

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>										
<b>1. Name and Address of Committee</b>  SHANNON GREMILLION CAMPAIGN COMMITTEE P.O. Box 11633 Alexandria, LA 71315	<b>2. Date of this Statement</b> <div style="text-align: right;">1/22/2024</div>	<b>Report Number:</b> 118318  <b>Date Filed:</b> 1/22/2024  										
<b>3. Estimated Membership</b> <div style="text-align: right;">30</div>												
<b>4. Amended Statement?</b> <div style="text-align: right;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>												
<b>Check If:</b> <input type="checkbox"/> New Committee    _____												
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>DALLAS HIXSON</td> <td>Chairperson</td> <td>4729 Collinsburg Drive, , Alexandria, LA 71303</td> </tr> <tr> <td>BLAINE C HEBERT</td> <td>Treasurer</td> <td>3820A Bayou Rapides Rd, , Alexandria, LA 71303</td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DALLAS HIXSON	Chairperson	4729 Collinsburg Drive, , Alexandria, LA 71303	BLAINE C HEBERT	Treasurer	3820A Bayou Rapides Rd, , Alexandria, LA 71303
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BLAINE C HEBERT	Treasurer	3820A Bayou Rapides Rd, , Alexandria, LA 71303										
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)  <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>  <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table> <div style="text-align: center; margin-top: 10px;">On attached sheet</div>				<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>											
<b>8. Type of Committee</b>  IF THE POLITICAL COMMITTEE SUPPORTS ONLY <b>ONE</b> CANDIDATE, check <u>all</u> that apply AND complete 8a and 8b below: <input checked="" type="checkbox"/> By my signature below, I hereby certify that this committee is the principal campaign committee of the candidate referenced in 8a.  <input type="checkbox"/> By my signature below, I hereby certify that this committee is the subsidiary of _____, which is a committee of the candidate referenced in 8a.  <input type="checkbox"/> By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a.  <input type="checkbox"/> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.  IF THE POLITICAL COMMITTEE SUPPORTS <b>MULTIPLE</b> CANDIDATES, CHECK <u>ONLY IF THE following</u> applies: <input type="checkbox"/> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.												
<b>8a. Name of Candidate</b> SHANNON J. GREMILLION		<b>8b. Office Sought by the Candidate</b> Justice LASC, District 4										
<b>9. a. Name of Person Preparing Report:</b> BLAINE HEBERT		<b>b. Daytime Telephone:</b> 318-473-0074										
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>22nd</u> day of <u>January</u> , <u>2024</u> .												
<u>Dallas Hixson</u> Signature of Committee/Chairperson	<u>318-427-1002</u> Daytime Telephone	<u>Blaine C Hebert</u> Signature of Committee Treasurer, if any	<u>318-473-0074</u> Daytime Telephone									

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 Jackson Street Ext.  
Alexandria, LA 71303