/2019 | GASOLINE; CAMPAIGN SIGNS AND TRAVEL | \$ 39.51 |
| SHELL 4629 E TEXAS ST. BOSSIER CITY, LA 71111 | 11/14/2019 | GASOLINE; CAMPAIGN SIGNS AND TRAVEL | \$ 38.38 |
| SHELL 4629 E TEXAS ST. BOSSIER CITY, LA 71111 | 10/29/2019 | GASOLINE; CAMPAIGN SIGNS AND TRAVEL | \$ 41.81 |
| SHELL 4629 E TEXAS ST. BOSSIER CITY, LA 71111 | 10/28/2019 | GASOLINE; CAMPAIGN SIGNS AND TRAVEL | \$ 20.55 |
| 3. SUBTOTAL (optional) | | | \$6,805.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STRAWNS EAT SHOP 2335 AIRLINE DR. BOSSIER CITY, LA 71111 | 10/30/2019 | BREAKFAST FOR CAMPAIGN VOLUNTEERS | \$ 43.89 |
| SUDDENLINK - BOSSIER 725 BENTON RD BOSSIER CITY, LA 71111 | 11/05/2019 | TV ADVERTISEMENT | \$ 10,376.50 |
| SUDDENLINK - MINDEN 726 BROADWAY ST. MINDEN, LA 71055 | 11/05/2019 | TV ADVERTISEMENT | \$ 1,460.00 |
| SWAMP DADDY'S 104 BILLS LANE HAUGHTON, LA 71037 | 11/04/2019 | FOOD FOR RALLY VOLUNTEERS | \$ 261.40 |
| SYNERGY PRODUCTIONS 9447 BROOKLINE AVE. BATON ROUGE, LA 70809 | 11/01/2019 | DIGITAL PRODUCTION OF ADVERTISEMENT | \$ 2,013.60 |
| SYNERGY PRODUCTIONS 9447 BROOKLINE AVE. BATON ROUGE, LA 70809 | 11/12/2019 | TV ADVERTISEMENT VIDEO PRODUCTION | \$ 3,240.00 |
| SYNERGY PRODUCTIONS 9447 BROOKLINE AVE. BATON ROUGE, LA 70809 | 11/18/2019 | PRODUCTION OF DIGITAL ADVERTISEMENT | \$ 1,500.00 |
| THE BAUTSCH GROUP, LLC 2023 N. WOODCAHSE CT. BATON ROUGE, LA 70808 | 11/18/2019 | FUNDRAISING CONSULTING SERVICES | \$ 11,794.48 |
| 3. SUBTOTAL (optional) | | | \$30,689.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|---------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 11/18/2019 | IN-HOUSE GENERAL CAMPAIGN CONSULTING | \$ 5,000.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 11/18/2019 | MILEAGE REIMBURSEMENT FOR TRAVEL FOR CAMPAIGN MEETINGS WITH CANDIDATE | \$ 390.09 |
| UHAUL 1605 N HEARNE SHREVEPORT, LA 71107 | 10/30/2019 | TRUCK RENTAL FOR CAMPAIGN SIGNS | \$ 110.33 |
| UHAUL 1605 N HEARNE SHREVEPORT, LA 71107 | 10/28/2019 | TRUCK RENTAL FOR CAMPAIGN SIGNS | \$ 127.97 |
| UHAUL 1605 N HEARNE SHREVEPORT, LA 71107 | 10/30/2019 | TRUCK RENTAL FOR CAMPAIGN SIGNS | \$ 68.25 |
| USPS 241 LYNBROOK BLVD SHREVEPORT, LA 71106 | 12/09/2019 | PO BOX RENTAL | \$ 293.00 |
| 3. SUBTOTAL (optional) | | | \$5,989.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 190,553.66 |

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