| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate ROBERT "BOB" STANFORD OWEN 207 Provosty Dr. Slidell, LA 70461 | Office Sought (Include title of office as well as parish, city, town and/or election district.) State Representative St Tammany 76th | OFFICE USE ONLY Report Number: 96182 Date Filed: 2/14/2021 Report Includes Schedules: Schedule A-1 | |
| 3. Date of Primary 10/12/2019 This report covers from 10/28/2019 | through <u>12/31/2019</u> | Schedule A-2 Schedule B Schedule C Schedule E-1 | |
| | — 40th day after general — Annual (future election) X Supplemental (past election) X Amendment to prior er the election AND all loans and debts paid surplus funds remaining | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) HANCOCK WHITNEY BANK 701 Poydras Street 2nd Floor New Orleans, LA 70139 9. Name of Person Preparing Report AMY L BO | 7. Full Name and Address of Treasurer | | |
| Daytime Telephone 504-415-1120 10. WE HEREBY CERTIFY that the information contains | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY | |
| schedules is true and correct to the best of our knowledge expenditures have been made nor contributions received and that no information required to be reported by the Locate has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 14th day of February Robert "Bob" Stanford Owen | , <u>2021</u> . <u>985.768.0352</u> | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) Signature of Treasurer | Daytime Telephone Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1) | \$ 11,851.85 |
| 2. In-kind Contributions (Schedule A-2) | \$ 998.79 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 12,850.64 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 12,850.64 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1) | \$ 2,447.31 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 45,000.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 47,447.31 |

| FINANCIAL SUMMARY | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 36,946.32 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 12,850.64 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 47,447.31 |
| 17. Less in-kind contributions (Line 2 above) | \$ 998.79 |
| 18. Funds on hand at close of reporting period | \$ 1,350.86 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 5,001.19 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 6,501.19 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

Report Number: 96182 Page 3 of 11 ROBERT "BOB" STANFORD OWEN

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | |
|------------------------------------------------------------------------------------|--------------------------|------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| AGRIPAC P O Box 95004 Baton Rouge, LA 70895 | 11/06/2019 | \$501.19 | \$501.19 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ATMOS ENERGY CORP PAC 5430 LBJ Freeway Suite 160 Dallas, TX 75240 | 12/19/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC 575 N 8th Street Baton Rouge, LA 70802 | 12/19/2019 | \$500.00 | \$1,153.79 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CENTERPOINT ENERGY INC PAC P O Box 4567 Houston, TX 77210 | 12/19/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 466 North Boulevard Baton Rouge, LA 70802 | 12/19/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| GARRET GRAVES FOR CONGRESS 138 Contant Street 2nd Floor Beverly, MA 01915 | 11/14/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,251.19 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RICHARD GIBBS 556 Clayton Court Slidell, LA 70461 | 12/19/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DARRELL W HUNT 5518 Moss Side Lane Baton Rouge, LA 70808 | 12/19/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA STATE BANKERS ASSC PAC 5555 Bankers Avenue Baton Rouge, LA 70808 | 12/19/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA'S INDEPENDENT COMMUNITY PHARMACIES 543 Spanish Town Road Baton Rouge, LA 70802 | 12/19/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA REALTORS PAC 821 Main Street Baton Rouge, LA 70802 | 12/19/2019 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| NORPAC LLC 2805 Harvard Blvd Metairie, LA 70006 | 12/19/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,250.00 | TOTAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PHILLIPS 66 COMPANY P O Box 421959 Houston, TX 77242 | 11/19/2019 | \$500.66 | \$500.66 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REPUBLICAN LEGISLATIVE DELEGATION P O Box 44422 Baton Rouge, LA 70804 | 11/06/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? X | | | |
| SEAPAC 8712 Belle Chasse Belle Chasse, LA 70037 | 11/14/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SOUTH PAC LABI P O Box 14905 Baton Rouge, LA 70898 | 12/19/2019 | \$250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,750.66 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 11,851.85 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,250.00 | TOTAL (complete only or | n last page of this schedule) | \$ 5,001.19 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | In-Kind Contributions this Reporting Period | | |
|------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC 575 N 8th Street Baton Rouge, LA 70802 | Food and beverages for industry meet and greet | 12/09/2019 | \$403.79 | \$653.79 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARSH & BAYOU OUTFITTERS 822 Chartres Street New Orleans, LA 70116 | October advertising | 12/01/2019 | \$595.00 | \$695.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | • | \$998.79 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 998.79 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) \$0.0 | 0 TOTAL (cor | mplete only on last բ | page of this schedule) | \$ 0.00 |

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| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personare reported on this schedule. | periods that are still outs | standing. Separate loans | must be |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------|----------------------|
| 1. Name and address of lender | 2. a. Date* <u>8/30/</u> | 2019 b. Interest rate | 0.00 %(a.p.r.) |
| ROBERT "BOB" STANFORD OWEN 207 Provosty Dr. | c. Amount borrowed* | | .\$ 45,000.00 |
| Slidell, LA 70461 | d. Balance due | | . \$ 0.00 |
| | , 0 | the date the line of credit w ne amount actually drawn a nt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this perio | od | |
| | Date | Principal | Interest |
| | 12/30/2019 | 45000.00 | 0.00 |
| (Enter the full name and address of each person or entity that has | (List payments of principal s | and interest senarately. If senar | rate amounts are not |

known, list all payments under principal.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor.)

SCHEDULE B: LOANS RECEIVED

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SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS) X DEBTS OWED BY THE CAMPAIGN DEBTS OWED TO THE CAMPAIGN Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS. 1. Name and Address of Creditor/Debtor 2. Outstanding Bal-3. Amount(s) Incurred 4. Payment(s) 5. Outstanding Balance ance Beginning This This Period Made This Period at Close of This Period Period (-) MARSH & BAYOU OUTFITTERS \$595.00 \$0.00 \$595.00 \$0.00 822 Chartres Street New Orleans, LA 70116 Reason Debt Incurred: Remaining debt given as contribution to campaign Form 102, Rev. 3/98, Page Rev. 3/98

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|--------------|
| AMY L BODET 4805 Kent Avenue Metairie, LA 70006 | 11/07/2019 | Accounting services | \$ 250.00 |
| CAMPAIGN SIGN SOLUTIONS 191 Branch Drive Slidell, LA 70461 | 12/05/2019 | Sign frames and stakes | \$ 382.38 |
| CAPITAL CITY GRILL 100 Lafayette Street Baton Rouge, LA 70801 | 12/16/2019 | Lunch meeting with J Freeman | \$ 53.55 |
| BARBARA DOYLE 1925 Corporate Square Suite C Slidell, LA 70458 | 12/05/2019 | Rent for campaign headquarters | \$ 400.00 |
| GALATROIRES RESTAURANT 209 Bourbon Street New Orleans, LA 70130 | 11/12/2019 | Victory dinner with volunteers | \$ 340.51 |
| GODADDY.COM 14455 N Hayden Road Suite 100 Scottsdale, AZ 85260 | 11/27/2019 | Website hosting | \$ 27.18 |
| GODADDY.COM 14455 N Hayden Road Suite 100 Scottsdale, AZ 85260 | 12/27/2019 | Website hosting | \$ 27.18 |
| HILTON BATON ROUGE CAPITOL CENTER 201 Lafayette Street Baton Rouge, LA 70801 | 11/05/2019 | Hotel stay and parking for meeting | \$ 193.30 |
| 3. SUBTOTAL (optional) | 1 | 1 | \$1,674.10 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|--------------|
| HILTON BATON ROUGE CAPITOL CENTER 201 Lafayette Street Baton Rouge, LA 70801 | 12/11/2019 | Hotel stay and parking for meeting | \$ 238.57 |
| HOSPICE FOUNDATION OF SLIDELL 141 Pleasant Drive Slidell, LA 70460 | 11/07/2019 | 2 tickets to Wine and Dine fundraiser | \$ 159.48 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 12/17/2019 | Office supplies | \$ 63.04 |
| OLD TOWN ZOMBIE CRAWL 2200 Carey Street Slidell, LA 70458 | 10/30/2019 | Booth rental for zombie crawl | \$ 30.00 |
| POLITISIGNS LLC 2045 North 3rd Street #317 Baton Rouge, LA 70802 | 12/17/2019 | Sign frames | \$ 175.12 |
| SOUTHERN PRINTING & SILKSCREENING INC 230 Davis Avenue Pass Christian, MS 39571 | 12/20/2019 | Stakes | \$ 107.00 |
| 3. SUBTOTAL (optional) | | | \$773.21 |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98 | | | \$ 2,447.31 |

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