

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

WENDELL JAY LUNEAU  
1239 Jackson Street, Suite 101  
Alexandria, LA 71301

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate  
Rapides Parish  
29

OFFICE USE ONLY

Report Number: 102224

Date Filed: 2/12/2022

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2021 through 12/31/2021

4. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior                  |

5. FINAL REPORT if:

|                                    |   |
|------------------------------------|---|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining |
| <input type="checkbox"/> Unopposed |   |

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RED RIVER BANK  
1412 Centre Court Drive  
Alexandria, LA 71301

7. Full Name and Address of Treasurer

GILDA H WESLEY  
2604 Detroit Street  
Alexandria, LA 71301

9. Name of Person Preparing Report STEVEN MCKAY, CPA

Daytime Telephone 318-442-1608

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2022.

Wendell Jay Luneau

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-767-1161

Daytime Telephone

Gilda H Wesley

Signature of Treasurer

318-445-8802

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 49,400.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 222.21    |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 49,622.21 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 49,622.21 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 28,175.96 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 28,175.96 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 174,541.53 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 49,622.21  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 28,175.96  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 222.21     |
| 18. Funds on hand at close of reporting period  | \$ 195,765.57 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 17,572.21 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 27,822.21  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ATMOS ENERGY CORP PAC<br>5430 LBJ Freeway, Suite 160<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                         | 04/01/2021                             | \$500.00     | \$500.00  |
| BLUE CROSS LA PAC<br>5525 Reitz Avenue<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                  | 03/12/2021                             | \$500.00     | \$500.00  |
| CORNERSTONE GOVERNMENT AFFAIRS, INC.<br>800 Maine Avenue, SW, 7th Floor<br>Washington, DC 20024<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 03/15/2021                             | \$1,000.00   | \$1,500.00  |
| GINGER ADAM CORLEY LLC<br>109 Woodlawn Dr.<br>Crowley, LA 70526<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                 | 03/23/2021                             | \$500.00     | \$500.00  |
| LA CRNA PAC<br>8550 United Plaza Blvd. Ste 1001<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                         | 03/26/2021                             | \$1,000.00   | \$1,000.00  |
| LOUISIANA LANDOWNER'S ASSOCIATION PAC<br>P.O. Box 84704<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                 | 02/13/2021                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| OCEANS AQUISITION, INC.<br>3905 Hedgcoxe Rd<br>Plano, TX 75025<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/24/2021                             | \$500.00  | \$500.00               |
| R.C. MANAGEMENT INC.<br>P.O. Box 1690<br>LaPlace, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/17/2021                             | \$250.00  | \$250.00               |
| ADAMS & REESE PAC<br>450 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2021                             | \$500.00  | \$500.00               |
| ADVANCED BIOMEDICS<br>13073 Plank Road<br>Baker, LA 70714<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/04/2021                             | \$500.00  | \$500.00               |
| JOHN ALARIO, JR<br>1063 Muller Parkway<br>Westwego, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/08/2021                             | \$500.00  | \$500.00               |
| ALLAIN F HARDIN APLC<br>3203 Prytania St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/08/2021                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$2,750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| AT&T<br>P.O. Box 536216<br>Atlanta, GA 30353<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/25/2021                             | \$500.00     | \$1,500.00  |
| BARRIERE CONSTRUCTION<br>1 Galleria Blvd, Ste 1650<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/02/2021                             | \$500.00     | \$500.00  |
| BETTER GOVERNMENT POLITICAL ACTION<br>601 Poydras Street, Suite 2600<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2021                             | \$500.00     | \$1,000.00  |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/23/2021                             | \$500.00     | \$500.00  |
| CENTENE MANAGEMENT COMPANY LLC<br>7700 Forsyth Blvd<br>St Louis, MO 63105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 04/01/2021                             | \$500.00     | \$500.00  |
| CIGNA CORP EMPLOYEE PAC<br>1601 Chestnut Street<br>Philadelphia, LA 19192<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/29/2021                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>CLECO POLITICAL ACTION COMMITTEE</b><br>PO Box 5000<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/13/2021                             | \$500.00     | \$1,000.00  |
| <b>CLUTCH HOLDINGS</b><br>438 Porsche Avenue<br>Atlanta, GA 30354<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>            | 03/30/2021                             | \$500.00     | \$500.00  |
| <b>JASON E COBB</b><br>1145 Lake Dr.<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                  | 03/29/2021                             | \$1,500.00   | \$1,500.00  |
| <b>ROBERT J DAVID</b><br>2800 Entergy Center<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>        | 04/10/2021                             | \$500.00     | \$500.00  |
| <b>ENPAC LOUISIANA</b><br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>        | 03/23/2021                             | \$500.00     | \$1,000.00  |
| <b>FAIR PAC</b><br>PO Box 66575<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                      | 03/17/2021                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DAVID M GAINES<br>425 Atherton Dr.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/07/2021                             | \$250.00     | \$250.00  |
| GENENPAC<br>1 DNA Way<br>So. San Francisco, CA 94080<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/17/2021                             | \$500.00     | \$1,000.00  |
| HARRIS, DEVILLE & ASSOCIATES<br>521 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/22/2021                             | \$500.00     | \$500.00  |
| HERMAN, HERMAN, & KATZ LLC<br>820 O'Keefe Ave<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/06/2021                             | \$1,000.00   | \$1,000.00  |
| HOSPPAC<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/25/2021                             | \$1,000.00   | \$1,000.00  |
| JEI MANAGERS DISBURSEMENT ACCT<br>17301 W Colfax Suite 250<br>Golden, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2021                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$3,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOEL T. CHAISSON, II CAMPAIGN FUND<br>PO Box 1255<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/08/2021                             | \$250.00     | \$250.00  |
| KENNETH BORDES, ATTORNEY AT LAW, LLC<br>2725 Lapeyrouse St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/08/2021                             | \$500.00     | \$500.00  |
| LA 1 SOUTH LLC<br>PO Box 917<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/24/2021                             | \$250.00     | \$250.00  |
| LA INDEPENDENT COMMUNITY PHARMACIES<br>543 Spanish Town Rd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/23/2021                             | \$500.00     | \$500.00  |
| LA ORTHOPEDIC PAC<br>P.O. Box 80053<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/18/2021                             | \$500.00     | \$1,000.00  |
| LA SHERIFFS AND DEPUTIES PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/22/2021                             | \$1,100.00   | \$1,100.00  |
| 4. SUBTOTAL (this page)   |  | \$3,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,600.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>LA TERRE ENGINEERING LLC</b><br>343 Third Street Suite 511B<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/08/2021                             | \$250.00          | \$250.00  |
| <b>LADA PAC</b><br>7526 Picardy Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/22/2021                             | \$500.00          | \$500.00  |
| <b>LAE FUND FOR CHILDREN AND PUBLIC EDUCATION, PAC</b><br>8322 One Calais Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2021                             | \$500.00          | \$500.00  |
| <b>LAW OFFICE OF JOHN W. REDMANN, LLC</b><br>1101 Westbank Expy<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 04/08/2021                             | \$1,500.00        | \$1,500.00  |
| <b>CATHERINE LEVENDIS</b><br>6530 Argonne Blvd<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/08/2021                             | \$250.00          | \$250.00  |
| <b>LKQ CORPORATION</b><br>5846 Crossings Blvd<br>Antioch, TN 37013<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/25/2021                             | \$500.00          | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$3,500.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOCKWOOD LAND LLC<br>137 Saint Denis St<br>Natchitoches, LA 71458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 04/07/2021                             | \$1,500.00   | \$1,500.00  |
| LOUISIANA 360 PAC<br>8480 Bluebonnet Blvd Suite D<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/25/2021                             | \$500.00     | \$500.00  |
| LOUISIANA AGC CONSTRUCTION INDUSTRY PAC<br>666 North Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/23/2021                             | \$500.00     | \$1,000.00  |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 Highway 1<br>Napoleonville, LA 70390<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/09/2021                             | \$500.00     | \$500.00  |
| LOUISIANA BANKERS ASSOCIATION<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/26/2021                             | \$750.00     | \$1,500.00  |
| LOUISIANA CARPENTERS REGIONAL COUNCIL<br>PAC<br>2850 Massachusetts Ave<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2021                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$2,750.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA CHIROPRACTIC PAC<br>10636 Timberlake Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                | 02/17/2021                             | \$1,500.00  | \$1,500.00             |
| LOUISIANA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                    | 01/20/2021                             | \$1,000.00  | \$1,000.00             |
| LOUISIANA LOBBYING SOLUTIONS LLC<br>732 North 5th Street<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>         | 03/03/2021                             | \$500.00  | \$500.00               |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 03/19/2021                             | \$500.00  | \$1,000.00             |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Boulevard<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>          | 03/26/2021                             | \$1,000.00  | \$2,000.00             |
| MARIGNY CAPITAL SERVICES LLC<br>909 Poydras St Suite 2230<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>        | 04/07/2021                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$5,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$3,500.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MERCK & CO., INC<br>2000 Galloping Hill Road<br>Kenilworth, NJ 07033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/09/2021                             | \$500.00     | \$500.00  |
| NORPAC LLC<br>2805 Harvard Avenue<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/18/2021                             | \$500.00     | \$1,000.00  |
| P&S LOCAL 60 THOMAS JEFFERSON FUND<br>3515 N I 10 Service Rd W<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2021                             | \$250.00     | \$250.00  |
| PILOTS ASSOCIATION<br>1304 1st Nat'l BK of Commerce<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/12/2021                             | \$1,000.00   | \$1,000.00  |
| POWER GAMING, LLC<br>400 Travis Street, Suite 1006<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/17/2021                             | \$250.00     | \$250.00  |
| PROFESSIONAL CONSTRUCTION AND LEASING, LLC<br>1418 Tiger Dr<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/25/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$3,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>PROGRESSIVE STRATEGY GROUP LLC</b><br>415 Texas St, Suite 401<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2021                             | \$500.00     | \$500.00  |
| <b>RAI SERVICES COMPANY</b><br>PO Box 464<br>Winston-Salem, NC 27102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/29/2021                             | \$500.00     | \$500.00  |
| <b>RURAL MENTAL HEALTH ALLIANCE</b><br>530 Spanish Town Road<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/23/2021                             | \$1,250.00   | \$1,750.00  |
| <b>SMILEDIRECTCLUB, LLC</b><br>414 Union Street, Suite 800<br>Nashville, TN 37219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/03/2021                             | \$1,000.00   | \$1,000.00  |
| <b>SOLOMON GROUP</b><br>825 Girod Street<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/08/2021                             | \$500.00     | \$500.00  |
| <b>SOUTHERN STRATEGY GROUP OF LA</b><br>543 Spanish Town Road<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/23/2021                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>THE CAPITAL GROUP</b><br>PO Box 44153<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/31/2021                             | \$250.00     | \$250.00  |
| <b>THE MIRROR GROUP LLC</b><br>10191 Patrior Drive<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/06/2021                             | \$250.00     | \$250.00  |
| <b>THE PERRET GROUP LLC</b><br>PO Box 51782<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/15/2021                             | \$2,500.00   | \$2,500.00  |
| <b>TPG PAC, INC.</b><br>1200 Camillia Blvd, Suite 101<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2021                             | \$500.00     | \$500.00  |
| <b>TTT PROPERTIES LLC</b><br>320 St Denis St<br>Natchitoches, LA 71458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/07/2021                             | \$1,000.00   | \$1,000.00  |
| <b>TUNICA-BILOXI TRIBE OF LA</b><br>150 Melancon Road<br>Marksville, LA 71351<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/16/2021                             | \$2,500.00   | \$2,500.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$7,000.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election  |
|--|--|---------------|---|
|  | a. Date(s)                             | b. Amount(s)  |   |
| <b>WALGREEN'S</b><br>200 Wilmot Road<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/23/2021                             | \$500.00      | \$500.00  |
| <b>WESTROCK SHARED SERVICES LLC</b><br>1000 Abernathy Rd NE, Suite 125<br>Atlanta, GA 30328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/11/2021                             | \$300.00      | \$300.00  |
| <b>WHISPERING PINES PLAZA &amp; CASINO, LLC</b><br>325 Highway 10<br>Greensburg, LA 70441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/21/2021                             | \$250.00      | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$1,050.00    | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | \$ 49,400.00  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |               |   |
| SUBTOTAL (this page)   |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 17,350.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |                 | 3. Total this Election   |
|--|--|------------|-----------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)    |  |
| <b>BUSINESS AFFAIRS RESEARCH PROGRAM</b><br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | Food and Beverages for Campaign Fundraiser     | 03/23/2021 | \$222.21        | \$722.21   |
| 4. SUBTOTAL (this page)  |  |            | \$222.21        | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 222.21       | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |                 |  |
| SUBTOTAL (this page)   |  |            | <u>\$222.21</u> | TOTAL (complete only on last page of this schedule) <u>\$ 222.21</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                  |              |
|--|---------------------------------------|----------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| ACADIAN FRAME & ART<br>3550 Drusilla Lane<br>Baton Rouge, LA 70809 | 02/25/2021                            | Senate Composite Picture Framing | \$ 407.49    |
| ALBERTSONS<br>2265 S Macarthur Dr<br>Alexandria, LA 71301          | 11/09/2021                            | Senate Dinner                    | \$ 116.66    |
| ASTORIA LLC<br>108 Astoria Loop<br>Lafayette, LA 70508             | 11/17/2021                            | Senate Retreat                   | \$ 250.00    |
| VANESSA BAPTISTE MCNEAL<br>6224 Dixie Lane<br>Alexandria, LA 71301 | 01/15/2021                            | Services as Campaign Coordinator | \$ 2,500.00  |
| BEST BUY<br>2657 S. MacArthur Drive<br>Alexandria, LA 71301        | 04/10/2021                            | Campaign Office Supplies         | \$ 92.63     |
| BEST BUY<br>2657 S. MacArthur Drive<br>Alexandria, LA 71301        | 09/02/2021                            | Campaign Office Supplies         | \$ 157.97    |
| CAJUN FISHING ADVENTURES<br>2 Zee Ann Drive<br>Luling, LA 70070    | 10/22/2021                            | Legislative Event                | \$ 150.00    |
| CAPITAL ONE<br>PO Box 60599<br>City of Industry, CA 91716          | 07/19/2021                            | Membership Fee                   | \$ 95.00     |
| 3. SUBTOTAL (optional)   |                                       |                                  | \$3,769.75   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                    |              |
|--|---------------------------------------|------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| TROY CARTER<br>PO BOX 50730<br>New Orleans, LA 70150               | 02/04/2021                            | Donation                           | \$ 500.00    |
| CCA LOUISIANA<br>PO Box 86458<br>Baton Rouge, LA 70879             | 12/15/2021                            | Legislative Event                  | \$ 300.00    |
| CHEVRON<br>24451 Hwy 190<br>Krotz Springs, LA 70750                | 05/05/2021                            | Expenditure for Legislative Travel | \$ 53.92     |
| CHEVRON<br>17634 Hwy 190<br>Port Barre, LA 70577                   | 04/08/2021                            | Expenditure for Legislative Travel | \$ 45.95     |
| CHEVRON<br>17634 Hwy 190<br>Port Barre, LA 70577                   | 04/09/2021                            | Expenditure for Legislative Travel | \$ 46.31     |
| COMMANDER'S PALACE<br>1403 Washington Ave<br>New Orleans, LA 70130 | 09/24/2021                            | Campaign Related Meal              | \$ 339.85    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456                | 10/25/2021                            | Cable for Pentagon Apartment       | \$ 131.79    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456                | 09/07/2021                            | Cable for Pentagon Apartment       | \$ 108.18    |
| 3. SUBTOTAL (optional)   |                                       |                                    | \$1,526.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 10/04/2021                            | Cable for Pentagon Apartment | \$ 131.78    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 12/06/2021                            | Cable for Pentagon Apartment | \$ 131.79    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 06/29/2021                            | Cable for Pentagon Apartment | \$ 131.78    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 05/25/2021                            | Cable for Pentagon Apartment | \$ 131.78    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 07/28/2021                            | Cable for Pentagon Apartment | \$ 131.78    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 04/27/2021                            | Cable for Pentagon Apartment | \$ 131.78    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 03/29/2021                            | Cable for Pentagon Apartment | \$ 131.78    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 03/01/2021                            | Cable for Pentagon Apartment | \$ 131.79    |
| 3. SUBTOTAL (optional)  |                                       |                              | \$1,054.26   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456                        | 01/28/2021                            | Cable for Pentagon Apartment | \$ 131.79    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456                        | 01/03/2021                            | Cable for Pentagon Apartment | \$ 131.79    |
| CRAWFORD ELEMENTARY<br>935 Daniel Street<br>Arcadia, LA 71001              | 04/16/2021                            | Donation                     | \$ 100.00    |
| DAUGHTERS OF DIVINE DESTINY LLC<br>3628 14th St<br>Alexandria, LA 71302    | 07/28/2021                            | Black Tie Gala Donation      | \$ 150.00    |
| DIAMOND GRILL<br>924 3rd St<br>Alexandria, LA 71301                        | 07/17/2021                            | Campaign Related Meal        | \$ 166.89    |
| DIGIULIO BROTHERS ITALIAN CAFE<br>2903 Perkins Rd<br>Baton Rouge, LA 70808 | 06/11/2021                            | Senate Luncheon              | \$ 989.55    |
| DEVIN FLOWERS<br>451 Northeast Street<br>Jonesboro, LA 71251               | 11/04/2021                            | Annual Thanksgiving Dinner   | \$ 150.00    |
| GANNETT NEWSPAPERS OF LOUISIANA<br>PO Box 677326<br>Dallas, TX 75267       | 05/20/2021                            | Newspaper Subscription       | \$ 96.20     |
| 3. SUBTOTAL (optional)   |                                       |                              | \$1,916.22   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                          |              |
|---|---------------------------------------|--------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| HAMPTON INN BATON ROUGE<br>11271 Reiger Road<br>Baton Rouge, LA 70809     | 05/24/2021                            | Campaign Related Travel  | \$ 229.60    |
| HARBOR FREIGHT TOOLS<br>1804 Macarthur Dr Ste 530<br>Alexandria, LA 71301 | 10/28/2021                            | Tarps                    | \$ 98.88     |
| HOBBY LOBBY<br>3703 North Blvd.<br>Alexandria, LA 71301                   | 05/11/2021                            | Campaign Office Supplies | \$ 177.00    |
| HOBBY LOBBY<br>3703 North Blvd.<br>Alexandria, LA 71301                   | 04/26/2021                            | Framing                  | \$ 261.27    |
| HOBBY LOBBY<br>3703 North Blvd.<br>Alexandria, LA 71301                   | 03/30/2021                            | Campaign Office Supplies | \$ 21.99     |
| HOKUS POKUS<br>4140 Jackson St Ext<br>Alexandria, LA 71303                | 12/09/2021                            | Senate Dinner Supplies   | \$ 553.29    |
| KAY RADIO & ELECTRONICS<br>3305 Fern St<br>Alexandria, LA 71302           | 07/02/2021                            | Equipment Purchase       | \$ 1,049.25  |
| KROGER<br>1422 Macarthur Dr<br>Alexandria, LA 71301                       | 12/09/2021                            | Senate Dinner Supplies   | \$ 183.05    |
| 3. SUBTOTAL (optional)  |                                       |                          | \$2,574.33   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                           |              |
|--|---------------------------------------|---------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| LA SMALL BUSINESS ASSOCIATION<br>620 Florida Street, Ste 210<br>Baton Rouge, LA 70801            | 06/07/2021                            | Senate Guidebook          | \$ 8.76      |
| LEA'S LUNCHROOM<br>1810 Highway 71S<br>Lecompte, LA 71346  | 12/09/2021                            | Senate Dinner Supplies    | \$ 173.85    |
| LITTLE CAKES<br>4120 Jackson St<br>Alexandria, LA 71301  | 12/09/2021                            | Senate Dinner Supplies    | \$ 32.99     |
| LOUISIANA ASSOCIATION OF CHIEFS OF POLICE<br>700 North 10th St, Ste 250<br>Baton Rouge, LA 70802 | 07/01/2021                            | Donation                  | \$ 100.00    |
| LOUISIANA CAPITAL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804                          | 11/09/2021                            | Shipping Envelopes        | \$ 9.10      |
| LOUISIANA CAPITAL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804                          | 11/09/2021                            | Ornaments                 | \$ 124.24    |
| LOUISIANA HOUSE<br>P.O. Box 94062<br>Baton Rouge, LA 70804                                       | 06/09/2021                            | Senate Dining             | \$ 138.92    |
| LOUISIANA HURRICANES<br>271 Vandenburg Dr<br>Alexandria, LA 71303                                | 06/11/2021                            | Donation to Baseball Team | \$ 200.00    |
| 3. SUBTOTAL (optional)   |                                       |                           | \$787.86     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| LOUISIANA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804                             | 03/24/2021                            | Two Flags                              | \$ 74.00     |
| LOUISIANA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804                             | 03/24/2021                            | Six Glasses                            | \$ 35.28     |
| LOUISIANA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804                             | 04/16/2021                            | Three Sets of Glasses                  | \$ 113.34    |
| LOUISIANA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804                             | 10/25/2021                            | Pin and Mask                           | \$ 26.00     |
| LOUISIANA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804                             | 09/10/2021                            | Senate Items                           | \$ 127.00    |
| LOUISIANA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804                             | 08/24/2021                            | Senate Items                           | \$ 1,023.48  |
| LSU ATHLETIC TICKET OFFICE<br>Athletic Administration Building<br>Baton Rouge, LA 70803 | 08/18/2021                            | Event Tickets to Meet with Legislators | \$ 465.00    |
| LSU ATHLETIC TICKET OFFICE<br>Athletic Administration Building<br>Baton Rouge, LA 70803 | 07/09/2021                            | Event Tickets to Meet with Legislators | \$ 3,660.00  |
| 3. SUBTOTAL (optional)  |                                       |  | \$5,524.10   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| LSU ATHLETIC TICKET OFFICE<br>Athletic Administration Building<br>Baton Rouge, LA 70803 | 04/30/2021                            | Event Tickets to Meet with Legislators | \$ 140.00    |
| MANNA HOUSE<br>PO Box 6011<br>Alexandria, LA 71307                                      | 02/25/2021                            | Donation for Memorial                  | \$ 500.00    |
| MANSURS ON THE BOULEVARD<br>5720 Corporate Boulevard, Ste A<br>Baton Rouge, LA 70808    | 05/17/2021                            | Campaign Related Meal                  | \$ 248.85    |
| MANSURS ON THE BOULEVARD<br>5720 Corporate Boulevard, Ste A<br>Baton Rouge, LA 70808    | 01/26/2021                            | Campaign Related Meal                  | \$ 181.73    |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301                          | 07/29/2021                            | Campaign Office Supplies               | \$ 44.41     |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301                          | 08/16/2021                            | Campaign Office Supplies               | \$ 54.40     |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301                          | 03/15/2021                            | Campaign Office Supplies               | \$ 28.72     |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301                          | 01/11/2021                            | Campaign Office Supplies               | \$ 28.72     |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,226.83   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                          |              |
|---|---------------------------------------|--------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301    | 01/27/2021                            | Campaign Office Supplies | \$ 327.62    |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301    | 02/05/2021                            | Campaign Office Supplies | \$ 24.73     |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301    | 02/16/2021                            | Campaign Office Supplies | \$ 29.68     |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301    | 02/16/2021                            | Campaign Office Supplies | \$ 28.72     |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301    | 04/01/2021                            | Envelopes                | \$ 20.64     |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301    | 04/01/2021                            | Campaign Office Supplies | \$ 178.34    |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301    | 12/24/2021                            | Campaign Office Supplies | \$ 66.49     |
| OFFICE DEPOT<br>1804-C MacArthur Drive<br>Alexandria, LA 71301    | 12/24/2021                            | Campaign Office Supplies | \$ 17.58     |
| 3. SUBTOTAL (optional)  |                                       |                          | \$693.80     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| ON TRACK WITH MARUSAK<br>1643 Bullrush Drive<br>Baton Rouge, LA 70810 | 04/12/2021                            | Yearly News Clipping Subscription | \$ 500.00    |
| PARTY CITY<br>1456 Macarthur Dr<br>Alexandria, LA 71301               | 12/09/2021                            | Senate Dinner Supplies            | \$ 44.00     |
| KAREN PETERSON<br>2336 Valence Street<br>New Orleans, LA 70115        | 02/04/2021                            | Donation                          | \$ 500.00    |
| PINEVILLE HIGH SCHOOL<br>1511 Line St<br>Pineville, LA 71360          | 04/26/2021                            | Donation to Football Program      | \$ 200.00    |
| PIONEER PUB<br>812 Washington St<br>Natchitoches, LA 71457            | 01/06/2021                            | Campaign Related Meal             | \$ 123.03    |
| RAISING CANE'S<br>3313 Highland Rd<br>Baton Rouge, LA 70802           | 05/04/2021                            | Campaign Related Meal             | \$ 10.23     |
| RING<br>1523 26th St.<br>Santa Monica, CA 90404                       | 12/21/2021                            | Security Expense                  | \$ 30.00     |
| ROTARY CLUB OF WINNFIELD<br>PO Box 911<br>Winnfield, LA 71483         | 05/11/2021                            | 2021 5K Sponsorship               | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$1,657.26   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| RUTH'S CHRIS STEAK HOUSE<br>620 W Pinhook Rd<br>Lafayette, LA 70503                      | 03/25/2021                            | Campaign Related Meal         | \$ 180.63    |
| SAM'S CLUB<br>3805 North Blvd<br>Alexandria, LA 71301                                    | 07/28/2021                            | Campaign Office Supplies      | \$ 107.20    |
| SAM'S CLUB<br>3805 North Blvd<br>Alexandria, LA 71301                                    | 12/09/2021                            | Senate Dinner Supplies        | \$ 1,163.60  |
| SAM'S CLUB<br>3805 North Blvd<br>Alexandria, LA 71301                                    | 09/15/2021                            | Hurricane Ida Relief Supplies | \$ 582.61    |
| SAM'S CLUB<br>3805 North Blvd<br>Alexandria, LA 71301                                    | 11/09/2021                            | Senate Dinner                 | \$ 79.26     |
| SQUIRE CREEK<br>289 Squire Creek Parkway<br>Choudrant, LA 71227                          | 08/12/2021                            | Campaign Related Activities   | \$ 56.60     |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 09/10/2021                            | Pentagon Apartment Rent       | \$ 370.00    |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 12/07/2021                            | Pentagon Apartment Rent       | \$ 370.00    |
| 3. SUBTOTAL (optional)   |                                       |                               | \$2,909.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                         |              |
|--|---------------------------------------|-------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 06/09/2021                            | Pentagon Apartment Rent | \$ 185.00    |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 08/24/2021                            | Pentagon Apartment Rent | \$ 185.00    |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 07/09/2021                            | Pentagon Apartment Rent | \$ 185.00    |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 05/07/2021                            | Pentagon Apartment Rent | \$ 185.00    |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 04/12/2021                            | Pentagon Apartment Rent | \$ 185.00    |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 02/04/2021                            | Pentagon Apartment Rent | \$ 185.00    |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 01/21/2021                            | Pentagon Apartment Rent | \$ 185.00    |
| STATE OF LOUISIANA - PENTAGON APARTMENTS<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 03/04/2021                            | Pentagon Apartment Rent | \$ 185.00    |
| 3. SUBTOTAL (optional)   |                                       |                         | \$1,480.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

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|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| SUPER 1 FOODS<br>604 MacArthur Dr<br>Alexandria, LA 71303         | 12/09/2021                            | Senate Dinner Supplies                   | \$ 24.85     |
| SUPER 1 FOODS<br>604 MacArthur Dr<br>Alexandria, LA 71303         | 11/10/2021                            | Senate Dinner Supplies                   | \$ 28.96     |
| TARGET TIRE COMPANY<br>17380 U.S. Hwy 190<br>Port Barre, LA 70577 | 05/21/2021                            | Expenditure for Legislative Travel       | \$ 19.80     |
| THE ADVOCATE<br>10705 Rieger Rd<br>Baton Rouge, LA 70809          | 06/15/2021                            | Campaign Related Advertising             | \$ 119.88    |
| THE ADVOCATE<br>10705 Rieger Rd<br>Baton Rouge, LA 70809          | 03/07/2021                            | Campaign Related Advertising             | \$ 119.88    |
| THE BENTLEY ROOM<br>200 Desoto St Suite B<br>Alexandria, LA 71301 | 08/21/2021                            | Campaign Related Meal                    | \$ 47.58     |
| THE MAID WAS HERE<br>P.O. Box 215<br>Jarreau, LA 70749            | 11/01/2021                            | Cleaning Services for Pentagon Apartment | \$ 50.00     |
| THE MAID WAS HERE<br>P.O. Box 215<br>Jarreau, LA 70749            | 07/06/2021                            | Cleaning Services for Pentagon Apartment | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                       |  | \$460.95     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| THE MAID WAS HERE<br>P.O. Box 215<br>Jarreau, LA 70749            | 06/29/2021                            | Cleaning Services for Pentagon Apartment | \$ 100.00    |
| THE MAID WAS HERE<br>P.O. Box 215<br>Jarreau, LA 70749            | 04/06/2021                            | Cleaning Services for Pentagon Apartment | \$ 50.00     |
| TIOGA JR HIGH<br>1150 Tioga Rd<br>Ball, LA 71405                  | 11/01/2021                            | T-Shirt Sponsorship                      | \$ 150.00    |
| UNITED MEDIA CORPORATION<br>PO Box 3270<br>Covington, LA 70434    | 05/07/2021                            | Campaign Advertising in The Jewish Light | \$ 175.00    |
| USPS<br>1715 Odom Steet<br>Alexandria, LA 71301                   | 03/15/2021                            | Postage                                  | \$ 1.60      |
| USPS<br>1715 Odom Steet<br>Alexandria, LA 71301                   | 07/29/2021                            | Postage                                  | \$ 166.20    |
| WALGREENS<br>4444 Jackson St<br>Alexandria, LA 71303              | 12/23/2021                            | Christmas Cards                          | \$ 118.75    |
| WINDSOR COURT HOTEL<br>300 Gravier St<br>New Orleans, LA 70130    | 09/28/2021                            | Campaign Related Travel                  | \$ 1,467.11  |
| 3. SUBTOTAL (optional)  |                                       |  | \$2,228.66   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|---|---------------------------------------|-------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| WINDSOR COURT HOTEL<br>300 Gravier St<br>New Orleans, LA 70130    | 04/09/2021                            | Campaign Related Travel | \$ 366.04    |
| 3. SUBTOTAL (optional)  |                                       |                         | \$366.04     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         | \$ 28,175.96 |

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