

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee FUTUREPAC 564 Laurel Street Baton Rouge, LA 70801 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/12/2015</div>	Report Number: 46268 Date Filed: 1/12/2015 										
	3. Estimated Membership <div style="text-align: center;">265</div>											
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>STEPHEN BABCOCK</td> <td>Chairperson</td> <td>10101 Siegen Lane Suite 3C Baton Rouge, LA 70810</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	STEPHEN BABCOCK	Chairperson	10101 Siegen Lane Suite 3C Baton Rouge, LA 70810		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>										
STEPHEN BABCOCK	Chairperson	10101 Siegen Lane Suite 3C Baton Rouge, LA 70810										
	Treasurer											
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>										
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>											
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee												
b. Name of Candidate		c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report b. Daytime Telephone												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>12th</u> day of <u>January</u> , <u>2015</u> . <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <u>Stephen Babcock</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>225-445-2361</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Astrid Clements</u> Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> <u>225-753-7999</u> Daytime Telephone </div> </div>												

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 12th day of January, 2015 .

Stephen Babcock
Signature of Committee/Chairperson

225-445-2361
Daytime Telephone

Astrid Clements
Signature of Committee Treasurer, if any

225-753-7999
Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008