

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN SCHRODER  
70117 Hwy 59  
Ste. G  
Abita Springs, LA 70420

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Governor  
Statewide  
State of Louisiana

OFFICE USE ONLY

Report Number: 112948

Date Filed: 9/14/2023

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule C  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 7/7/2023 through 9/4/2023

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
X \_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RESOURCE BANK  
70533 Hwy 21  
Covington, LA 70433

7. Full Name and Address of Treasurer

AMANDA G MALOY  
742 North 5th Street  
Baton Rouge, LA 70802

9. Name of Person Preparing Report AMANDA G MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of September, 2023.

John Schroder

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-892-5850

Daytime Telephone

AMANDA G MALOY

Signature of Treasurer

225-767-7163

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                              | This Period   |
|-------------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                       | \$ 106,694.64 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 2,500.00   |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 109,194.64 |
| 5. Other Receipts (Schedule A-3)                      | \$ 10,498.51  |
| 6. Loans Received (Schedule B)                        | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 119,693.15 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 635,232.33 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 635,232.33 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,197,854.75 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 119,693.15   |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 635,232.33   |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 2,500.00     |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 1,679,815.57 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 1,353,136.49 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 913,635.00   |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                     | Amount       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                | \$ 19,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 130,516.63 |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                               | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                  | a. Date(s)                             | b. Amount(s)                                        |                        |
| JOHN ILLG CAMPAIGN<br>1308 Trudeau Dr.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 08/25/2023                             | \$200.00                                            | \$450.00               |
| LAMAR FRAMING OF MANDEVILLE, LLC<br>PO BOX 2591<br>MANDEVILLE, LA 70470<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/03/2023                             | \$100.00                                            | \$100.00               |
| AB GALLARDO, LLC<br>PO Box 1029<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 07/24/2023                             | \$2,500.00                                          | \$2,500.00             |
| HASAN ABUDAYEH<br>615 City Park Ave.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 07/20/2023                             | \$250.00                                            | \$250.00               |
| JACQUES AIKEN<br>20829 Walker South Rd.<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 08/29/2023                             | \$52.05                                             | \$492.59               |
| TONYA AIKEN<br>28550 Water Oak Loop<br>Ponchatoula, LA 70454<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 08/08/2023                             | \$52.05                                             | \$308.20               |
| 4. SUBTOTAL (this page)                                                                                                          |                                        | \$3,154.10                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                           |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                      |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                             | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| TONYA AIKEN<br>28550 Water Oak Loop<br>Ponchatoula, LA 70454<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/10/2023                             | \$52.05      | \$256.15                                            |
| SHANNON ALLISON<br>2030 N. Caueway Blvd.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/09/2023                             | \$520.51     | \$520.51                                            |
| MRS. GEORGE W ALONZO<br>32900 Celeste St.<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/03/2023                             | \$50.00      | \$50.00                                             |
| DEKISHA ANDERSON<br>11025 Paddock Ave.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/09/2023                             | \$104.10     | \$104.10                                            |
| JOAN ARCHER<br>101 Magnolia Bend<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/26/2023                             | \$260.25     | \$260.25                                            |
| ASHLEY SMITH CONSTRUCTION, LLC<br>926 W 10th Ave<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2023                             | \$2,700.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$3,686.91   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>GORDON ATKINS</b><br>73393 Military Road<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/24/2023                             | \$250.00     | \$250.00                                            |
| <b>B&amp;D TRACTOR SERVICES, INC.</b><br>510 Palm St.<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$1,000.00   | \$1,000.00                                          |
| <b>ROBERT F BAHM</b><br>920 Beauregard Parkway<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/16/2023                             | \$200.00     | \$350.00                                            |
| <b>SANTO BAIAMONTE</b><br>920 Bonnabel Blvd.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/21/2023                             | \$500.00     | \$500.00                                            |
| <b>JOHN BALDWIN</b><br>18429 Three Rivers Rd.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/14/2023                             | \$520.51     | \$520.51                                            |
| <b>CHARLES BALETTE</b><br>1417 Stillwater Dr.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/10/2023                             | \$50.00      | \$102.05                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$2,520.51   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                        |                        |
| THOMAS BALL, JR.<br>2324 North Hullen St.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/14/2023                             | \$18.00                                             | \$18.00                |
| BARCLEY J STEIB INSURANCE AGENCY, INC.<br>5700 Citrus Blvd.<br>A-4<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$250.00                                            | \$250.00               |
| SIDNEY BECKER<br>113 Sirius Lane<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 07/24/2023                             | \$50.00                                             | \$50.00                |
| EMORY BELTON<br>10602 Hillbrook Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/21/2023                             | \$520.51                                            | \$520.51               |
| R. A. BENT<br>608 Northwoods Dr.<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 07/24/2023                             | \$200.00                                            | \$200.00               |
| TIMOTHY BIEDENKOPF<br>19 Cara Ct.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 08/30/2023                             | \$104.10                                            | \$104.10               |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$1,142.61                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |                                                     |                        |
| SUBTOTAL (this page) <span style="float: right;">\$0.00</span>                                                                                                                         |                                        | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| AIDA M BILLINGSLEY<br>336 Sioux Dr.<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 08/25/2023                             | \$300.00     | \$300.00                                            |
| AIDA M BILLINGSLEY<br>336 Sioux Dr.<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 08/25/2023                             | \$100.00     | \$400.00                                            |
| MELANIE J BLANCHARD<br>5244 Argonne Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 08/25/2023                             | \$250.00     | \$250.00                                            |
| BOLTON ENTERPRISES, LLC<br>760 Front St.<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/03/2023                             | \$1,000.00   | \$1,000.00                                          |
| JANE BORRELLO<br>526 Terrace Lake Dr.<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 09/04/2023                             | \$520.51     | \$520.51                                            |
| SCOTT BOUDREAUX<br>80467 Killdee Dr.<br>Bush, LA 70431<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 08/21/2023                             | \$100.00     | \$175.00                                            |
| 4. SUBTOTAL (this page)                                                                                                     |                                        | \$2,270.51   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| LIONEL BOURDIER<br>204 Chantilly Dr.<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/31/2023                             | \$250.00     | \$250.00                                            |
| ARTHUR J BOURG<br>5626 South Shore Dr.<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2023                             | \$50.00      | \$50.00                                             |
| MELINDA BOURGEOIS<br>1848 Colapissa St.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/14/2023                             | \$100.00     | \$100.00                                            |
| NICHOLAS BOUTERIE<br>7934 Autumn Trail<br>Sugar Land, TX 77479<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/16/2023                             | \$52.05      | \$682.64                                            |
| NICHOLAS BOUTERIE<br>7934 Autumn Trail<br>Sugar Land, TX 77479<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/07/2023                             | \$104.10     | \$630.59                                            |
| SHERI BREWER<br>9616 Jefferson Hwy<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/25/2023                             | \$100.00     | \$167.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$656.15     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                            | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                               | a. Date(s)                             | b. Amount(s)                                              |                        |
| JUDITH BURFORD<br>135 Second St.<br>Gloster, LA 71030<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/11/2023                             | \$1,000.00                                                | \$1,000.00             |
| RICHARD T BURFORD<br>PO Box 84<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/11/2023                             | \$2,500.00                                                | \$2,500.00             |
| TERRI BURFORD<br>PO Box 32<br>Gloster, LA 71030<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/11/2023                             | \$1,000.00                                                | \$1,000.00             |
| DAN BURGHARDT<br>3008 David Dr.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/21/2023                             | \$50.00                                                   | \$50.00                |
| STEVE BURKHOLDER<br>2018 N. Turnbull Dr.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/11/2023                             | \$82.00                                                   | \$154.88               |
| LYNETTE BURNS<br>134 Chimney Lane<br>haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/04/2023                             | \$104.10                                                  | \$208.20               |
| 4. SUBTOTAL (this page)                                                                                                                                       |                                        | \$4,736.10                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                        |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                   |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                            |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| BUTLER HOLDING COMPANY, LLC<br>5701 Magazine St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2023                             | \$1,000.00   | \$1,000.00                                          |
| CELESTE CAMPESI<br>54545 Ware St.<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/16/2023                             | \$100.00     | \$100.00                                            |
| PAMELA L CAMPESI<br>53575 Ware St.<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/03/2023                             | \$500.00     | \$500.00                                            |
| JENNIFER CARIGNAN<br>719 S Taylor St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/11/2023                             | \$64.00      | \$114.00                                            |
| JENNIFER CARIGNAN<br>719 S Taylor St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/26/2023                             | \$50.00      | \$164.00                                            |
| JENNIFER CARIGNAN<br>719 S Taylor St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/28/2023                             | \$50.00      | \$214.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$1,764.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| THOMAS CARNEY<br>6 Caribbean Court<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 08/10/2023                             | \$104.10     | \$104.10                                            |
| VINCENT CENTANNI<br>800 Cottage Ln.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 08/25/2023                             | \$500.00     | \$500.00                                            |
| MICHELLE B CERASO<br>616 Gordon Ave.<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 08/25/2023                             | \$100.00     | \$100.00                                            |
| ELIZABETH (BETTY) CHAMPAGNE<br>609 Bocage Ct<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/04/2023                             | \$104.10     | \$156.15                                            |
| ERIC M CHATELAIN<br>700 Colonial Club Dr.<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 09/03/2023                             | \$500.00     | \$500.00                                            |
| MARTIN CHILDS<br>3521 Metairie Heights Ave.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 08/09/2023                             | \$3.00       | \$3.00                                              |
| 4. SUBTOTAL (this page)                                                                                                      |                                        | \$1,311.20   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JAMES CLARK</b><br>3224 Ridgeway Dr.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/25/2023                             | \$100.00     | \$100.00                                            |
| <b>THOMAS CLEMENT</b><br>30682 Thunderbird Pl.<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/24/2023                             | \$250.00     | \$250.00                                            |
| <b>CMFH, LLC</b><br>PO Box 460<br>French Settlement, LA 70733<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/24/2023                             | \$500.00     | \$1,500.00                                          |
| <b>DALE COONEY</b><br>16 Rue St. Louis<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/03/2023                             | \$200.00     | \$200.00                                            |
| <b>JESSE K COWAN</b><br>PO Box 692<br>Denham Springs, LA 70727<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/24/2023                             | \$500.00     | \$3,000.00                                          |
| <b>JESSE K COWAN</b><br>PO Box 692<br>Denham Springs, LA 70727<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/16/2023                             | \$50.00      | \$3,050.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$1,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JESSE K COWAN</b><br>PO Box 692<br>Denham Springs, LA 70727<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/04/2023                             | \$100.00     | \$3,150.00                                          |
| <b>JIM COX</b><br>59162 Laurel St.<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/03/2023                             | \$100.00     | \$100.00                                            |
| <b>CLAY &amp; TERESIA CRENSHAW</b><br>135 Holli Road<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 07/17/2023                             | \$52.05      | \$52.05                                             |
| <b>CRESCENT CAPITOL CONSULTING, LLC</b><br>5639 Charlotte Dr.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2023                             | \$5,000.00   | \$5,000.00                                          |
| <b>JOE CUNNINGHAM</b><br>431 Jefferson St.<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/04/2023                             | \$100.00     | \$100.00                                            |
| <b>VAL CUPIT</b><br>6825 Genral Diaz St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/21/2023                             | \$15.62      | \$246.06                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$5,367.67   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| VAL CUPIT<br>6825 Genral Diaz St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/29/2023                             | \$26.03      | \$272.09                                            |
| DANIELLE DARAY<br>2400 Chester St.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/30/2023                             | \$118.00     | \$118.00                                            |
| DAVE BRENNAN INSURANCE, INC.<br>700 E. Morris Ave.<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$100.00     | \$100.00                                            |
| DEBORAH DEAL<br>48 East Woodlawn Dr.<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/26/2023                             | \$35.00      | \$50.00                                             |
| BRIAN DESSELLES<br>58480 Trabeaux Ln.<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/03/2023                             | \$500.00     | \$500.00                                            |
| KIM DIDIER<br>724 Fair Hill Loop<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/29/2023                             | \$260.25     | \$260.25                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$1,039.28   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| JUDY DIXON<br>108 Rue Du Maurier<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/24/2023                             | \$200.00     | \$500.00                                            |
| GREG DOMIANO<br>47207 Wisteria Dr.<br>Hammond, LA 70401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/23/2023                             | \$100.00     | \$100.00                                            |
| EDWIN DORVIN<br>10 Theresa Ave.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/25/2023                             | \$50.00      | \$50.00                                             |
| LANCE DRAGON<br>13066 Marilyn Dr.<br>Tickfaw, LA 70466<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/25/2023                             | \$200.00     | \$200.00                                            |
| DON DRUCKER<br>409 Pencarrow Circle<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2023                             | \$250.00     | \$250.00                                            |
| DEBRA DUHE<br>74342 Military Rd.<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/10/2023                             | \$52.05      | \$52.05                                             |
| 4. SUBTOTAL (this page)                                                                                                                                      |                                        | \$852.05     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| BROOKE H DUNCAN, III<br>226 Rue Saint Peter<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/04/2023                             | \$260.25     | \$1,010.25                                          |
| FRANCES DUNN<br>827 WEst 31st Ave.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/23/2023                             | \$50.00      | \$204.10                                            |
| BONNIE EADES<br>921 Beauregard Pkwy.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/25/2023                             | \$250.00     | \$1,200.00                                          |
| BONNIE EADES<br>921 Beauregard Pkwy.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 07/24/2023                             | \$500.00     | \$950.00                                            |
| CHALRES ELKINS, II<br>58380 Fort St.<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/03/2023                             | \$500.00     | \$500.00                                            |
| FAIRFIELD REALTY, LLC<br>3925 N. I-10 Service Rd. W<br>Ste. 105<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2023                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$6,560.25   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| LISA FAMILIA<br>1021 S. New Hampshire St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/15/2023                             | \$36.44      | \$86.44                                             |
| LAUREN FAVRET<br>1515 Poydras St.<br>Ste. 1400<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$200.00     | \$200.00                                            |
| BILLY RAY FISHER<br>648 Massena<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/23/2023                             | \$117.00     | \$117.00                                            |
| PENNY FRAME<br>2811 Tupelo St.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/03/2023                             | \$100.00     | \$100.00                                            |
| JULIE FRITSCHER<br>605 Bocage Court S.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/24/2023                             | \$21.06      | \$21.06                                             |
| DAVID M GAINES<br>425 Atherton Dr.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/25/2023                             | \$1,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$1,474.50   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| ALFRED GALINDO<br>3713 46th St.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/01/2023                             | \$104.10     | \$104.10                                            |
| DAVID GASPARD<br>17351 Hard Hat Dr.<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/31/2023                             | \$104.10     | \$364.35                                            |
| PATRI GAST<br>301 Normandy Dr.<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/06/2023                             | \$32.00      | \$32.00                                             |
| SARENA GAYLOR<br>1450 Poydras St.<br>Ste. 2200<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$200.00     | \$300.00                                            |
| KEN GILES<br>6004 Cypress Point Circle<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/31/2023                             | \$36.44      | \$145.76                                            |
| KEN GILES<br>6004 Cypress Point Circle<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/31/2023                             | \$36.44      | \$182.20                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$513.08     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>STEVE GOLDEN</b><br>774 Monterey Drive<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/25/2023                             | \$500.00     | \$4,854.10                                          |
| <b>LUIS GOMEZ</b><br>PO Box 1263<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/07/2023                             | \$50.00      | \$50.00                                             |
| <b>BRET GREGORY</b><br>16177 NE Shadow Valley Dr.<br>Lee's Summit, MO 64064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/22/2023                             | \$332.00     | \$332.00                                            |
| <b>PAUL S GUILLIE</b><br>113 Bourgeois Ct.<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/25/2023                             | \$100.00     | \$1,600.00                                          |
| <b>LIZ E GURTNER</b><br>4208 Girard St.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/25/2023                             | \$100.00     | \$300.00                                            |
| <b>SHERRY HAGE</b><br>1 Bay Colony Dr.<br>Ft. Lauderdale, FL 33308<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/15/2023                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$6,082.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CHARLENE N HALE</b><br>6905 Glenn<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/25/2023                             | \$100.00     | \$750.00                                            |
| <b>ALFRED HARRELL</b><br>6170 Monarch Ave.<br>Baton Rouge, LA 70811<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2023                             | \$50.00      | \$50.00                                             |
| <b>SEAN HARRY</b><br>11 Louis Ave.<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/04/2023                             | \$26.03      | \$26.03                                             |
| <b>JULIA HASELDEN</b><br>821 Jackson St.<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/03/2023                             | \$100.00     | \$100.00                                            |
| <b>ALEX HEBERT</b><br>10943 US Hwy 167<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/10/2023                             | \$18.00      | \$18.00                                             |
| <b>TR HENNING</b><br>PO Box 67<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/04/2023                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$544.03     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| RENEE HENRY<br>3355 Somerset Tr. SE<br>Marietta, GA 30067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/31/2023                             | \$104.10     | \$104.10                                            |
| HINES BROTHERS INVESTMENTS<br>PO Box 2188<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2023                             | \$250.00     | \$250.00                                            |
| BETTY-ANN HOSS<br>275 Walter Rd.<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/25/2023                             | \$100.00     | \$100.00                                            |
| THOMAS HUE<br>114 Dino Ext<br>Pierre Part, LA 70339<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/03/2023                             | \$500.00     | \$1,500.00                                          |
| BUFORD HUGG<br>581 Rambin Rd.<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/12/2023                             | \$100.00     | \$100.00                                            |
| JACQUELINE L HUGHES<br>5034 Cleveland Pl.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/03/2023                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$1,104.10   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>BRIAN ILLG</b><br>118 WEST IMPERIAL DR.<br>HARAHAH, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/03/2023                             | \$100.00     | \$100.00                                            |
| <b>INTEGRA HEALTHCARE</b><br>69150 Highway 190 Service Rd.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$1,000.00   | \$1,000.00                                          |
| <b>JASMINE CONSULTING</b><br>410 West Wilson St.<br>Ville Platte, LA 70586<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/04/2023                             | \$100.00     | \$100.00                                            |
| <b>MARY JONES</b><br>8006 Winners Circle<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/10/2023                             | \$104.10     | \$624.61                                            |
| <b>MONA KAMBUR</b><br>PO Box 971<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 07/11/2023                             | \$208.20     | \$2,740.20                                          |
| <b>MICHAEL KEARNEY</b><br>6334 Prytania St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/25/2023                             | \$500.00     | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$2,012.30   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s)                                              |                        |
| KELLEY'S PLUMBING SERVICE, INC.<br>2012 Connecticut Ave.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$250.00                                                  | \$500.00               |
| RUTHANNE KENNEDY-HILKER<br>14 Jennifer Court<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/31/2023                             | \$520.51                                                  | \$520.51               |
| KYLE KENT<br>549 Browning Loop<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/01/2023                             | \$520.51                                                  | \$1,520.51             |
| KLECKLEY PAC<br>PO Box 4085<br>Lake Charles, LA 70606<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/04/2023                             | \$5,000.00                                                | \$5,000.00             |
| L & O MARINE<br>PO Box 8828<br>Metairie, LA 70011<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/16/2023                             | \$1,000.00                                                | \$1,500.00             |
| MARY LABORDE<br>240 S. Massachusetts St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/11/2023                             | \$52.05                                                   | \$52.05                |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$7,343.07                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$5,000.00</u>                                                                                                                                      |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                              |                        |
| JUDITH G LACOUR<br>805 W 15th Ave.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/16/2023                             | \$250.00                                                  | \$250.00               |
| M. J LAGARDE<br>917 Beauregard Parkway<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/23/2023                             | \$104.10                                                  | \$204.10               |
| THOMAS LAIZER, III<br>21180 Main St.<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/29/2023                             | \$52.05                                                   | \$52.05                |
| LINDSAY LANAU<br>193 Audubon Blvd.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/20/2023                             | \$520.51                                                  | \$520.51               |
| PHILIP A LATAPIE, JR.<br>765 Plantation Dr.<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/24/2023                             | \$500.00                                                  | \$500.00               |
| SUSAN LATHAM<br>600 Bocage Ct. N.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/25/2023                             | \$1,000.00                                                | \$1,450.00             |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$2,426.66                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                    |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| LORI LAYMAN<br>6850 Bayou Paul Rd.<br>St. Gabriel, LA 70776<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/30/2023                             | \$104.10     | \$104.10                                            |
| JANICE M LEAUMONT<br>661 Fielding Ave.<br>Terrytown, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/25/2023                             | \$100.00     | \$100.00                                            |
| LEKE MECHANICAL, INC.<br>PO Box 404<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/02/2023                             | \$250.00     | \$500.00                                            |
| MICHAEL LIEBAERT<br>104 Audubon Trace<br>New Orleans, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023                             | \$100.00     | \$100.00                                            |
| ANTHONY LIGI, JR<br>5216 Senac Drive<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/25/2023                             | \$1,000.00   | \$4,550.00                                          |
| U JENS LORENZ<br>812 Bonfouca Ln.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/04/2023                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                       |                                        | \$2,054.10   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 09/03/2023                             | \$3,500.00   | \$5,000.00                                          |
| DESIE MACK<br>3316 Gladys Dr.<br>Addis, LA 70710<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                             | 08/21/2023                             | \$100.00     | \$100.00                                            |
| LORNA MADISON<br>1301 Lake Frances Dr.<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                   | 08/23/2023                             | \$260.25     | \$2,520.50                                          |
| MAGNOLIA PAC<br>PO Box 214<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                 | 08/16/2023                             | \$1,000.00   | \$1,000.00                                          |
| CLAUDE D MAHER<br>2816 Creely Dr.<br>Chalmette, LA 70043<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                     | 09/03/2023                             | \$1,250.00   | \$1,650.00                                          |
| MARK T MAHER<br>1 Cardinal Rd.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                        | 08/25/2023                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                               |                                        | \$6,210.25   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                  |                                        | \$4,500.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| G.J. MAHL, III<br>7217 Westminster Dr.<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/03/2023                             | \$500.00                                                  | \$500.00               |
| MAO-TEC LLC<br>56950 Ourso Rd.<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/03/2023                             | \$1,500.00                                                | \$3,500.00             |
| STEVEN MARTIN<br>5751 Eastover Drive<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/25/2023                             | \$100.00                                                  | \$250.00               |
| CHARLES R MAULDIN<br>71203 Clipper Place<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$100.00                                                  | \$100.00               |
| DONALD MCDANIEL<br>16487 Felicita Court<br>Naples, FL 34110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/22/2023                             | \$52.05                                                   | \$726.66               |
| MIKE MCINTEER<br>72386 Sunset Dr.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/24/2023                             | \$52.05                                                   | \$104.10               |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$2,304.10                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                 |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MIKE MCINTEER</b><br>72386 Sunset Dr.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/28/2023                             | \$50.00      | \$154.10                                            |
| <b>MARGARET MCKENZI</b><br>3437 Maine Ave.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/04/2023                             | \$104.10     | \$156.15                                            |
| <b>KEVIN MCNEELY</b><br>304 Sena Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/25/2023                             | \$500.00     | \$1,950.00                                          |
| <b>ASHLEY MCREYNOLDS</b><br>1862 Tudor Dr.<br>Baotn Rouge, LA 70815<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/10/2023                             | \$52.05      | \$206.15                                            |
| <b>JOHN D MEISLER</b><br>7002 Longvue Dr.<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/03/2023                             | \$100.00     | \$100.00                                            |
| <b>HENNESSY MELANCON</b><br>252 Old Safari Hts.<br>Cut Off, LA 70346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2023                             | \$104.10     | \$104.10                                            |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$910.25     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>HENNESSY MELANCON</b><br>252 Old Safari Hts.<br>Cut Off, LA 70346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/21/2023                             | \$78.08      | \$182.18                                            |
| <b>JOSEPH MIER</b><br>44065 High Oats Trail<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/30/2023                             | \$208.20     | \$624.60                                            |
| <b>JOSEPH MIER</b><br>44065 High Oats Trail<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/31/2023                             | \$208.20     | \$416.40                                            |
| <b>DAPHNE H MISURACA</b><br>528 Casey Dr.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/31/2023                             | \$104.10     | \$408.20                                            |
| <b>KATHERINE MODEEN</b><br>838 South Vermont St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/16/2023                             | \$100.00     | \$100.00                                            |
| <b>TIMOTHY MONTREUIL</b><br>19248 South Fitzmorris Rd.<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2023                             | \$35.00      | \$96.03                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$733.58     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CHRIS MOOSE</b><br>105 N. Lowell Ln.<br>Austin, TX 78733<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/03/2023                             | \$520.51     | \$520.51                                            |
| <b>PAUL R MORRIS</b><br>PO Box 462<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/04/2023                             | \$250.00     | \$250.00                                            |
| <b>NNANTA NGARI</b><br>36329 Timberridge Ave.<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/02/2023                             | \$200.00     | \$200.00                                            |
| <b>NORTHLINE INVESTMENTS, LLC</b><br>519 Metairie Rd.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/24/2023                             | \$1,000.00   | \$1,000.00                                          |
| <b>R.L. NOWLIN</b><br>1005 Williams Avenue<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/03/2023                             | \$500.00     | \$500.00                                            |
| <b>JIMMY O'FLYNN</b><br>2129 Augusta Dr.<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/10/2023                             | \$1,041.02   | \$1,541.02                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$3,511.53   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JIM ORR</b><br>1025 Orion Ave.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/21/2023                             | \$208.20     | \$208.20                                            |
| <b>AMY OURSO</b><br>56950 Ourso Road<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/03/2023                             | \$3,000.00   | \$5,000.00                                          |
| <b>DRENA OURSO</b><br>56940 Ourso Rd.<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/01/2023                             | \$260.25     | \$2,019.27                                          |
| <b>MARTIN OURSO</b><br>59950 Alice Carlisle Dr.<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/18/2023                             | \$1,041.02   | \$1,041.02                                          |
| <b>SUSAN OURSO</b><br>44228 Stringer Bridge Rd.<br>St. Amant, LA 70774<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/30/2023                             | \$52.05      | \$52.05                                             |
| <b>JOSEPH PACI</b><br>401 Faye Ave.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/30/2023                             | \$26.03      | \$26.03                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$4,587.55   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>RANDY PAEZ</b><br>12 Valley View Dr.<br>Montville, NJ 07045<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/23/2023                             | \$21.06      | \$571.06                                            |
| <b>BARRY PELLERIN</b><br>4934 Janice Ave.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/28/2023                             | \$34.00      | \$34.00                                             |
| <b>LEANDER H PEREZ, IV</b><br>401 Bellaire Dr.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/25/2023                             | \$50.00      | \$50.00                                             |
| <b>COREY PERRILLOUX</b><br>39479 Quail Creek Ave.<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2023                             | \$100.00     | \$100.00                                            |
| <b>PHYSICIANS CARE CENTER</b><br>4750 N. Blvd.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/02/2023                             | \$250.00     | \$250.00                                            |
| <b>KIM PICONE</b><br>9909 Jefferson Hwy<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/03/2023                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$555.06     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CHARLES J PIERSON</b><br>4517 Cleary Ave.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/25/2023                             | \$50.00      | \$50.00                                             |
| <b>MICHAEL PLEMER</b><br>1405 Audubon St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/23/2023                             | \$200.00     | \$2,261.53                                          |
| <b>DONNA POIRRIER</b><br>34554 Cotton Dr.<br>Donaldsonville, LA 70346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/03/2023                             | \$200.00     | \$200.00                                            |
| <b>TRACIE G POIRRIER</b><br>2418 Saint John Pl.<br>Donaldsonville, LA 70346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/03/2023                             | \$100.00     | \$100.00                                            |
| <b>CALLIE B POLOZOLA</b><br>15534 Green Trails Blvd.<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023                             | \$52.05      | \$156.15                                            |
| <b>D.J. PONVILLE, JR.</b><br>19050 Turnberry Ct.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/31/2023                             | \$104.10     | \$1,704.10                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$706.15     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| JEREMY POUNDS<br>23443 Thornhill Rd.<br>Bush, LA 70431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/08/2023                             | \$52.05      | \$152.05                                            |
| M. CLELAND POWELL, III<br>1504 Homer St.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/24/2023                             | \$2,500.00   | \$2,500.00                                          |
| LAWRENCE G PUGH<br>1201 Calhoun St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/25/2023                             | \$1,000.00   | \$1,000.00                                          |
| MARIANNE M PURCELL<br>2005 Riviere Ave.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/25/2023                             | \$500.00     | \$1,700.00                                          |
| TOM QUINN<br>204 Place Du Chene<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/26/2023                             | \$1,041.02   | \$2,082.04                                          |
| STEVE RAPIER<br>312 Ormond Dr<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/25/2023                             | \$250.00     | \$4,291.02                                          |
| 4. SUBTOTAL (this page)                                                                                                                                       |                                        | \$5,343.07   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>WARREN RIVERA</b><br>1549 Regatta Cove<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/24/2023                             | \$52.05      | \$208.20                                            |
| <b>RMM, LLC</b><br>56950 Ourso Road<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/03/2023                             | \$2,500.00   | \$2,500.00                                          |
| <b>KATIE ROBERTSON</b><br>1068 Spring Haven Lane<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2023                             | \$100.00     | \$100.00                                            |
| <b>EDWIN ROBINSON</b><br>551 Stonegate Dr.<br>Clarksville, TN 37043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/04/2023                             | \$52.05      | \$156.15                                            |
| <b>JOHNNY ROSIER</b><br>270 Breland Rd.<br>Jena, LA 71342<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/23/2023                             | \$260.25     | \$1,145.11                                          |
| <b>JOHNNY ROSIER</b><br>270 Breland Rd.<br>Jena, LA 71342<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/04/2023                             | \$104.10     | \$1,249.21                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$3,068.45   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                        | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                           | a. Date(s)                             | b. Amount(s)                                              |                        |
| JOHNNY ROSIER<br>270 Breland Rd.<br>Jena, LA 71342<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/24/2023                             | \$260.25                                                  | \$884.86               |
| EASTEN J ROTH<br>4805 Folse Dr.<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/25/2023                             | \$400.00                                                  | \$2,153.73             |
| BENNY ROUSSELLE<br>1012 Epsilon<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/12/2023                             | \$50.00                                                   | \$50.00                |
| BENNY ROUSSELLE<br>1012 Epsilon<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/24/2023                             | \$21.06                                                   | \$71.06                |
| ALLISON ROY<br>611 Millgate Place<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2023                             | \$104.10                                                  | \$154.10               |
| GAIL SANDERS<br>PO Box 1698<br>Walker, LA 70785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/23/2023                             | \$104.10                                                  | \$104.10               |
| 4. SUBTOTAL (this page)                                                                                                                                   |                                        | \$939.51                                                  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                    |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                               |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                        |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>THEODORE SANDERS</b><br>3861 Peach Tree Court<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/21/2023                             | \$100.00     | \$250.00                                            |
| <b>ERIN SCHNEIDER</b><br>1121 Richland Ave.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/25/2023                             | \$100.00     | \$100.00                                            |
| <b>STACEY S SCHOTT</b><br>3925 N I10 Service Rd. W<br>Ste. 105<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$1,000.00   | \$5,000.00                                          |
| <b>SCHRODER LEADERSHIP PAC</b><br>601 Bocage Ct.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/04/2023                             | \$5,000.00   | \$5,000.00                                          |
| <b>ELLIE SCHRODER</b><br>PO Box 76<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/23/2023                             | \$32.00      | \$80.00                                             |
| <b>STEVEN W SCOGGIN</b><br>2427 Monroe St.<br>Mandeville, LA 70048<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/04/2023                             | \$104.10     | \$1,604.10                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                             |                                        | \$6,336.10   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| MICHAEL A SEVANTE<br>59560 Boe Dr.<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/26/2023                             | \$52.05      | \$315.54                                            |
| JOHN H SHIRES<br>1383 Constance Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/29/2023                             | \$104.10     | \$604.10                                            |
| LISA M SIMONS<br>580 Bocage Ct.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 07/24/2023                             | \$100.00     | \$100.00                                            |
| SLMA PHYSICIAN PAC, LLC<br>1990 Industrial Blvd.<br>Houma, LA 70363<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2023                             | \$5,000.00   | \$5,000.00                                          |
| DONALD SMITH<br>901 Beau Chene Dr.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/04/2023                             | \$104.10     | \$208.20                                            |
| JENNY SMITH<br>10305 E. Goner Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 07/10/2023                             | \$66.00      | \$66.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$5,426.25   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUIS M STEPHENSON<br>630 Oak St.<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/24/2023                             | \$500.00     | \$500.00                                            |
| SCOTT STERNFELS<br>7229 Highway 1 South<br>Donaldsonville, LA 70346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/03/2023                             | \$300.00     | \$300.00                                            |
| TAMI HOTARD CAMPAIGN<br>105 St. Calais Place<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023                             | \$250.00     | \$250.00                                            |
| DONALD THOMPSON<br>80 Juniper Ct.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/25/2023                             | \$125.00     | \$125.00                                            |
| MICHAEL TOMLINSON<br>PO Box 1959<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/17/2023                             | \$52.05      | \$354.10                                            |
| TROY R. KELLER, APLC<br>917 N. Causeway Blvd.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/25/2023                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$1,477.05   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>VALARIE VANVRANCKEN</b><br>4613 Hessmer Ave.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2023                             | \$500.00     | \$500.00                                            |
| <b>DAVID VAUGHN</b><br>12302 Highland Dr.<br>Geismar, LA 70734<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/03/2023                             | \$500.00     | \$500.00                                            |
| <b>PAM VOELKEL</b><br>76206 Tantella Ranch Rd.<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023                             | \$500.00     | \$2,500.00                                          |
| <b>JOHN T VOLLENWEIDER</b><br>5501 Craig Ave.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/25/2023                             | \$200.00     | \$200.00                                            |
| <b>RACHEL WALKER</b><br>307 Fourth Ave.<br>Pittsburgh, PA 15222<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/21/2023                             | \$30.00      | \$33.00                                             |
| <b>NORA WETZEL</b><br>1623 Peniston St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/16/2023                             | \$52.05      | \$52.05                                             |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$1,782.05   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |               | 3. Total this Election                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|------------------------------------------------------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s)  |                                                                  |
| CATHERINE S WILLIAMS<br>819 W 15th Ave.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/23/2023                             | \$68.00       | \$68.00                                                          |
| MILES B WILLIAMS<br>1784 Ingleside Dr.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2023                             | \$500.00      | \$500.00                                                         |
| RYAN WILLIS<br>3850 E. Baseline Rd.<br>#118<br>Mesa, AZ 85206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/20/2023                             | \$1,000.00    | \$1,000.00                                                       |
| YOU CALL G LLC<br>501 Atherton Dr.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/25/2023                             | \$500.00      | \$500.00                                                         |
| RICHARD ZIMMER, III<br>3509 Tartan Dr.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/23/2023                             | \$520.51      | \$520.51                                                         |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$2,588.51    | N/A                                                              |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        | \$ 106,694.64 | N/A                                                              |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                    |                                        |               |                                                                  |
| SUBTOTAL (this page)                                                                                                                                           |                                        | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 19,500.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                           | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| <b>VIKKI BAKER</b><br>5245 Lark Lane<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | In-Kind; Table for NRA Banquet                 | 08/12/2023 | \$1,250.00    | \$1,250.00                                                         |
| <b>KENNY SMITH</b><br>3841 Rue Left Bank<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | In-Kind; Table for NRA Banquet                 | 08/12/2023 | \$1,250.00    | \$1,250.00                                                         |
| 4. SUBTOTAL (this page)                                                                                                   |                                                |            | \$2,500.00    | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                    |                                                |            | \$ 2,500.00   | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                        |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                      |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                         | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-----------------------------------------------------------------------|------------|-------------------|--------------|
| MORGAN STANLEY<br>1261 West Causeway Approach<br>Mandeville, LA 70471 | 08/31/2023 | Interest Income   | \$5,111.40   |
| MORGAN STANLEY<br>1261 West Causeway Approach<br>Mandeville, LA 70471 | 07/31/2023 | Interest Income   | \$5,387.11   |
| 5. Total OTHER RECEIPTS during this reporting period                  |            |                   | \$ 10,498.51 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JOHN SCHRODER<br>70117 Hwy 59<br>Ste. G<br>Abita Springs, LA 70420                                                                                                           | 2. a. Date* <u>12/1/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>590,000.00</u><br>d. Balance due ..... \$ <u>590,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____           |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor                                                                                                                                                      | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| HUTCHINSON & COMPANY<br>3722 Westervelt Ave.<br>Baton Rouge, LA 70820<br><br>Reason Debt Incurred: Reimbursement Expenses.<br>Has not provided expense back-up after requests from campaign | \$3,059.61                                   | \$0.00                                | \$3,059.61                         | \$0.00                                         |
| HUTCHINSON & COMPANY<br>3722 Westervelt Ave.<br>Baton Rouge, LA 70820<br><br>Reason Debt Incurred: Fundraising Consulting and Commission in Dispute with Vendor                             | \$46,815.00                                  | \$0.00                                | \$46,815.00                        | \$0.00                                         |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                          |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| C&C PRODUCTIONS<br>4600 Bissonet Dr.<br>Metairie, LA 70003        | 08/20/2023                            | Entertainment for Rock-N-Bowl Fundraiser | \$ 1,800.00  |
| DDSU-TV<br>846 Howard Ave.<br>New Orleans, LA 70113               | 08/25/2023                            | TV Media Buy                             | \$ 460.00    |
| DDSU-TV<br>846 Howard Ave.<br>New Orleans, LA 70113               | 09/01/2023                            | TV Media Buy                             | \$ 965.00    |
| DDSU-TV<br>846 Howard Ave.<br>New Orleans, LA 70113               | 08/18/2023                            | TV Media Buy                             | \$ 605.00    |
| KARD-TV<br>200 Pavillioin Rd.<br>West Monroe, LA 71292            | 08/18/2023                            | TV Media Buy                             | \$ 2,785.00  |
| KARD-TV<br>200 Pavillioin Rd.<br>West Monroe, LA 71292            | 07/07/2023                            | TV Media Buy                             | \$ 1,260.00  |
| KARD-TV<br>200 Pavillioin Rd.<br>West Monroe, LA 71292            | 09/01/2023                            | TV Media Buy                             | \$ 4,940.00  |
| KARD-TV<br>200 Pavillioin Rd.<br>West Monroe, LA 71292            | 08/25/2023                            | TV Media Buy                             | \$ 2,655.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                                          | \$15,470.00  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                          |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| KBEF-AM<br>410 Lakeshore Dr.<br>Minden, LA 71055                  | 08/25/2023                            | Radio Ad Buy  | \$ 345.87    |
| KBEF-AM<br>410 Lakeshore Dr.<br>Minden, LA 71055                  | 08/18/2023                            | Radio Ad Buy  | \$ 345.87    |
| KBEF-AM<br>410 Lakeshore Dr.<br>Minden, LA 71055                  | 09/01/2023                            | Radio Ad Buy  | \$ 345.87    |
| KHLL-FM<br>217 Gilliland Rd.<br>West Monroe, LA 71291             | 08/18/2023                            | Radio Ad Buy  | \$ 330.00    |
| KHLL-FM<br>217 Gilliland Rd.<br>West Monroe, LA 71291             | 08/25/2023                            | Radio Ad Buy  | \$ 330.00    |
| KHLL-FM<br>217 Gilliland Rd.<br>West Monroe, LA 71291             | 09/01/2023                            | Radio Ad Buy  | \$ 330.00    |
| KJLO-FM<br>1109 Hudson Ln.<br>Monroe, LA 71201                    | 09/01/2023                            | Radio Ad Buy  | \$ 349.00    |
| KJLO-FM<br>1109 Hudson Ln.<br>Monroe, LA 71201                    | 08/25/2023                            | Radio Ad Buy  | \$ 349.00    |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$2,725.61   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| KJLO-FM<br>1109 Hudson Ln.<br>Monroe, LA 71201                    | 08/18/2023                            | Radio Ad Buy  | \$ 349.00    |
| KMLB-AM<br>1109 Hudson Ln.<br>Monroe, LA 71201                    | 08/18/2023                            | Radio Ad Buy  | \$ 219.00    |
| KMLB-AM<br>1109 Hudson Ln.<br>Monroe, LA 71201                    | 08/25/2023                            | Radio Ad Buy  | \$ 219.00    |
| KMLB-AM<br>1109 Hudson Ln.<br>Monroe, LA 71201                    | 09/01/2023                            | Radio Ad Buy  | \$ 219.00    |
| KNOE-TV<br>1400 Oliver Rd.<br>Monroe, LA 71201                    | 09/01/2023                            | TV Media Buy  | \$ 19,430.00 |
| KNOE-TV<br>1400 Oliver Rd.<br>Monroe, LA 71201                    | 08/25/2023                            | TV Media Buy  | \$ 13,150.00 |
| KNOE-TV<br>1400 Oliver Rd.<br>Monroe, LA 71201                    | 08/18/2023                            | TV Media Buy  | \$ 16,400.00 |
| KNOE-TV<br>1400 Oliver Rd.<br>Monroe, LA 71201                    | 07/07/2023                            | TV Media Buy  | \$ 12,900.00 |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$62,886.00  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| KTVE-TV<br>200 Pavillion Rd.<br>West Monroe, LA 71292                         | 07/07/2023                            | TV Media Buy  | \$ 1,560.00  |
| KTVE-TV<br>200 Pavillion Rd.<br>West Monroe, LA 71292                         | 08/18/2023                            | TV Media Buy  | \$ 2,600.00  |
| KTVE-TV<br>200 Pavillion Rd.<br>West Monroe, LA 71292                         | 08/25/2023                            | TV Media Buy  | \$ 2,600.00  |
| KTVE-TV<br>200 Pavillion Rd.<br>West Monroe, LA 71292                         | 09/01/2023                            | TV Media Buy  | \$ 3,225.00  |
| LOUISIANA RIGHT TO LIFE<br>200 Allen Toussaint Blvd.<br>New Orleans, LA 70124 | 07/07/2023                            | Donation      | \$ 50.00     |
| MNOE-TV<br>1400 Oliver Rd.<br>Monroe, LA 71201                                | 09/01/2023                            | TV Media Buy  | \$ 2,325.00  |
| MNOE-TV<br>1400 Oliver Rd.<br>Monroe, LA 71201                                | 08/25/2023                            | TV Media Buy  | \$ 3,740.00  |
| MNOE-TV<br>1400 Oliver Rd.<br>Monroe, LA 71201                                | 08/18/2023                            | TV Media Buy  | \$ 2,200.00  |
| 3. SUBTOTAL (optional)                                                        |                                       |               | \$18,300.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |               |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| MNOE-TV<br>1400 Oliver Rd.<br>Monroe, LA 71201                    | 07/07/2023                            | TV Media Buy  | \$ 1,080.00  |
| WBRP-FM<br>929 Government St.<br>Baton Rouge, LA 70802            | 08/18/2023                            | Radio Ad Buy  | \$ 1,040.00  |
| WBRP-FM<br>929 Government St.<br>Baton Rouge, LA 70802            | 08/25/2023                            | Radio Ad Buy  | \$ 1,040.00  |
| WBRP-FM<br>929 Government St.<br>Baton Rouge, LA 70802            | 09/01/2023                            | Radio Ad Buy  | \$ 1,040.00  |
| WDSU-TV<br>846 Howard Ave.<br>New Orleans, LA 70113               | 09/01/2023                            | TV Media Buy  | \$ 26,860.00 |
| WDSU-TV<br>846 Howard Ave.<br>New Orleans, LA 70113               | 08/25/2023                            | TV Media Buy  | \$ 16,275.00 |
| WDSU-TV<br>846 Howard Ave.<br>New Orleans, LA 70113               | 08/18/2023                            | TV Media Buy  | \$ 19,735.00 |
| WGNO-TV<br>1 Galleria Blvd.<br>Ste. 850<br>Metairie, LA 70001     | 08/18/2023                            | TV Media Buy  | \$ 2,235.00  |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$69,305.00  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| WGNO-TV<br>1 Galleria Blvd.<br>Ste. 850<br>Metairie, LA 70001                 | 08/25/2023                            | TV Media Buy    | \$ 2,875.00  |
| WGNO-TV<br>1 Galleria Blvd.<br>Ste. 850<br>Metairie, LA 70001                 | 09/01/2023                            | TV Media Buy    | \$ 4,500.00  |
| WIX.COM<br>500 Terry A Francois Blvd.<br>6th Floor<br>San Francisco, CA 94158 | 07/08/2023                            | Online Software | \$ 35.00     |
| WIX.COM<br>500 Terry A Francois Blvd.<br>6th Floor<br>San Francisco, CA 94158 | 08/07/2023                            | Online Software | \$ 35.00     |
| WJBO-AM<br>5555 Hilton Ave.<br>Ste. 500<br>Baton Rouge, LA 70808              | 09/01/2023                            | Radio Ad Buy    | \$ 2,450.00  |
| WJBO-AM<br>5555 Hilton Ave.<br>Ste. 500<br>Baton Rouge, LA 70808              | 08/25/2023                            | Radio Ad Buy    | \$ 2,450.00  |
| WJBO-AM<br>5555 Hilton Ave.<br>Ste. 500<br>Baton Rouge, LA 70808              | 08/18/2023                            | Radio Ad Buy    | \$ 2,450.00  |
| WRNO-AM<br>929 Howard Ave.<br>New Orleans, LA 70113                           | 08/25/2023                            | Radio Ad Buy    | \$ 4,860.00  |
| 3. SUBTOTAL (optional)                                                        |                                       |                 | \$19,655.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                 |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| WRNO-AM<br>929 Howard Ave.<br>New Orleans, LA 70113               | 08/18/2023                            | Radio Ad Buy  | \$ 8,400.00  |
| WRNO-AM<br>929 Howard Ave.<br>New Orleans, LA 70113               | 09/01/2023                            | Radio Ad Buy  | \$ 4,543.00  |
| WTGE-FM<br>929 Government St.<br>Baton Rouge, LA 70802            | 09/01/2023                            | Radio Ad Buy  | \$ 885.00    |
| WTGE-FM<br>929 Government St.<br>Baton Rouge, LA 70802            | 08/25/2023                            | Radio Ad Buy  | \$ 885.00    |
| WTGE-FM<br>929 Government St.<br>Baton Rouge, LA 70802            | 08/18/2023                            | Radio Ad Buy  | \$ 885.00    |
| WUPL-TV<br>1024 N. Rampart St.<br>New Orleans, LA 70116           | 08/25/2023                            | TV Media Buy  | \$ 1,530.00  |
| WUPL-TV<br>1024 N. Rampart St.<br>New Orleans, LA 70116           | 08/18/2023                            | TV Media Buy  | \$ 1,880.00  |
| WUPL-TV<br>1024 N. Rampart St.<br>New Orleans, LA 70116           | 09/01/2023                            | TV Media Buy  | \$ 1,550.00  |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$20,558.00  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| WVOG-AM<br>2730 Loumor Ave.<br>Metairie, LA 70001                 | 09/01/2023                            | Radio Ad Buy  | \$ 360.06    |
| WVOG-AM<br>2730 Loumor Ave.<br>Metairie, LA 70001                 | 08/25/2023                            | Radio Ad Buy  | \$ 211.80    |
| WVOG-AM<br>2730 Loumor Ave.<br>Metairie, LA 70001                 | 08/18/2023                            | Radio Ad Buy  | \$ 349.47    |
| WVUE-TV<br>1025 S. Jefferson Davis Pkwy.<br>New Orleans, LA 70125 | 08/18/2023                            | TV Media Buy  | \$ 55,150.00 |
| WVUE-TV<br>1025 S. Jefferson Davis Pkwy.<br>New Orleans, LA 70125 | 08/25/2023                            | TV Media Buy  | \$ 55,080.00 |
| WVUE-TV<br>1025 S. Jefferson Davis Pkwy.<br>New Orleans, LA 70125 | 09/01/2023                            | TV Media Buy  | \$ 40,525.00 |
| WVUE-TV<br>1025 S. Jefferson Davis Pkwy.<br>New Orleans, LA 70125 | 08/29/2023                            | TV Media Buy  | \$ 1,269.33  |
| WVUE-TV<br>1025 S. Jefferson Davis Pkwy.<br>New Orleans, LA 70125 | 09/01/2023                            | TV Media Buy  | \$ 5,923.07  |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$158,868.73 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| WWL-TV<br>1 Galleria Blvd.<br>Ste. 850<br>Metairie, LA 70001      | 09/01/2023                            | TV Media Buy        | \$ 21,455.00 |
| WWL-TV<br>1 Galleria Blvd.<br>Ste. 850<br>Metairie, LA 70001      | 08/25/2023                            | TV Media Buy        | \$ 13,180.00 |
| WWL-TV<br>1 Galleria Blvd.<br>Ste. 850<br>Metairie, LA 70001      | 08/18/2023                            | TV Media Buy        | \$ 13,325.00 |
| WYNK-FM<br>5555 Hilton Ave.<br>Ste. 500<br>Baton Rouge, LA 70808  | 08/25/2023                            | Radio Ad Buy        | \$ 2,220.00  |
| WYNK-FM<br>5555 Hilton Ave.<br>Ste. 500<br>Baton Rouge, LA 70808  | 09/01/2023                            | Radio Ad Buy        | \$ 2,220.00  |
| WYNK-FM<br>5555 Hilton Ave.<br>Ste. 500<br>Baton Rouge, LA 70808  | 08/18/2023                            | Radio Ad Buy        | \$ 2,220.00  |
| 5BOYS APPAREL<br>113 Jetplex Cir.<br>Ste. A<br>Madison, AL 35758  | 07/14/2023                            | Campaign Shirts     | \$ 534.40    |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 07/14/2023                            | CC Transaction Fees | \$ 0.89      |
| 3. SUBTOTAL (optional)                                            |                                       |                     | \$55,155.29  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                      |              |
|------------------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                        | 08/14/2023                            | CC Transaction Fees                  | \$ 0.89      |
| BASKET OF HOPE<br>3558 S. Jefferson Ave.<br>St. Louis, MO 63118        | 08/15/2023                            | Donation                             | \$ 155.35    |
| CALCASIEU RPEC<br>PO Box 1292<br>Lake Charles, LA 70602                | 07/27/2023                            | Iowa Straw Poll Event                | \$ 1,500.00  |
| CAPITAL COMMUNICATIONS, INC.<br>PO Box 12107<br>Raleigh, NC 27605      | 07/21/2023                            | General Campaign Consulting Services | \$ 22,500.00 |
| CAPITOL RESROUCES LLC<br>15708 Woodland Trail<br>Baton Rouge, LA 70817 | 07/07/2023                            | General Campaign Consulting Services | \$ 22,500.00 |
| CHEVRON - BR<br>510 St. Ferdinand<br>Baton Rouge, LA 70802             | 08/03/2023                            | Fuel for Campaign Travel             | \$ 49.57     |
| CHEVRON<br>24451 U.S. Hwy 190<br>Krotz Springs, LA 70750               | 07/11/2023                            | Fuel for Campaign Travel             | \$ 39.36     |
| CIRCLE K - HAMMOND<br>46011 N. Puma Dr.<br>Hammond, LA 70401           | 07/18/2023                            | Fuel for Campaign Travel             | \$ 34.70     |
| 3. SUBTOTAL (optional)                                                 |                                       |                                      | \$46,779.87  |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                      |              |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                                 |              |
|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| CMMT CONSULTING, LLC<br>563 Gadwell Dr.<br>Baton Rouge, LA 70810   | 07/19/2023                            | Administrative and Clerical Consulting Services | \$ 8,000.00  |
| CMMT CONSULTING, LLC<br>563 Gadwell Dr.<br>Baton Rouge, LA 70810   | 08/16/2023                            | Administrative and Clerical Consulting Services | \$ 8,000.00  |
| COLDSPARK<br>307 Fourth Ave.<br>14th Floor<br>Pittsburgh, PA 15222 | 08/04/2023                            | Digital Consulting Retainer                     | \$ 3,000.00  |
| COLDSPARK<br>307 Fourth Ave.<br>14th Floor<br>Pittsburgh, PA 15222 | 08/04/2023                            | Email Management Platform                       | \$ 350.00    |
| COLDSPARK<br>307 Fourth Ave.<br>14th Floor<br>Pittsburgh, PA 15222 | 08/04/2023                            | Commission on Fundraising                       | \$ 371.23    |
| COLDSPARK<br>307 Fourth Ave.<br>14th Floor<br>Pittsburgh, PA 15222 | 08/04/2023                            | Dedicated Short Code Monthly Lease              | \$ 599.00    |
| COLDSPARK<br>307 Fourth Ave.<br>14th Floor<br>Pittsburgh, PA 15222 | 07/19/2023                            | Digital Consulting Retainer                     | \$ 3,000.00  |
| COLDSPARK<br>307 Fourth Ave.<br>14th Floor<br>Pittsburgh, PA 15222 | 07/19/2023                            | Email Platform Fees                             | \$ 350.00    |
| 3. SUBTOTAL (optional)                                             |                                       |                                                 | \$23,670.23  |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                                 |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                    |              |
|--------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| COLDSPARK<br>307 Fourth Ave.<br>14th Floor<br>Pittsburgh, PA 15222 | 07/19/2023                            | Commission on Fundraising          | \$ 966.82    |
| COLDSPARK<br>307 Fourth Ave.<br>14th Floor<br>Pittsburgh, PA 15222 | 07/19/2023                            | Dedicated Short Code Monthly Lease | \$ 599.00    |
| COVINGTON SIGNS<br>PO Box 334<br>Covington, LA 70434               | 08/18/2023                            | Campaign Yard Signs                | \$ 1,505.49  |
| COVINGTON SIGNS<br>PO Box 334<br>Covington, LA 70434               | 07/25/2023                            | Campaign Yard Signs                | \$ 1,087.00  |
| COVINGTON SIGNS<br>PO Box 334<br>Covington, LA 70434               | 08/11/2023                            | Campaign Signs with Stakes         | \$ 1,975.62  |
| COVINGTON SIGNS<br>PO Box 334<br>Covington, LA 70434               | 08/30/2023                            | Campaign Signs with Stakes         | \$ 1,557.13  |
| DISCOUNT ZONE<br>1620 Veterans Blvd.<br>Metairie, LA 70005         | 08/27/2023                            | Fuel for Campaign Travel           | \$ 71.96     |
| DROPBOX<br>1800 Owens St.<br>San Francisco, CA 94107               | 08/29/2023                            | Cloud Storage Subscription         | \$ 15.00     |
| 3. SUBTOTAL (optional)                                             |                                       |                                    | \$7,778.02   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                    |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                                      |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| DROPBOX<br>1800 Owens St.<br>San Francisco, CA 94107                                       | 08/01/2023                            | Cloud Storage Subscription           | \$ 15.00     |
| EBR PARISH WOMEN REPUBLICANS<br>5000 W. Esplanade<br>Ste. A, Box 139<br>Metairie, LA 70006 | 08/10/2023                            | Event Sponsorship                    | \$ 150.00    |
| ELEVATED CONSULTING<br>914 Aurora Ave.<br>Metairie, LA 70005                               | 08/22/2023                            | Administrative and Clerical Services | \$ 1,962.50  |
| ELEVATED CONSULTING<br>914 Aurora Ave.<br>Metairie, LA 70005                               | 07/30/2023                            | Administrative and Clerical Services | \$ 1,412.50  |
| ELEVATED CONSULTING<br>914 Aurora Ave.<br>Metairie, LA 70005                               | 08/22/2023                            | Administrative Services              | \$ 1,962.50  |
| ELMWOOD BUSINESS ASSOCIATION<br>PO Box 23642<br>Elmwood, LA 70183                          | 08/09/2023                            | Tickets to Political Forum           | \$ 80.00     |
| FACEBOOK, INC.<br>1601 S. California Ave.<br>Palo Alto, CA 94304                           | 08/09/2023                            | Social Media Advertisement           | \$ 50.00     |
| FACEBOOK, INC.<br>1601 S. California Ave.<br>Palo Alto, CA 94304                           | 08/11/2023                            | Social Media Advertisement           | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                                     |                                       |                                      | \$5,682.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                                      |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                             |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| FEDEX<br>942 S. Shady Grove Rd.<br>Memphis, TN 38120              | 08/25/2023                            | Overnight Postage for Media Buys            | \$ 300.00    |
| FEDEX<br>942 S. Shady Grove Rd.<br>Memphis, TN 38120              | 07/07/2023                            | Postage to Overnight TV Media Buy Payments  | \$ 60.00     |
| FEDEX<br>942 S. Shady Grove Rd.<br>Memphis, TN 38120              | 09/01/2023                            | Overnight Postage of Media Buy Checks       | \$ 300.00    |
| HB, LLC<br>278 Bellaire Rd.<br>New Orleans, LA 70124              | 08/23/2023                            | Commission on Fundraising                   | \$ 562.50    |
| HB, LLC<br>278 Bellaire Rd.<br>New Orleans, LA 70124              | 08/23/2023                            | Mileage Reimbursement for Fundraiser Travel | \$ 25.15     |
| HB, LLC<br>278 Bellaire Rd.<br>New Orleans, LA 70124              | 08/23/2023                            | Commission on Fundraising                   | \$ 562.50    |
| HB, LLC<br>278 Bellaire Rd.<br>New Orleans, LA 70124              | 08/23/2023                            | Mileage Reimbursement for Fundraiser Travel | \$ 25.15     |
| HOME DEPOT<br>40 Park Place Drive<br>Covington, LA 70433          | 08/09/2023                            | Campaign Sign Materials                     | \$ 172.71    |
| 3. SUBTOTAL (optional)                                            |                                       |                                             | \$2,008.01   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                             |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                                           |              |
|-----------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)                                             | c. Amount(s) |
| HOME DEPOT<br>40 Park Place Drive<br>Covington, LA 70433              | 08/09/2023                            | Campaign Sign Materials                                   | \$ 90.47     |
| HOME DEPOT<br>40 Park Place Drive<br>Covington, LA 70433              | 08/12/2023                            | Campaign Sign Materials                                   | \$ 226.78    |
| HOSS COMMUNICATIOINS<br>275 Walter Rd.<br>River Ridge, LA 70123       | 08/23/2023                            | Media Consulting Services                                 | \$ 2,750.00  |
| HOSS COMMUNICATIOINS<br>275 Walter Rd.<br>River Ridge, LA 70123       | 08/23/2023                            | Media Consulting Services                                 | \$ 2,750.00  |
| HOSS COMMUNICATIOINS<br>275 Walter Rd.<br>River Ridge, LA 70123       | 07/20/2023                            | Media and Video Production Services                       | \$ 2,750.00  |
| HUTCHINSON & COMPANY<br>3722 Westervelt Ave.<br>Baton Rouge, LA 70820 | 07/11/2023                            | Commission on Fundraising                                 | \$ 41,065.00 |
| HUTCHINSON & COMPANY<br>3722 Westervelt Ave.<br>Baton Rouge, LA 70820 | 07/11/2023                            | Mileage Reimbursement for Fundraiser and Meeting Travel   | \$ 1,298.00  |
| HUTCHINSON & COMPANY<br>3722 Westervelt Ave.<br>Baton Rouge, LA 70820 | 07/11/2023                            | January 2022 - April 2022 Fundraising Consulting Services | \$ 14,000.00 |
| 3. SUBTOTAL (optional)                                                |                                       |                                                           | \$64,930.25  |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                                           |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                       |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                         | c. Amount(s) |
| HYATT PARKING<br>601 Loyola Ave.<br>New Orleans, LA 70113         | 07/11/2023                            | Parking for Fundraising Event                         | \$ 19.84     |
| JACMEL INN<br>903 E. Morris Ave.<br>Hammond, LA 70401             | 07/11/2023                            | Food and Beverage for Fundraiser                      | \$ 837.33    |
| JADE MARKETING<br>15205 Arleen Normand Dr.<br>Covington, LA 70435 | 08/01/2023                            | Photography, Videography, and Social Media Management | \$ 1,500.00  |
| JADE MARKETING<br>15205 Arleen Normand Dr.<br>Covington, LA 70435 | 08/29/2023                            | Social Media Consulting                               | \$ 1,500.00  |
| KEEL-AM<br>6341 Westport Ave.<br>Shreveport, LA 71129             | 08/25/2023                            | Radio Ad Buy                                          | \$ 1,240.00  |
| KEEL-AM<br>6341 Westport Ave.<br>Shreveport, LA 71129             | 08/18/2023                            | Radio Ad Buy                                          | \$ 1,240.00  |
| KEEL-AM<br>6341 Westport Ave.<br>Shreveport, LA 71129             | 09/01/2023                            | Radio Ad Buy                                          | \$ 1,240.00  |
| KIOU-AM<br>PO Box 444<br>Spartanburg, SC 29304                    | 09/01/2023                            | Radio Ad Buy                                          | \$ 960.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                                                       | \$8,537.17   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                       |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                                 |              |
|----------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| KIOU-AM<br>PO Box 444<br>Spartanburg, SC 29304                                   | 08/18/2023                            | Radio Ad Buy                    | \$ 960.00    |
| KIOU-AM<br>PO Box 444<br>Spartanburg, SC 29304                                   | 08/25/2023                            | Radio Ad Buy                    | \$ 960.00    |
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN<br>5000 W. Esplanade<br>Ste. A, Box 139 | 07/21/2023                            | LFRW Meet and Greet Sponsorship | \$ 1,250.00  |
| LOUISIANA SECRETARY OF STATE<br>8585 Archives Ave.<br>Baton Rouge, LA 70809      | 08/07/2023                            | Qualifying Fees                 | \$ 1,125.00  |
| LOUISIANA YOUNG REPUBLICANS<br>8925 Bayside Ave.<br>Baton Rouge, LA 70806        | 07/21/2023                            | Donation                        | \$ 500.00    |
| LOWE'S<br>3640 Veteran Memorial Blvd.<br>Metairie, LA 70002                      | 07/14/2023                            | Campaign Sign Materials         | \$ 130.60    |
| LOWE'S<br>3640 Veteran Memorial Blvd.<br>Metairie, LA 70002                      | 07/19/2023                            | Campaign Sign Materials         | \$ 157.79    |
| LOWE'S<br>3640 Veteran Memorial Blvd.<br>Metairie, LA 70002                      | 07/26/2023                            | Campaign Sign Materials         | \$ 260.01    |
| 3. SUBTOTAL (optional)                                                           |                                       |                                 | \$5,343.40   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                                 |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                                          |              |
|----------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| LOWE'S<br>3640 Veteran Memorial Blvd.<br>Metairie, LA 70002                            | 07/28/2023                            | Campaign Sign Materials                  | \$ 373.91    |
| LOWE'S<br>3640 Veteran Memorial Blvd.<br>Metairie, LA 70002                            | 08/09/2023                            | Campaign Sign Materials                  | \$ 195.90    |
| LOWE'S<br>3640 Veteran Memorial Blvd.<br>Metairie, LA 70002                            | 08/29/2023                            | Campaign Sign Materials                  | \$ 260.23    |
| MAJORITY STRATEGIES<br>PO Box 679219<br>Dallas, TX 75267                               | 08/11/2023                            | Production and Delivery of<br>Push Cards | \$ 1,650.00  |
| MELE PRINTING<br>619 North Tyler Street<br>Covington, LA 70433                         | 08/11/2023                            | Thank You Letters and<br>Envelopes       | \$ 2,206.96  |
| MURPHY EXPRESS<br>209 W. Hwy 30<br>Gonzales, LA 70737                                  | 07/30/2023                            | Fuel for Campaign Travel                 | \$ 50.05     |
| N.O. MARRIOTT - CONVENTION CTR<br>859 Convention Center Blvd.<br>New Orleans, LA 70130 | 07/11/2023                            | Hotel for Fundraiser                     | \$ 202.50    |
| N.O. MARRIOTT - CONVENTION CTR<br>859 Convention Center Blvd.<br>New Orleans, LA 70130 | 07/11/2023                            | Lunch Meeting with Donor<br>Group        | \$ 363.55    |
| 3. SUBTOTAL (optional)                                                                 |                                       |                                          | \$5,303.10   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                                          |              |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                   |              |
|----------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| OFFICE DEPOT<br>6851 Veterans Memorial Blvd.<br>Metairie, LA 70003   | 07/11/2023                            | Name Tags and Fundraiser Material | \$ 143.09    |
| PARTY CITY<br>3371 US-190<br>Mandeville, LA 70471                    | 07/30/2023                            | Balloons for Kick Off Event       | \$ 86.00     |
| PILOT - BREAUX BRIDGE<br>2112 Rees Street<br>Breaux Bridge, LA 70517 | 07/12/2023                            | Fuel for Campaign Travel          | \$ 46.29     |
| PUJO STREET CAFE<br>901 Ryan Street<br>Lake Charles, LA 70601        | 07/11/2023                            | Food and Beverage for Fundraiser  | \$ 195.30    |
| RACETRAC<br>3090 Hwy 190 W.<br>Hammond, LA 70401                     | 07/10/2023                            | Fuel for Campaign Travel          | \$ 28.47     |
| RACETRAC<br>3090 Hwy 190 W.<br>Hammond, LA 70401                     | 07/19/2023                            | Fuel for Campaign Travel          | \$ 45.40     |
| RACETRAC<br>3090 Hwy 190 W.<br>Hammond, LA 70401                     | 08/10/2023                            | Fuel for Campaign Travel          | \$ 52.04     |
| RACETRAC<br>3090 Hwy 190 W.<br>Hammond, LA 70401                     | 08/13/2023                            | Fuel for Campaign Travel          | \$ 35.70     |
| 3. SUBTOTAL (optional)                                               |                                       |                                   | \$632.29     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                          |              |
|-------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| RACETRAC<br>3090 Hwy 190 W.<br>Hammond, LA 70401                  | 08/14/2023                            | Fuel for Campaign Travel | \$ 72.04     |
| RACETRAC<br>3090 Hwy 190 W.<br>Hammond, LA 70401                  | 08/15/2023                            | Fuel for Campaign Travel | \$ 54.82     |
| RACETRAC<br>3090 Hwy 190 W.<br>Hammond, LA 70401                  | 08/19/2023                            | Fuel for Campaign Travel | \$ 76.89     |
| RACEWAY<br>5105 Hwy. 6<br>Natchitoches, LA 71458                  | 08/24/2023                            | Fuel for Campaign Travel | \$ 54.90     |
| RESOURCE BANK<br>70533 Hwy 21<br>Covington, LA 70433              | 08/25/2023                            | Bank Wire Fee            | \$ 10.00     |
| RESOURCE BANK<br>70533 Hwy 21<br>Covington, LA 70433              | 07/07/2023                            | Bank Wire Fees           | \$ 10.00     |
| RESOURCE BANK<br>70533 Hwy 21<br>Covington, LA 70433              | 08/18/2023                            | Bank Wire Fee            | \$ 10.00     |
| RESOURCE BANK<br>70533 Hwy 21<br>Covington, LA 70433              | 09/01/2023                            | Bank Wire Fee            | \$ 10.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                          | \$298.65     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                          |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                      |              |
|--------------------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| RK STRATEGIES, INC.<br>1405 Baychester Ave.<br>Norfolk, VA 23503         | 07/21/2023                            | Social Media Consulting Services     | \$ 2,000.00  |
| RK STRATEGIES, INC.<br>1405 Baychester Ave.<br>Norfolk, VA 23503         | 07/07/2023                            | Social Media Consulting Services     | \$ 6,000.00  |
| ROCK-N-BOWL<br>3016 S. Carrollton Ave.<br>New Orleans, LA 70118          | 08/20/2023                            | Food for Rock-N-Bowl Fundraiser      | \$ 231.42    |
| ROBB SHARPER<br>3467 ONTARIO ST.<br>BATON ROUGE, LA 70805                | 08/10/2023                            | Signage Display                      | \$ 1,200.00  |
| SHORELINE STRATEGIES, LLC<br>5525 Hurst St.<br>New Orleans, LA 70115     | 08/16/2023                            | Commission on Fundraising            | \$ 440.00    |
| TQUILAS<br>1775 S. Range Ave.<br>Denham Springs, LA 70726                | 07/19/2023                            | Food and Beverage for Meet and Greet | \$ 174.57    |
| TUFTS CONSULTING, LLC<br>296 Metairie Heights Ave.<br>Metairie, LA 70001 | 08/01/2023                            | General Campaign Consulting Services | \$ 10,000.00 |
| TUFTS CONSULTING, LLC<br>296 Metairie Heights Ave.<br>Metairie, LA 70001 | 08/29/2023                            | General Campaign Consulting          | \$ 10,000.00 |
| 3. SUBTOTAL (optional)                                                   |                                       |                                      | \$30,045.99  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                      |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| TWITTER<br>1355 Market St.<br>#900<br>San Francisco, CA 94107                       | 08/29/2023                            | Blue Check Verification | \$ 15.00     |
| TWITTER<br>1355 Market St.<br>#900<br>San Francisco, CA 94107                       | 08/01/2023                            | Blue Check Subscription | \$ 15.00     |
| WGSO (RINGSIDE POLITICS)<br>330 Carondelet St.<br>Ste. 200<br>New Orleans, LA 70130 | 09/01/2023                            | Radio Ad Buy            | \$ 2,320.00  |
| WINRED<br>PO Box 9891<br>Arlington, VA 22219                                        | 07/31/2023                            | CC Transaction Fees     | \$ 370.55    |
| WINRED<br>PO Box 9891<br>Arlington, VA 22219                                        | 07/31/2023                            | Online Merchandise Fees | \$ 177.00    |
| WINRED<br>PO Box 9891<br>Arlington, VA 22219                                        | 08/31/2023                            | CC Transaction Fees     | \$ 468.30    |
| WINRED<br>PO Box 9891<br>Arlington, VA 22219                                        | 08/31/2023                            | Online Merchandise Fees | \$ 342.04    |
| WINRED<br>PO Box 9891<br>Arlington, VA 22219                                        | 09/04/2023                            | CC Transaction Fees     | \$ 76.33     |
| 3. SUBTOTAL (optional)                                                              |                                       |                         | \$3,784.22   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                         |              |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |               |
|-------------------------------------------------------------------|---------------------------------------|---------------|---------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s)  |
| WWL-FM<br>400 Poydras St.<br>Ste. 800<br>New Orleans, LA 70130    | 08/25/2023                            | Radio Ad Buy  | \$ 3,675.00   |
| WWL-FM<br>400 Poydras St.<br>Ste. 800<br>New Orleans, LA 70130    | 09/01/2023                            | Radio Ad Buy  | \$ 3,840.00   |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$7,515.00    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 635,232.33 |

Form 102, Rev. 3/98, Page Rev. 3/98