

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHARLES F. (CHUCK) WAGNER JR.  
702 Hanes Road  
Boyce, LA 71409

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff Rapides Parish  
Rapides Parish

### OFFICE USE ONLY

Report Number: 32362

Date Filed: 9/18/2012

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/22/2011

This report covers from 9/13/2011 through 10/2/2011

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RED RIVER BANK  
P. O. Box 12550  
Alexandria, LA 71315

7. Full Name and Address of Treasurer

PAULA S BRADY  
P O Box 277  
Glenmora, LA 71433

9. Name of Person Preparing Report PAULA BRADY

Daytime Telephone 318-308-0289

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of September, 2012.

Charles F. Wagner Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-793-4004

Daytime Telephone

Paula S. Brady

Signature of Treasurer

318-308-0289

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 63,675.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 617.49    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 64,292.49 |
| 5. Other Receipts (Schedule A-3)                | \$ 8.02      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 64,300.51 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 53,490.28 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 45.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 53,535.28 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 132,690.56 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 64,300.51  |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 53,535.28  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 617.49     |
| 18. Funds on hand at close of reporting period   | \$ 142,838.30 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount    |
|--|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00   |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JAMES RUSSELL BAKER, JR.<br>600 Eagle Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/23/2011                             | \$350.00     | \$700.00  |
| HAROLD M BEEBE<br>227 Coachman's Road<br>Madison, MS 39110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/23/2011                             | \$500.00     | \$500.00  |
| RICKY BELGARD<br>9815 Hwy 28 East<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/21/2011                             | \$200.00     | \$200.00  |
| JOHN V. V. BERNARD<br>P. O. Box 12297<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/14/2011                             | \$100.00     | \$100.00  |
| LYNN BLACK<br>1000 Hidden Ridge Drive<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/14/2011                             | \$500.00     | \$850.00  |
| BOLEN PARKER BRENNER & LEE LTD APLC<br>P. O. Box 11590<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BRIAN BORDELON<br>611 Post Oak Blvd.<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/13/2011                             | \$500.00     | \$500.00  |
| JOHN BOWERS<br>5716 Twin Bridges Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/13/2011                             | \$1,000.00   | \$1,000.00  |
| LUCIEN A BRANCH, JR.<br>192 Cooper Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/22/2011                             | \$100.00     | \$100.00  |
| PHYLLIS E BROUSSARD<br>1025 Hidden Ridge Drive<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2011                             | \$100.00     | \$100.00  |
| NORMAN J BUDD<br>5708 Navaho Trail<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/13/2011                             | \$500.00     | \$500.00  |
| CHL ENTERPRISES LLC<br>5909 Coliseum Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/22/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CLC HOMES LLC<br>435 Prestonwood Drive<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/20/2011                             | \$500.00     | \$500.00  |
| CRS<br>1138 Brannon Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/19/2011                             | \$300.00     | \$300.00  |
| FRANK K CHANDLER, JR.<br>3700 Government Street<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2011                             | \$300.00     | \$300.00  |
| R. BLAKE CHATELAIN<br>1704 Emberly Oaks<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/14/2011                             | \$500.00     | \$1,000.00  |
| SHARON B CHICOLA<br>210 Sweetbriar Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/15/2011                             | \$2,500.00   | \$2,500.00  |
| CORY CLOSE<br>6411 Masonic Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/13/2011                             | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$5,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| CHET COOPER<br>2513 Military Highway<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/22/2011                             | \$1,000.00  | \$1,350.00             |
| FRANK DANIEL<br>1236 Southampton Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/30/2011                             | \$200.00  | \$200.00               |
| DR. VASUDEVA V DHULIPALA<br>6701 Tennyson Oaks Lane<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2011                             | \$500.00  | \$500.00               |
| JEFF DRAUGHON<br>207 Ansley Blvd.<br>Suite A<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/15/2011                             | \$350.00  | \$350.00               |
| DUNCAN FINANCIAL INC.<br>5758 Bayou Rapides Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/22/2011                             | \$1,000.00  | \$1,000.00             |
| E. S. VOELKER COMPANY INC.<br>P. O. Box 5617<br>Alexandria, LA 71307<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/22/2011                             | \$500.00  | \$850.00               |
| 4. SUBTOTAL (this page)  |  | \$3,550.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ECO<br>P. O. Box 368<br>Forest Hill, LA 71430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/21/2011                             | \$500.00     | \$500.00  |
| ELITE DEVELOPMENT LLC<br>300 Wilderness Drive<br>Boyce, LA 71409<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2011                             | \$500.00     | \$850.00  |
| RONALD J FIORENZA<br>310 Welwyn Way<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/14/2011                             | \$1,250.00   | \$1,250.00  |
| JERRY J FORD, JR.<br>P. O. Box 12805<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/15/2011                             | \$500.00     | \$850.00  |
| GLAMR VENTURES INC.<br>3818 Bayou Rapides<br>#C<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2011                             | \$1,000.00   | \$1,000.00  |
| DR. JOSE R GARCIA<br>3988 Hwy. 121<br>Boyce, LA 71409<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/23/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHARLES G GRAVEL<br>P. O. Box 1792<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/13/2011                             | \$250.00     | \$250.00  |
| DR. PAUL A GUILLORY<br>221 Windermere Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011                             | \$1,000.00   | \$1,000.00  |
| DR. J. G. HAIR<br>6111 Bayou Robert Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/24/2011                             | \$200.00     | \$550.00  |
| EVELYN T HOLT<br>2743 Hwy 121<br>Otis, LA 71466<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/22/2011                             | \$500.00     | \$600.00  |
| FRANK HOLT<br>326 Sherwood Drive<br>Dry Prong, LA 71423<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/22/2011                             | \$250.00     | \$250.00  |
| TAD HUNTER<br>1132 Waterford Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/14/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ELIZABETH BEASLEY INGRISH<br>2715 Marye Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/13/2011                             | \$1,000.00   | \$2,500.00  |
| INSIGHT INC.<br>629 Jefferson Avenue<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/19/2011                             | \$300.00     | \$300.00  |
| J. DUNCAN ENTERPRISES LLC<br>1020 MacArthur Drive<br>Suite M<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$1,000.00   | \$1,000.00  |
| GREG JEANSONNE<br>1843 Sterkx Road<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/23/2011                             | \$100.00     | \$100.00  |
| BART JONES<br>2830 Marye Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/15/2011                             | \$500.00     | \$500.00  |
| DR. ARUN K KARSAN<br>5815 Bayou Robert Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/16/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ROBERT S LARIMER<br>6110 Bayou Crossing Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/13/2011                             | \$200.00     | \$200.00  |
| JERRY L LAVESPERE, JR.<br>1805 Jackson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/13/2011                             | \$500.00     | \$500.00  |
| JERRY L LAVESPERE, JR.<br>1805 Jackson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/23/2011                             | \$100.00     | \$600.00  |
| DR. GERALD J LEGLUE, JR.<br>6219 Landmark Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011                             | \$500.00     | \$0.00  |
| J. ALLEN LEGLUE<br>4307 Wellington Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/15/2011                             | \$1,000.00   | \$1,350.00  |
| LIVING COLORS LLC<br>175 Perkins Road<br>Forest Hill, LA 71430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/21/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LIVING COLORS LLC<br>175 Perkins Road<br>Forest Hill, LA 71430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/21/2011                             | \$300.00     | \$800.00  |
| LOSAVIO LAW OFFICE LLC<br>1821 MacArthur Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/15/2011                             | \$150.00     | \$500.00  |
| LOUISIANA FOUNDATION REPAIR LLC<br>3004 Jackson Street<br>Suite A<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011                             | \$500.00     | \$500.00  |
| LUNEAU LAW OFFICE<br>1239 Jackson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/22/2011                             | \$1,000.00   | \$1,000.00  |
| ALFRED LUNEAU<br>6980 Service Road East<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/22/2011                             | \$1,000.00   | \$1,350.00  |
| DOYLE LUNEAU<br>6980 Service Road East<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/22/2011                             | \$1,000.00   | \$1,350.00  |
| 4. SUBTOTAL (this page)  |  | \$3,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GEORGE H LYLES<br>70 Munson Road<br>Cheneyville, LA 71325<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/15/2011                             | \$1,000.00   | \$1,000.00  |
| JAMES L MARLOWE<br>3131 George's Lane<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/13/2011                             | \$500.00     | \$850.00  |
| MAGGIE B MARTIN<br>4141 Mayflower Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2011                             | \$750.00     | \$750.00  |
| CONNIE D MCLAREN<br>15338 Highway 182<br>Bunkie, LA 71322<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/29/2011                             | \$2,500.00   | \$2,500.00  |
| ROBERT L MELDER<br>P. O. Box 159<br>Forest Hill, LA 71430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/21/2011                             | \$200.00     | \$550.00  |
| SCOTT C MICHIELS<br>4709 Woodlawn Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/15/2011                             | \$2,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$6,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DR. T. CHAD NORTON<br>4701 Wade Court<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/23/2011                             | \$500.00     | \$500.00  |
| PAYROLL MANAGEMENT SERVICES<br>1109 Texas Avenue<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/27/2011                             | \$200.00     | \$200.00  |
| MICHAEL PIAZZA<br>2116 Elliott Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/13/2011                             | \$500.00     | \$500.00  |
| PHILLIP V PIERCE<br>78 Nadrchal Road<br>Deville, LA 71328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/22/2011                             | \$25.00      | \$25.00   |
| PRECISION PAINT & DRYWALL INC.<br>306 Jones Street<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$1,000.00   | \$1,500.00  |
| QUALITY CARE GIVERS INC.<br>P. O. Box 11589<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/13/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,725.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DR. JAMES W QUILLIN<br>1227 Heyman Lane<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/13/2011                             | \$1,000.00   | \$1,000.00  |
| ROBERT RAY<br>521 Hooper Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/23/2011                             | \$500.00     | \$500.00  |
| IRIS B RAYFORD<br>2230 South MacArthur Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/21/2011                             | \$500.00     | \$500.00  |
| ROBERT A RAYFORD, JR.<br>P. O. Box 13689<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/20/2011                             | \$500.00     | \$500.00  |
| RAYMOND WILLETT REAL ESTATE CO.<br>1013 Dyson Creek Road<br>Pollock, LA 71467<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2011                             | \$100.00     | \$100.00  |
| JAMES A RICHARD<br>117 Breckenridge Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/21/2011                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$2,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RIVERSIDE HOSPITAL OF LA INC.<br>211 Fourth Street<br>5th Floor<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2011                             | \$2,000.00   | \$2,000.00  |
| DOUGLAS E ROBICHAUX<br>5 Chapel Creek Lane<br>Shreveport, LA 71100<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/20/2011                             | \$300.00     | \$300.00  |
| M. DALE ROCKETT<br>1112 Lancaster Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/20/2011                             | \$100.00     | \$100.00  |
| GARY RYDER<br>3597 Trinity Church Rd.<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/15/2011                             | \$500.00     | \$500.00  |
| KURT RYDER<br>188 Stilley Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/19/2011                             | \$500.00     | \$500.00  |
| H. BRENNER SADLER<br>P. O. Box 1791<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/14/2011                             | \$1,250.00   | \$1,250.00  |
| 4. SUBTOTAL (this page)  |  | \$4,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BRYON SALAZAR<br>6524 Tennyson Oaks<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/15/2011                             | \$500.00     | \$500.00  |
| SAYES OFFICE SUPPLY LLC<br>1405 MacArthur Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/14/2011                             | \$500.00     | \$1,850.00  |
| RICHARD SCOTT KELLOGG<br>d/b/a Scott Kellogg's Nursery<br>P. O. Box 122<br>Forest Hill, LA 71430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011                             | \$500.00     | \$500.00  |
| JAMES H SHELTON<br>P. O. Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/16/2011                             | \$1,000.00   | \$1,000.00  |
| JAMES D SIMMONS<br>2904 Lakeview Drive<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/16/2011                             | \$500.00     | \$500.00  |
| KEITH SIMPSON<br>6301 Tennyson Oaks<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/15/2011                             | \$1,250.00   | \$1,250.00  |
| 4. SUBTOTAL (this page)   |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| KEVIN SIMPSON<br>5721 Courtland Place<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/15/2011                             | \$1,250.00   | \$1,250.00  |
| TOMMY G SMITH<br>406 E Ansley Blvd<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/13/2011                             | \$350.00     | \$350.00  |
| SMITHCO NURSERY INC.<br>3993 Hwy 112<br>Forest Hill, LA 71430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/21/2011                             | \$250.00     | \$250.00  |
| GAYNELL R SPARROW<br>4013 Waterford Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$100.00     | \$100.00  |
| DR. B. R. SPRUILL<br>109 Winthrop Place<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/23/2011                             | \$500.00     | \$500.00  |
| THREE POTATO MORE<br>1600 Metro Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/13/2011                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$2,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TRUSTMARK PROPERTIES & MGMT. INC.<br>1506 East Medalist Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$100.00     | \$100.00  |
| JOHN M TUDOR<br>210 W. Lauren Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/14/2011                             | \$1,500.00   | \$1,850.00  |
| MICHAEL S TUDOR<br>725 Hiawatha Trail<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/15/2011                             | \$125.00     | \$125.00  |
| PATSY TUDOR<br>5913 Lynzee Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/15/2011                             | \$250.00     | \$250.00  |
| SUSAN T TUDOR<br>725 Hiawatha Trail<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/15/2011                             | \$125.00     | \$125.00  |
| MICHAEL UPTON<br>207 Ansley Blvd.<br>Suite A<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/15/2011                             | \$350.00     | \$350.00  |
| 4. SUBTOTAL (this page)  |  | \$2,450.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                                    |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| V & V BUILDERS LLC<br>P. O. Box 12548<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/15/2011                             | \$500.00     | \$500.00  |
| MICHAEL M WAHLDER<br>21439 Hwy. 167<br>Dry Prong, LA 71423<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/18/2011                             | \$500.00     | \$850.00  |
| PAMELA WEBB<br>221 Windermere Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/15/2011                             | \$500.00     | \$500.00  |
| WOODLANDS BEHAVIORIAL HOSPITAL<br>1400 West Court Street<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 63,675.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page) _____   |  | \$0.00       | TOTAL (complete only on last page of this schedule) _____ |
|  |  |              | \$ 500.00   |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                              |
|--|--|------------|--------------|---|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| PAULA BRADY<br>P. O. Box 277<br>Glenmora, LA 71433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | All About Parties (Supplies)                   | 09/14/2011 | \$12.26      | \$599.26  |
| PAULA BRADY<br>P. O. Box 277<br>Glenmora, LA 71433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | All About Parties (Supplies)                   | 09/22/2011 | \$12.26      | \$611.52  |
| PAULA BRADY<br>P. O. Box 277<br>Glenmora, LA 71433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | Supplies for Senior Day at the Fair            | 09/28/2011 | \$58.83      | \$670.35  |
| PAULA BRADY<br>P. O. Box 277<br>Glenmora, LA 71433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | Wagner Registration Komen Race for the Cure    | 09/29/2011 | \$95.00      | \$765.35  |
| PAULA BRADY<br>P. O. Box 277<br>Glenmora, LA 71433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | Helium Lecompte Pie Festival                   | 09/30/2011 | \$75.00      | \$840.35  |
| DMS VENTURES D/B/A POOLE BROTHERS NURSERY<br>8334 Hwy 112<br>Lecompte, LA 71346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Plants for Pie Festival                        | 10/01/2011 | \$80.00      | \$330.00  |
| 4. SUBTOTAL (this page)  |  |            | \$333.35     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |            |              | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |              |   |
| SUBTOTAL (this page)   |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|--|--|------------|---------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| FOREST HILL NURSERY FARM INC.<br>103 13th Street<br>Forest Hill, LA 71430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Plants for Pie Festival                        | 10/01/2011 | \$80.00       | \$80.00  |
| CHERISTOPHER K. HOLT<br>2743 Hwy 121<br>Otis, LA 71466<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | Phone at headquarters                          | 10/01/2011 | \$104.14      | \$2,130.14   |
| EVELYN T. HOLT<br>2743 Hwy 121<br>Otis, LA 71466<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | Donation Carl George Benefit                   | 09/16/2011 | \$100.00      | \$100.00   |
| 4. SUBTOTAL (this page)  |  |            | \$284.14      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 617.49     | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |               |  |
| SUBTOTAL (this page)   |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                     | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| CHEVRON/TEXACO VISA<br>P. O. Box 960012<br>Orlando, FL 32896-0012 | 09/21/2011 | Fuel rewards      | \$8.02       |
| 5. Total OTHER RECEIPTS during this reporting period              |            |                   | \$ 8.02      |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>TORETHA D. WAGNER<br>1017 Hidden Ridge Drive<br>Woodworth, LA 71485  | 2. a. Date* <u>7/7/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
|---|---|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors<br>CHARLES F. (CHUCK) WAGNER, JR.<br>702 Hanes Road<br><br>Boyce, LA 71409<br>Liability: \$ 2500.00   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |  |  |  |
| 1. Name and address of lender<br>CHARLES F. (CHUCK) WAGNER, JR.<br>702 Hanes Road<br>Boyce, LA 71409  | 2. a. Date* <u>9/10/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>150,000.00</u><br>d. Balance due ..... \$ <u>90,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors<br>CHARLES F. (CHUCK) WAGNER<br>702 Hanes Road<br><br>Boyce, LA 71409<br>Liability: \$ 150000.00  | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                       |              |
|---|---------------------------------------|-----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| ALLAN B. CROW & ASSOCIATES<br>544 Medlock Road<br>Suite #205<br>Decatur, GA 30030 | 09/15/2011                            | Media fees            | \$ 1,476.53  |
| ALLAN B. CROW & ASSOCIATES<br>544 Medlock Road<br>Suite #205<br>Decatur, GA 30030 | 09/22/2011                            | Media fees            | \$ 1,673.87  |
| ALLAN B. CROW & ASSOCIATES<br>544 Medlock Road<br>Suite #205<br>Decatur, GA 30030 | 09/22/2011                            | Media fees            | \$ 88.00     |
| ALLAN B. CROW & ASSOCIATES<br>544 Medlock Road<br>Suite #205<br>Decatur, GA 30030 | 09/28/2011                            | Media fees            | \$ 1,727.22  |
| ALLAN B. CROW & ASSOCIATES<br>544 Medlock Road<br>Suite #205<br>Decatur, GA 30030 | 09/28/2011                            | Media fees            | \$ 55.00     |
| ALLAN B. CROW & ASSOCIATES<br>544 Medlock Road<br>Suite #205<br>Decatur, GA 30030 | 09/28/2011                            | Media fees            | \$ 66.00     |
| HIGHWAY 28 WEST CHEVRON<br>7520 Coliseum Blvd.<br>Alexandria, LA 71303            | 09/21/2011                            | fuel                  | \$ 97.43     |
| KALB TV<br>605 Washington Street<br>Alexandria, LA 71301                          | 09/15/2011                            | Broadcast Advertising | \$ 6,920.00  |
| 3. SUBTOTAL (optional)  |                                       |                       | \$12,104.05  |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                       |              |
|---|---------------------------------------|-----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| KALB TV<br>605 Washington Street<br>Alexandria, LA 71301          | 09/22/2011                            | Broadcast Advertising | \$ 160.50    |
| KALB TV<br>605 Washington Street<br>Alexandria, LA 71301          | 09/22/2011                            | Broadcast Advertising | \$ 6,983.00  |
| KALB TV<br>605 Washington Street<br>Alexandria, LA 71301          | 09/28/2011                            | Broadcast Advertising | \$ 169.75    |
| KALB TV<br>605 Washington Street<br>Alexandria, LA 71301          | 09/28/2011                            | Broadcast Advertising | \$ 8,021.00  |
| KLAX TV<br>1811 England Drive<br>Alexandria, LA 71303             | 09/15/2011                            | Broadcast advertising | \$ 790.50    |
| KLAX TV<br>1811 England Drive<br>Alexandria, LA 71303             | 09/22/2011                            | Broadcast Advertising | \$ 943.50    |
| KLAX TV<br>1811 England Drive<br>Alexandria, LA 71303             | 09/22/2011                            | Broadcast Advertising | \$ 680.00    |
| KLAX TV<br>1811 England Drive<br>Alexandria, LA 71303             | 09/28/2011                            | Broadcast Advertising | \$ 1,317.50  |
| 3. SUBTOTAL (optional)  |                                       |                       | \$19,065.75  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| KLAX TV<br>1811 England Drive<br>Alexandria, LA 71303                                    | 09/28/2011                            | Broadcast Advertising                    | \$ 425.00    |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/15/2011                            | Media fees                               | \$ 536.92    |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/15/2011                            | Shipping costs for broadcast advertising | \$ 240.00    |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/22/2011                            | Media fees                               | \$ 608.68    |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/22/2011                            | Media fees                               | \$ 32.00     |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/22/2011                            | Shipping costs for broadcast advertising | \$ 120.00    |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/28/2011                            | Media Fees                               | \$ 628.08    |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/28/2011                            | Shipping costs for broadcast advertising | \$ 120.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$2,710.68   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/28/2011                            | Media fees                               | \$ 24.00     |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/28/2011                            | Shipping costs for broadcast advertising | \$ 40.00     |
| MEDIA STRATEGIES & RESEARCH<br>11350 Random Hills Road<br>Suite 670<br>Fairfax, VA 22030 | 09/28/2011                            | Media fees                               | \$ 20.00     |
| NALB TV<br>605 Washington Street<br>Alexandria, LA 71301                                 | 09/15/2011                            | Broadcast Advertising                    | \$ 586.50    |
| NALB TV<br>605 Washington Street<br>Alexandria, LA 71301                                 | 09/22/2011                            | Broadcast Advertising                    | \$ 590.75    |
| NALB TV<br>605 Washington Street<br>Alexandria, LA 71301                                 | 09/28/2011                            | Broadcast Advertising                    | \$ 722.50    |
| NALB TV<br>605 Washington Street<br>Alexandria, LA 71301                                 | 09/28/2011                            | Broadcast Advertising                    | \$ 510.00    |
| NCC ALEXANDRIA SUDDENLINK MEDIA 5009<br>201 Quality Circle<br>College Station, TX 77845  | 09/15/2011                            | Broadcast Advertising                    | \$ 2,050.80  |
| 3. SUBTOTAL (optional)   |                                       |  | \$4,544.55   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                           |              |
|---|---------------------------------------|---------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| NCC ALEXANDRIA SUDDENLINK MEDIA 5009<br>201 Quality Circle<br>College Station, TX 77845 | 09/22/2011                            | Broadcast Advertising     | \$ 3,248.70  |
| NCC ALEXANDRIA SUDDENLINK MEDIA 5009<br>201 Quality Circle<br>College Station, TX 77845 | 09/28/2011                            | Broadcast Advertising     | \$ 3,248.70  |
| NCC ALEXANDRIA SUDDENLINK MEDIA 5193<br>201 Quality Circle<br>College Station, TX 77845 | 09/15/2011                            | Broadcast Advertising     | \$ 229.50    |
| NCC ALEXANDRIA SUDDENLINK MEDIA 5193<br>201 Quality Circle<br>College Station, TX 77845 | 09/22/2011                            | Broadcast Advertising     | \$ 314.50    |
| NCC ALEXANDRIA SUDDENLINK MEDIA 5193<br>201 Quality Circle<br>College Station, TX 77845 | 09/28/2011                            | Broadcast Advertising     | \$ 314.50    |
| OFFICE DEPOT<br>1804 MacArthur Drive<br>Suite 3<br>Alexandria, LA 71301                 | 09/29/2011                            | supplies for headquarters | \$ 23.96     |
| URSO BEYCHOCK INC.<br>352 Napoleon Street<br>Baton Rouge, LA 70802                      | 09/14/2011                            | Consulting fee            | \$ 5,000.00  |
| VICTOR RACHAL<br>212 Estate Drive<br>Pineville, LA 71360                                | 09/28/2011                            | sign installation         | \$ 400.00    |
| 3. SUBTOTAL (optional)  |                                       |                           | \$12,779.86  |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| TOWN OF LECOMPTE<br>P. O. Box 649<br>Lecompte, LA 71346               | 09/27/2011                            | Booth Rental at Pie Festival | \$ 100.00    |
| TURPIN CHEVRON<br>4411 Coliseum Blvd.<br>Alexandria, LA 71303         | 09/21/2011                            | fuel                         | \$ 68.89     |
| WNTZ TV<br>4615 Parliament Drive<br>Suite 103<br>Alexandria, LA 71303 | 09/15/2011                            | Broadcast Advertising        | \$ 769.25    |
| WNTZ TV<br>4615 Parliament Drive<br>Suite 103<br>Alexandria, LA 71303 | 09/22/2011                            | Broadcast Advertising        | \$ 756.50    |
| WNTZ TV<br>4615 Parliament Drive<br>Suite 103<br>Alexandria, LA 71303 | 09/28/2011                            | Broadcast Advertising        | \$ 590.75    |
| 3. SUBTOTAL (optional)  |                                       |                              | \$2,285.39   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                              | \$ 53,490.28 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| RED RIVER BANK<br>P. O. Box 12550<br>Alexandria, LA 71315 | 09/15/2011 | wire transfer fee | \$ 15.00     |
| RED RIVER BANK<br>P. O. Box 12550<br>Alexandria, LA 71315 | 09/21/2011 | wire transfer fee | \$ 15.00     |
| RED RIVER BANK<br>P. O. Box 12550<br>Alexandria, LA 71315 | 09/28/2011 | wire transfer fee | \$ 15.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                   | \$ 45.00     |

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