| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  JOHN G. RAYMOND 76 Chamale Cove Slidell, LA 70460   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  DISTRICT OFFICE ST TAMMANY 90 | OFFICE USE ONLY  Report Number: 94004  Date Filed: 1/5/2021  Report Includes Schedules:     Schedule A-1     Schedule B     Schedule C  |  |
| 3. Date of Primary <u>11/6/2018</u>   |  | Schedule E-1  |  |
| This report covers from <u>1/8/2019</u>   | through <u>12/31/2019</u>  |   |  |
|   | ——————————————————————————————————————   |   |  |
| 9. Name of Person Preparing Report KAREN (  Daytime Telephone 413-537-3854  | DRSZAK   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | lge, information and belief, and that no<br>ed that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 5th day of January   | <u>, 2021</u> .  |   |  |
| John G. Raymond Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 985-768-9640  Daytime Telephone  |   |  |
| Signature of Treasurer  | Daytime Telephone  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 23,679.22 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 23,679.22 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 6,554.79  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 30,234.01 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 13,240.20 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 21,252.48 |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 34,492.68 |  |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 4,258.67  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 30,234.01 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 34,492.68 |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 0.00      |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 27,734.01 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00      |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |  |
|--|---------------|--|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,500.00   |  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                          | 2. Contributions this Re | 2. Contributions this Reporting Period |             |
|--|--------------------------|--|-------------|
|  | a. Date(s)               | b. Amount(s)                           | ]           |
| GILES & ASSOCIATES<br>727 HIGH STREET<br>HOUMA, LA 70360 | 12/23/2019               | \$2,500.00                             | \$2,500.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                    |                          |  |             |
| JOHN G. RAYMOND<br>76 Chamale Cove<br>Slidell, LA 70460  | 12/31/2019               | \$21,179.22                            | \$21,179.22 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                    |                          |  |             |
| 4. SUBTOTAL (this page)                                  | •                        | \$23,679.22                            | N/A         |
| 5. TOTAL (complete only on last page of this schedule)   |                          | \$ 23,679.22                           | N/A         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:              |                          |  |             |
| SUBTOTAL (this page) \$0.0                               | O TOTAL (complete or     | nly on last page of this schedule)     | \$ 0.00     |

## **SCHEDULE B: LOANS RECEIVED**

| Name and address of lender   | 2. a. Date*6/15/  | 2018 b. Interest rate   | e <u>0.00</u> %(a.p.r.) |
|--|---|---|-------------------------|
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed*   | ·   | 1,000.00                |
| Slidell, LA 70460  | d. Balance due  |   | \$ 0.00                 |
|  | _   | the date the line of credit v<br>he amount actually drawn a<br>nt of credit available \$    |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this perio  |   | linkawank               |
| JOHN G. RAYMOND<br>76 Chamale Cove   | Date  | Principal   | Interest                |
| Slidell, LA 70460<br>Liability: 1000.00<br>JOHN G. RAYMOND   | 12/31/2019  | 1000.00   | 0.00                    |
| 76 Chamale Cove<br>Slidell, LA 70460<br>Liability: 2500.00   |   |   |                         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a<br>known, list all payments und   | and interest separately. If sepa<br>der principal.)   | arate amounts are not   |
| Name and address of lender   | 2. a. Date*8/15/  | 2018 b. Interest rate   | e <u>0.00</u> %(a.p.r.) |
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed*   |   |                         |
| Slidell, LA 70460  | d. Balance due  |   | \$ 0.00                 |
|  |   | the date the line of credit vector has amount actually drawn and the of credit available \$ |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this perio  | od  |                         |
|  | Date  | Principal   | Interest                |
|  | 12/31/2019  | 5000.00   | 0.00                    |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a<br>known, list all payments und   | and interest separately. If sepa<br>der principal.)   | arate amounts are not   |
| Name and address of lender   | 2. a. Date*9/26/  | 2018 b. Interest rate   | e <u>0.00</u> %(a.p.r.) |
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed*   |   | 1,000.00                |
| Slidell, LA 70460  | d. Balance due  |   |                         |
|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. |   |                         |
|  | OPTIONAL: Total amou  | nt of credit available \$   |                         |
| 3. Endorsers/Guarantors  | Repayments this period     Date   | od<br>Principal   | Interest                |
|  | 12/31/2019  | 1000.00   | 0.00                    |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a<br>known, list all payments und   | and interest separately. If sepa<br>der principal.)   | arate amounts are not   |

## **SCHEDULE B: LOANS RECEIVED**

| 1. Name and address of lender  | 2. a. Date*   | 2018 b. Interest rate  | e <u>0.00</u> %(a.p.r.) |
|--|---|--|-------------------------|
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed                                      | ·  | .\$ 2,500.00            |
| Slidell, LA 70460  | d. Balance due  |  | \$ 0.00                 |
|  | . •   | the date the line of credit whe amount actually drawn and of credit available \$ |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this period                               | od   |                         |
|  | Date  | Principal  | Interest                |
|  | 12/31/2019  | 2500.00  | 0.00                    |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)  | (List payments of principal known, list all payments un | and interest separately. If sepa<br>der principal.)                              | arate amounts are not   |
| 1. Name and address of lender  | 2. a. Date* <u>8/25/</u>                                | 2018 b. Interest rate  | e <u>0.00</u> %(a.p.r.) |
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed                                      | ·  | \$ 197.69               |
| Slidell, LA 70460  | d. Balance due  |  | \$0.00                  |
|  | _   | the date the line of credit whe amount actually drawn and of credit available \$ |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this perio                                | od   |                         |
|  | Date  | Principal  | Interest                |
|  | 12/31/2019  | 197.69   | 0.00                    |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)  | (List payments of principal known, list all payments un | and interest separately. If sepa<br>der principal.)                              | arate amounts are not   |
| Name and address of lender   | 2. a. Date*11/19  | /2018 b. Interest rate   | e <u>0.00</u> %(a.p.r.) |
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed                                      | ·  | 5,000.00                |
| Slidell, LA 70460  | d. Balance due  |  | \$0.00                  |
|  | , 0   | the date the line of credit w  |                         |
|  | OPTIONAL: Total amou                                    | nt of credit available \$  |                         |
| 3. Endorsers/Guarantors  | Repayments this period     Date                         | od<br>Principal  | Interest                |
|  | 12/31/2019  | 5000.00  | 0.00                    |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepa<br>der principal.)                              | arate amounts are not   |

## **SCHEDULE B: LOANS RECEIVED**

| 1. Name and address of lender  | 2. a. Date* <u>4/24/</u>   | 2019 b. Interest rate   | e <u>0.00</u> %(a.p.r.) |  |
|--|--|---|-------------------------|--|
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed*  |   | .\$ 1,500.00            |  |
| Slidell, LA 70460  | d. Balance due   |   | \$ 0.00                 |  |
|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |   |                         |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date  | od<br>Principal   | Interest                |  |
|  | 12/31/2019   | 1500.00   | 0.00                    |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)  | (List payments of principal a<br>known, list all payments und  | ind interest separately. If sepa<br>der principal.)                                       | irate amounts are not   |  |
| 1. Name and address of lender  | 2. a. Date* <u>2/19/</u>   | b. Interest rate  | e <u>0.00</u> %(a.p.r.) |  |
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed*  |   | . \$13.81_              |  |
| Slidell, LA 70460  | d. Balance due   |   | \$ 0.00                 |  |
|  |  | the date the line of credit we<br>ne amount actually drawn a<br>nt of credit available \$ |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this perio   | od  |                         |  |
|  | Date   | Principal   | Interest                |  |
|  | 12/31/2019   | 13.81   | 0.00                    |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)  | (List payments of principal a known, list all payments und   | and interest separately. If sepa<br>ler principal.)                                       | rate amounts are not    |  |
| Name and address of lender   | 2. a. Date* <u>8/2/2</u>   | 2019 b. Interest rate   | e <u>0.00</u> %(a.p.r.) |  |
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed*  |   | .\$ 700.00              |  |
| Slidell, LA 70460  | d. Balance due   |   | \$ 0.00                 |  |
|  | , 0  | the date the line of credit we<br>ne amount actually drawn a                              |                         |  |
|  | OPTIONAL: Total amour  | nt of credit available \$   |                         |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date  | od<br>Principal   | Interest                |  |
|  | 12/31/2019   | 700.00  | 0.00                    |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und   | ind interest separately. If sepa  | rate amounts are not    |  |

| 1. Name and address of lender  | 2. a. Date* <u>12/24</u>                                      | b. Interest rate   | e <u>0.00</u> %(a.p.r.) |
|--|---|--|-------------------------|
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed*   |  | . \$ 1,688.98           |
| Slidell, LA 70460  | d. Balance due  |  | \$ 0.00                 |
|  |   | the date the line of credit whe amount actually drawn and of credit available \$ |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this perio                                      | od   |                         |
|  | Date  | Principal  | Interest                |
|  | 12/31/2019  | 1688.98  | 0.00                    |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)  | (List payments of principal a<br>known, list all payments und | and interest separately. If sepa<br>der principal.)                              | rate amounts are not    |
| 1. Name and address of lender  | 2. a. Date* <u>12/26</u>                                      | b. Interest rate   | e <u>0.00</u> %(a.p.r.) |
| JOHN G. RAYMOND<br>76 Chamale Cove   | c. Amount borrowed*   | ·  | . \$ 2.652.00           |
| Slidell, LA 70460  | d. Balance due  |  | \$ 0.00                 |
|  |   | the date the line of credit whe amount actually drawn and of credit available \$ |                         |
| 0.5.1  |   | · · · · · · · · · · · · · · · · · · ·  |                         |
| 3. Endorsers/Guarantors  | Repayments this period     Date                               | od<br>Principal  | Interest                |
|  | 12/31/2019  | 2652.00  | 0.00                    |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guaranter.) | (List payments of principal a<br>known, list all payments und | and interest separately. If sepa<br>der principal.)                              | rate amounts are not    |

### SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS) X DEBTS OWED BY THE CAMPAIGN DEBTS OWED TO THE CAMPAIGN Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS. 1. Name and Address of Creditor/Debtor 2. Outstanding Bal-3. Amount(s) Incurred 4. Payment(s) 5. Outstanding Balance ance Beginning This This Period Made This Period at Close of This Period Period **GILES & ASSOCIATES** \$0.00 \$4,188.98 \$0.00 \$4,188.98 727 HIGH STREET HOUMA, LA 70360 Reason Debt Incurred: CAMPAIGN FUNDRAISING MAILING & amp; ROBO CALLS THE BRIDGE FM \$2,652.00 \$0.00 \$2,652.00 \$0.00 3401 PONTCHARTRAIN DRIVE SLIDELL, LA 70458 Reason Debt Incurred: payment on account

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                 | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                     | c. Amount(s) |
|--|---|---------------------|--------------|
| HEATHER ALONGI<br>104 INVERRAY CT<br>SLIDELL, LA 70460           | 01/15/2019  | CAMPAIGN MANAGER    | \$ 500.00    |
| HEATHER ALONGI<br>104 INVERRAY CT<br>SLIDELL, LA 70460           | 02/22/2019  | CAMPAIGN MANAGER    | \$ 500.00    |
| HEATHER ALONGI<br>104 INVERRAY CT<br>SLIDELL, LA 70460           | 04/19/2019  | CAMPAIGN MANAGER    | \$ 500.00    |
| HEATHER ALONGI<br>104 INVERRAY CT<br>SLIDELL, LA 70460           | 05/29/2019  | CAMPAIGN MANAGER    | \$ 500.00    |
| ANTONIO LEMON, APLC<br>512 EAST BOSTON ST<br>COVINGTON, LA 70433 | 01/15/2019  | LEGAL SERVICES      | \$ 466.66    |
| ANTONIO LEMON, APLC<br>512 EAST BOSTON ST<br>COVINGTON, LA 70433 | 02/22/2019  | LEGAL SERVICES      | \$ 233.33    |
| BANK OF LOUISIANA<br>3180 PONTCHARTRAIN DR<br>SLIDELL, LA 70458  | 03/05/2019  | BANK SERVICE CHARGE | \$ 9.00      |
| BANK OF LOUISIANA<br>3180 PONTCHARTRAIN DR<br>SLIDELL, LA 70458  | 04/05/2019  | BANK SERVICE CHARGE | \$ 9.00      |
| 3. SUBTOTAL (optional)   | L   |                     | \$2,717.99   |
| 4. TOTAL (optional - complete only on last page of the           | is schedule)  |                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| BANK OF LOUISIANA  |            | b. Purpose(s)       | c. Amount(s) |  |
|--|------------|---------------------|--------------|--|
| 3180 PONTCHARTRAIN DR<br>SLIDELL, LA 70458   | 05/05/2019 | BANK SERVICE CHARGE | \$ 9.00      |  |
| BANK OF LOUISIANA<br>3180 PONTCHARTRAIN DR<br>SLIDELL, LA 70458                      | 06/05/2019 | BANK SERVICE CHARGE | \$ 5.00      |  |
| BANK OF LOUISIANA<br>3180 PONTCHARTRAIN DR<br>SLIDELL, LA 70458                      | 07/05/2019 | BANK SERVICE CHARGE | \$ 5.00      |  |
| BANK OF LOUISIANA<br>3180 PONTCHARTRAIN DR<br>SLIDELL, LA 70458                      | 08/05/2019 | BANK SERVICE CHARGE | \$ 9.00      |  |
| GILES & ASSOCIATES<br>727 HIGH STREET<br>HOUMA, LA 70360                             | 12/23/2019 | PAYMENT ON ACCOUNT  | \$ 2,500.00  |  |
| GILES & ASSOCIATES<br>727 HIGH STREET<br>HOUMA, LA 70360                             | 12/24/2019 | PAYMENT ON ACCOUNT  | \$ 1,688.98  |  |
| RAY SUTHERLIN MARKETING & PUBLIC<br>RELATIONS<br>2 RICHLAND CT<br>METAIRIE, LA 70001 | 01/15/2019 | MARKETING SERVICES  | \$ 250.00    |  |
| RAY SUTHERLIN MARKETING & PUBLIC<br>RELATIONS<br>2 RICHLAND CT<br>METAIRIE, LA 70001 | 02/22/2019 | MARKETING SERVICES  | \$ 500.00    |  |
| 3. SUBTOTAL (optional)   |            |                     | \$4,966.98   |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                                       | c. Amount(s) |
|--|---|---------------------------------------|--------------|
| RAY SUTHERLIN MARKETING & PUBLIC<br>RELATIONS<br>2 RICHLAND CT<br>METAIRIE, LA 70001           | 06/06/2019  | MARKETING SERVICES                    | \$ 500.00    |
| SAM'S CLUB<br>181 NORTHSHORE BLVD<br>SLIDELL, LA 70460   | 02/22/2019  | THANK YOU EVENT FOR VOLUNTEERS        | \$ 199.24    |
| THE BRIDGE FM<br>3401 PONTCHARTRAIN DRIVE<br>SLIDELL, LA 70458                                 | 12/23/2019  | PAYMENT ON ACCOUNT                    | \$ 2,652.00  |
| THE ROCKET SCIENCE GROUP, LLC<br>675 PONCE DE LEON AVE N.E.<br>SUITE 5000<br>ATLANTA, GA 30308 | 01/31/2019  | MARKETING TOOLS                       | \$ 27.00     |
| THE ROCKET SCIENCE GROUP, LLC<br>675 PONCE DE LEON AVE N.E.<br>SUITE 5000<br>ATLANTA, GA 30308 | 03/01/2019  | MARKETING TOOLS                       | \$ 27.00     |
| THE SLIDELL INDEPENDENT<br>PO BOX 3130<br>SLIDELL, LA 70459                                    | 01/15/2019  | ADVERTISING OWED FOR<br>2018 ELECTION | \$ 1,000.00  |
| THE SLIDELL INDEPENDENT<br>PO BOX 3130<br>SLIDELL, LA 70459                                    | 02/22/2019  | ADVERTISING OWED FOR<br>2018 ELECTION | \$ 500.00    |
| THE SLIDELL INDEPENDENT<br>PO BOX 3130<br>SLIDELL, LA 70459                                    | 07/08/2019  | ADVERTISING OWED FOR<br>2018 ELECTION | \$ 550.00    |
| 3. SUBTOTAL (optional)   | I   |                                       | \$5,455.24   |
| 4. TOTAL (optional - complete only on last page of this sch                                    | edule)  |                                       |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-----------------------------------|--------------|
| VCONNECTA LIMITED UNIT 6A SOUTH RING BUSINESS PARK, KINSALE RD REPUBLIC OF IRELAND 515149 | 01/08/2019                      | CAMPAIGN CANVASSERS               | \$ 99.99     |
| 3. SUBTOTAL (optional)  | \$99.99                         |                                   |              |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                 |                                   | \$ 13,240.20 |