STATEMENT OF ORGANIZATION		OFFICE USE ONLY  Report Number: 48820
Name and Address of Committee	2. Date of this Statement	Date Filed: 4/20/2015
SHANNON J. GREMILLION 4721 Collinsburg Dr. Alexandria, LA 71303	4/20/2015	Report Number: 48820  Date Filed: 4/20/2015
	3. Estimated Membership	[ ■
	12	
Check If:	4. Amended Statement?	
New Committee	YesX_No	
All Committee Officers and Directors (including Chairperson, Treasurer,     a. <u>Name</u> b. <u>Position</u>	, if any, and any other committee c	officers and directors)
PHILIP HUNTER Chairperson	1916 gus kaplan dri	ive
	alexandria, LA 7130	01
RANDY PONTHIE Treasurer	cobblestone drive	
alexandria, LA 71303		
Affiliated Organizations     (Any organization, other than a political committee, which directly or indi     a. Name     b. Address	irectly established, administers, or	financially supports this committee.) c. Relationship to Committee
All Depositories for Committee Funds (committee funds must be deposit mutual funds.)	ted in one or more banks or saving	gs and loan institutions or money market
a. <u>Name</u> b. <u>Address</u>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.	Check one: X Principal	Campaign Committee Subsidiary Committee
b. Name of Candidate	c. C	Office Sought by the Candidate
9. a. Name of Person Preparing Report SHANNON & KIMBI b. Daytime Telephone 318-487-8672	ERLY GREMILLION	
10. WE HEREBY CERTIFY that the information contained in this STATEM information and belief.	ENT OF ORGANIZATION is true a	and correct to the best of our knowledge,
This 20th day of April , 2015	<u>5</u> .	
Shannon J. Gremillion Signature of Committee/Chairperson	_	318-487-0141  Daytime Telephone
randy ponthie Signature of Committee Treasurer, if any	_	 Daytime Telephone

Form 200, Rev. 12/03