

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO ELECT PATRICE SENTINO P.O. Box 970781 New Orleans, LA 70187 Check If: New Committee _____	2. Date of this Statement 1/31/2023	Report Number: 108275 Date Filed: 1/31/2023 									
	3. Estimated Membership 0										
	4. Amended Statement? ☐ Yes ☒ No										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>PATRICE SENTINO</td> <td>Chairperson</td> <td>P.O. Box 970781 New Orleans, LA 70187</td> </tr> <tr> <td>ASHTON M JACKSON</td> <td>Treasurer</td> <td>7809 Edward Street New Orleans, LA 70126</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	PATRICE SENTINO	Chairperson	P.O. Box 970781 New Orleans, LA 70187	ASHTON M JACKSON	Treasurer	7809 Edward Street New Orleans, LA 70126
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PATRICE SENTINO	Chairperson	P.O. Box 970781 New Orleans, LA 70187									
ASHTON M JACKSON	Treasurer	7809 Edward Street New Orleans, LA 70126									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 50%;"><u>a. Name</u></th> <th style="text-align: left; width: 50%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px; vertical-align: bottom;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee											
b. Name of Candidate PATRICE SENTINO	c. Office Sought by the Candidate 										
9. a. Name of Person Preparing Report AMJ ACCOUNTING SERVICES LLC b. Daytime Telephone 504-491-4214											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>31st</u> day of <u>January</u> , <u>2023</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>Patrice Sentino</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>504.334.9757</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom; padding-top: 20px;"> <u>Ashton M Jackson</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: bottom; padding-top: 20px;"> <u>504-491-4214</u> Daytime Telephone </td> </tr> </table>			<u>Patrice Sentino</u> Signature of Committee/Chairperson	<u>504.334.9757</u> Daytime Telephone	<u>Ashton M Jackson</u> Signature of Committee Treasurer , if any	<u>504-491-4214</u> Daytime Telephone					
<u>Patrice Sentino</u> Signature of Committee/Chairperson	<u>504.334.9757</u> Daytime Telephone										
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

HANCOCK WHITNEY BANK

b. Address

5775 Read Blvd
New Orleans, LA 70127

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 31st day of January, 2023 .

Patrice Sentino

Signature of Committee/Chairperson

504.334.9757

Daytime Telephone

Ashton M Jackson

Signature of Committee Treasurer, if any

504-491-4214

Daytime Telephone