

| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY | | | | | | | | | |
|---|--|---|----------------|--------------------|-------------------------------------|-------------------|-------------|---|-------------|-----------|---|
| 1. Name and Address of Committee LOUISIANA FEDERATION FOR CHILDREN PAC 228 S. Washington St., Ste. 115 Alexandria, VA 22314 Check If: New Committee _____ | 2. Date of this Statement <div style="text-align: center;">1/29/2020</div> | Report Number: 85789 Date Filed: 1/29/2020 | | | | | | | | | |
| | 3. Estimated Membership <div style="text-align: center;">0</div> | | | | | | | | | | |
| | 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> | | | | | | | | | | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>RONALD P BRIGGS</td> <td>Chairperson</td> <td>732 Plantation Drive Abita Springs, LA 70420</td> </tr> <tr> <td>LISA LISKER</td> <td>Treasurer</td> <td>228 S. Washington St. Ste. 115 Alexandria, VA 22314</td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | RONALD P BRIGGS | Chairperson | 732 Plantation Drive Abita Springs, LA 70420 | LISA LISKER | Treasurer | 228 S. Washington St. Ste. 115 Alexandria, VA 22314 |
| <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | | | | | | | | | |
| RONALD P BRIGGS | Chairperson | 732 Plantation Drive Abita Springs, LA 70420 | | | | | | | | | |
| LISA LISKER | Treasurer | 228 S. Washington St. Ste. 115 Alexandria, VA 22314 | | | | | | | | | |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) | | | | | | | | | | | |
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| On attached sheet | | | | | | | | | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) | | | | | | | | | | | |
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| <u>a. Name</u> | <u>b. Address</u> | | | | | | | | | | |
| On attached sheet | | | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee | | | | | | | | | | | |
| b. Name of Candidate | | c. Office Sought by the Candidate | | | | | | | | | |
| 9. a. Name of Person Preparing Report LISA LISKER b. Daytime Telephone 703-281-7540 | | | | | | | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 29th day of January , 2020 . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Ronald P Briggs</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>504-289-7163</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Lisa Lisker</u> Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> <u>703-281-7540</u> Daytime Telephone </div> </div> | | | | | | | | | | | |

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

| a. <u>Name</u> | b. <u>Address</u> | c. Relationship to Committee |
|--|---|------------------------------|
| AMERICAN FEDERATION FOR CHILDREN ACTION FUND INC. | 1020 19th St., NW Ste. 675 Washington, DC 20036 | |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

| a. <u>Name</u> | b. <u>Address</u> |
|----------------|--|
| BB&T | 1909 K St., NW Washington, DC 20006 |