

| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY | | | | | | | | | | | | |
|---|---|---|----------------|--------------------|-------------------------------------|----------------|-------------|--|------------------|-----------|---|--|--|--|
| 1. Name and Address of Committee ETHAN ASHLEY 3423 Marigny Street New Orleans, LA 70122 Check If: New Committee _____ | 2. Date of this Statement <div style="text-align: center;">2/27/2020</div> | Report Number: 87752 Date Filed: 2/27/2020 | | | | | | | | | | | | |
| | 3. Estimated Membership <div style="text-align: center;">1</div> | | | | | | | | | | | | | |
| | 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> | | | | | | | | | | | | | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>ETHAN C ASHLEY</td> <td>Chairperson</td> <td>3423 Marigny Street New Orleans, LA 70122</td> </tr> <tr> <td>ASHTON M JACKSON</td> <td>Treasurer</td> <td>7809 Edward Street New Orleans, LA 70126</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | ETHAN C ASHLEY | Chairperson | 3423 Marigny Street New Orleans, LA 70122 | ASHTON M JACKSON | Treasurer | 7809 Edward Street New Orleans, LA 70126 | Additional officers listed on attached sheet | | |
| <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | | | | | | | | | | | | |
| ETHAN C ASHLEY | Chairperson | 3423 Marigny Street New Orleans, LA 70122 | | | | | | | | | | | | |
| ASHTON M JACKSON | Treasurer | 7809 Edward Street New Orleans, LA 70126 | | | | | | | | | | | | |
| Additional officers listed on attached sheet | | | | | | | | | | | | | | |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | On attached sheet | | | | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | | | | | | | | | | | | | |
| On attached sheet | | | | | | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee | | | | | | | | | | | | | | |
| b. Name of Candidate ETHAN C ASHLEY | c. Office Sought by the Candidate Future Election | | | | | | | | | | | | | |
| 9. a. Name of Person Preparing Report ASHTON M JACKSON b. Daytime Telephone 504-491-4214 | | | | | | | | | | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 27th day of February , 2020 . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Ethan C Ashley</u> Signature of Committee/Chairperson <u>Ashton M Jackson</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%; text-align: right;"> ____ Daytime Telephone <u>504-491-4214</u> Daytime Telephone </div> </div> | | | | | | | | | | | | | | |

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

ETHAN C ASHLEY

Officer

3423 Marigny Street
New Orleans, LA 70122

ASHTON M JACKSON

Officer

7809 Edward Street
New Orleans, LA 70126

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

LIBERTY BANK

2714 Canal Street
New Orleans, LA 70119