

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN G. RAYMOND  
62187 Graci Avenue  
Lacombe, LA 70445

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
St. Tammany Parish  
104

OFFICE USE ONLY

Report Number: 114275

Date Filed: 10/4/2023

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule C  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 5/5/2023 through 9/4/2023

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
 X  30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  X  Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK OF LOUISIANA  
636 Gause Blvd.  
Slidell, LA 70458

7. Full Name and Address of Treasurer

JOHN RAYMOND  
62187 Graci Ave  
Lacombe, LA 70445

9. Name of Person Preparing Report JOHN G RAYMOND

Daytime Telephone 985-768-9640

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of October, 2023.

John G. Raymond

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-768-9640

Daytime Telephone

John Raymond

Signature of Treasurer

985-768-9640

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,400.00
2. In-kind Contributions (Schedule A-2)	\$ 4,000.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b)	\$ 6,400.00
5. Other Receipts (Schedule A-3)	\$ 0.45
6. Loans Received (Schedule B)	\$ 4,241.33
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 10,641.78

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 3,640.57
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 3,640.57

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 10,641.78
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 3,640.57
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 4,000.00
18. Funds on hand at close of reporting period	\$ 3,001.21

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>DEREK BABCOCK</b> 3466 Drusilla Lane Baton Rouge, LA 70809  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/01/2023	\$1,000.00	\$1,000.00
<b>LARRY&amp; SANDRA BARRIOS</b> 61200 NORTH MILITARY RD SLIDELL, LA 70461  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/25/2023	\$300.00	\$300.00
<b>LESTER DORE</b> 70280 1st St. Covington, LA 70433  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/25/2023	\$100.00	\$100.00
<b>LARRY SUTTON</b> 292 SUTTON ROAD BIENVILLE, LA 71008  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/01/2023	\$1,000.00	\$1,000.00
<b>4. SUBTOTAL (this page)</b>		\$2,400.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>		\$ 2,400.00	N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
<b>GILES &amp; ASSOCIATES</b> <b>727 HIGH STREET</b> <b>HOUMA, LA 70360</b>  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Consulting and Printed Campaign Material	05/05/2023	\$1,500.00	\$1,500.00
<b>LENAR WHITNEY</b> <b>300 Wilson Ave.</b> <b>Houma, LA 70364</b>  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Campaign Signs	08/01/2023	\$2,500.00	\$2,500.00
4. SUBTOTAL (this page)			\$4,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 4,000.00	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
BANK OF LOUISIANA 636 Gause Blvd. Slidell, LA 70458	06/01/2023	Interest on Checking Account	\$0.07
BANK OF LOUISIANA 636 Gause Blvd. Slidell, LA 70458	07/01/2023	Interest on Checking Account	\$0.11
BANK OF LOUISIANA 636 Gause Blvd. Slidell, LA 70458	08/01/2023	Interest on Checking Account	\$0.15
BANK OF LOUISIANA 636 Gause Blvd. Slidell, LA 70458	09/01/2023	Interest on Checking Account	\$0.12
5. Total OTHER RECEIPTS during this reporting period			\$ 0.45

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>5/9/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>300.00</u> d. Balance due ..... \$ <u>300.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>6/26/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>500.00</u> d. Balance due ..... \$ <u>500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>8/17/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>500.00</u> d. Balance due ..... \$ <u>500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>8/31/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,000.00</u> d. Balance due ..... \$ <u>1,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>5/15/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>446.24</u> d. Balance due ..... \$ <u>446.24</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>6/21/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>385.24</u> d. Balance due ..... \$ <u>385.24</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>7/25/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>132.00</u> d. Balance due ..... \$ <u>132.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>8/10/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>450.00</u> d. Balance due ..... \$ <u>450.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>8/18/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>132.00</u> d. Balance due ..... \$ <u>132.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JOHN G RAYMOND 62187 Graci Ave Lacombe, LA 70445	2. a. Date* <u>7/6/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>395.85</u> d. Balance due ..... \$ <u>395.85</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
GALLARDO SIGNS & PRINTING 19300 N Third Ave. Covington, LA 70433  Reason Debt Incurred: Campaign Signs	\$0.00	\$2,923.50	\$0.00	\$2,923.50
THE BRIDGE RADIO 3401 Pontchartrain Drive Slidell, LA 70458  Reason Debt Incurred: Radio Ads	\$0.00	\$2,754.00	\$0.00	\$2,754.00

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BANK OF LOUISIANA 636 Gause Blvd. Slidell, LA 70458	06/01/2023	Bank Account Monthly Fee	\$ 4.00
BANK OF LOUISIANA 636 Gause Blvd. Slidell, LA 70458	07/01/2023	Bank Account Monthly Fee	\$ 4.00
BANK OF LOUISIANA 636 Gause Blvd. Slidell, LA 70458	08/01/2023	Bank Account Monthly Fee	\$ 4.00
ELLIE SCHRODER - REP. PROF. WOMEN OF ST. TAMMANY 601 Bocage Ct. S Covington, LA 70433	08/28/2023	Candidate Dinner and Forum Event	\$ 27.00
ELLIE SCHRODER - REP. PROF. WOMEN OF ST. TAMMANY 601 Bocage Ct. S Covington, LA 70433	07/11/2023	Dinner Event for Members and Candidates	\$ 64.00
GOT PRINT 7651 N. San Fernando Rd. Burbank, CA 91505	08/01/2023	Printed Campaign Material	\$ 428.51
GOT PRINT 7651 N. San Fernando Rd. Burbank, CA 91505	06/21/2023	Printed Campaign Material	\$ 385.24
GOT PRINT 7651 N. San Fernando Rd. Burbank, CA 91505	07/06/2023	Printed Campaign Material	\$ 395.85
3. SUBTOTAL (optional)			\$1,312.60
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GOT PRINT 7651 N. San Fernando Rd. Burbank, CA 91505	09/01/2023	Printed Campaign Material	\$ 436.63
LACOMBE POST OFFICE 27367 Hwy. 190 Lacombe, LA 70445	07/25/2023	Campaign Postage	\$ 132.00
PAYPAL 2211 N. 1st St. San Jose, CA 95131	09/01/2023	PayPal fee on Donation from Derek Babcock	\$ 35.39
SAM'S CLUB 2174 Martin Luther King Blvd. Houma, LA 70360	06/08/2023	Campaign Office Supplies	\$ 54.49
SLIDELL POST OFFICE 1950 2nd St. Slidell, LA 70458	07/19/2023	Campaign Postage	\$ 264.00
SLIDELL POST OFFICE 1897 Gause Blvd. Slidell, LA 70460	08/18/2023	Campaign Postage	\$ 132.00
ST. TAMMANY PARISH CLERK OF COURT 701 N. Columbia St. Covington, LA 70433	08/10/2023	Election Qualifying Fee	\$ 450.00
VISTA PRINT 100 Hayden Ave. Lexington, MA 02421	05/15/2023	Printed Campaign Material	\$ 446.24
3. SUBTOTAL (optional)			\$1,950.75
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
VISTA PRINT 100 Hayden Ave. Lexington, MA 02421	07/11/2023	Printed Campaign Material	\$ 236.22
VISTA PRINT 100 Hayden Ave. Lexington, MA 02421	07/19/2023	Printed Campaign Material	\$ 141.00
3. SUBTOTAL (optional)			\$377.22
4. TOTAL (optional - complete only on last page of this schedule)			\$ 3,640.57

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