

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LARRY COCHRAN  
114 Oaklawn Ridge Lane  
St. Rose, LA 70087

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Parish President  
St. Charles

OFFICE USE ONLY

Report Number: 50926

Date Filed: 9/24/2015

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

|                                                               |                                                       |
|---------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)     |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary            |                                                       |
| <input type="checkbox"/> 10th day prior to general            | <input type="checkbox"/> Amendment to prior           |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE  
13524 River Road  
Destrehan, LA 70047

7. Full Name and Address of Treasurer

JOY COCHRAN  
114 Oaklawn Ridge  
St. Rose, LA 70087

9. Name of Person Preparing Report JOY COCHRAN

Daytime Telephone 504-235-8002

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of September, 2015.

Larry Cochran

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-415-3630

Daytime Telephone

Joy Cochran

Signature of Treasurer

504-235-8002

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 106,390.21 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 3,259.25   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 109,649.46 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 109,649.46 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 87,485.17 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 87,485.17 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 554.28     |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 109,649.46 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 87,485.17  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 3,259.25   |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 19,459.32  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 3,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 3,500.00   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| A-1 DEMO AND HAULING SERVICES, LLC<br>720 Vans Lane<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| A-1 MOTEL<br>15237 Hwy 90 W<br>Paradis, LA 70080<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 04/06/2015                             | \$100.00     | \$100.00                                            |
| AECOM US FEDERAL PAC<br>333 Texas Street<br>Suite 620<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/17/2015                             | \$500.00     | \$500.00                                            |
| JASON AKERS<br>5910 Memphis Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 06/19/2015                             | \$500.00     | \$500.00                                            |
| ALL SOUTH CONSULTING ENGINEERS INC<br>652 Papworth<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/19/2015                             | \$500.00     | \$2,500.00                                          |
| ALL SOUTH CONSULTING ENGINEERS INC<br>652 Papworth<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/25/2015                             | \$1,000.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$3,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| ALLEN & LEBLANC, LLC<br>P.O. Box 15789<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/29/2015                             | \$2,500.00   | \$2,500.00                                          |
| EUDOLIA ARABIE<br>337 Longview Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/24/2015                             | \$50.00      | \$50.00                                             |
| ARCHIE'S AQUA<br>P.O. Box 24<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/02/2015                             | \$500.00     | \$500.00                                            |
| ASSOCIATED PUMP & SUPPLY CO, LLC<br>9074 Park Ave<br>Houma, LA 70363<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2015                             | \$1,000.00   | \$1,000.00                                          |
| ANGIE AYO<br>P.O. Box 314<br>Boutte, LA 70039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/19/2015                             | \$38.92      | \$38.92                                             |
| ELAINE AYO<br>103 Barton Ave<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/18/2015                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$4,188.92   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>JESSE BABIN</b><br>14 Parlange Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 04/15/2015                             | \$500.00                                            | \$500.00               |
| <b>BAROWKA &amp; BONURA ENGINEERS AND CONSULTANTS LLC</b><br>209 Canal Street<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$1,000.00                                          | \$2,500.00             |
| <b>BAROWKA &amp; BONURA ENGINEERS AND CONSULTANTS LLC</b><br>209 Canal Street<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015                             | \$500.00                                            | \$2,500.00             |
| <b>BCG ENGINEERING &amp; CONSULTING, INC</b><br>3012 26th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/01/2015                             | \$1,000.00                                          | \$1,000.00             |
| <b>BFM CORPORATION LLC</b><br>534 Williams Blvd<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/24/2015                             | \$500.00                                            | \$1,500.00             |
| <b>BJS SERVICES, LLC</b><br>125 Oaklawn Ridge Lane<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/19/2015                             | \$100.00                                            | \$100.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                     |                                        | <b>\$3,600.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                      |                                        |                                                     | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                 |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                               | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| BLD SERVICES, LLC<br>2424 Tyler Street<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/26/2015                             | \$1,000.00   | \$2,500.00                                          |
| BLD SERVICES, LLC<br>2424 Tyler Street<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/25/2015                             | \$1,000.00   | \$2,500.00                                          |
| BLD SERVICES, LLC<br>2424 Tyler Street<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/06/2015                             | \$500.00     | \$2,500.00                                          |
| BILLY BOOTH<br>192 Rue Landry<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/19/2015                             | \$55.00      | \$55.00                                             |
| ARMAND BOREL<br>468 Coctaw Drive<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/19/2015                             | \$100.00     | \$100.00                                            |
| DON BOURGEOIS<br>93 Palmetto<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/17/2015                             | \$1,500.00   | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                    |                                        | \$4,155.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                    | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>GERIE BOURNE</b><br>223 Villere Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                        | 08/28/2015                             | \$500.00                                            | \$500.00               |
| <b>MARJORIE BRANNEN-PIERCE</b><br>31 Bocage Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 03/18/2015                             | \$100.00                                            | \$100.00               |
| <b>BREAZALE, SACHSE &amp; WILSON, LLP</b><br>23rd Floor One American Place<br>P.O. Box 3197<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/06/2015                             | \$2,500.00                                          | \$2,500.00             |
| <b>BURK-KLEINPETER, INC</b><br>4176 Canal Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 06/10/2015                             | \$500.00                                            | \$2,500.00             |
| <b>BURK-KLEINPETER, INC</b><br>4176 Canal Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 03/31/2015                             | \$1,000.00                                          | \$2,500.00             |
| <b>BUTLER SNOW POLITICAL ACTION COMMITTEE</b><br><b>BATON ROUGE CITY PLAZA</b><br>445 North Blvd<br>Ste 810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/28/2015                             | \$1,500.00                                          | \$1,500.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                        |                                        | <b>\$6,100.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                         |                                        |                                                     | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                    |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                                                  | <b>\$1,500.00</b>                      | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>C FREEMAN ENTERPRISES LLC</b><br>305 Rosedown Drive<br>Laplace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| <b>CIRO CALLICO</b><br>137 Azalea Drive<br>Laplace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/07/2015                             | \$50.00      | \$50.00                                             |
| <b>PATRICIA CARTER</b><br>1014 Highland Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/19/2015                             | \$50.00      | \$50.00                                             |
| <b>CHOICE TITLE</b><br>17517 Old Jefferson Hwy<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/11/2015                             | \$1,000.00   | \$1,000.00                                          |
| <b>CREATIVE ENGINEERING GROUP, LLC</b><br>201 Highland Park Plaza<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015                             | \$2,500.00   | \$2,500.00                                          |
| <b>CRO &amp; ASSOCIATES, INC</b><br>P.O. Box 648<br>Boutte, LA 70039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/23/2015                             | \$1,000.00   | \$1,250.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                          |                                        | \$5,600.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                           |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CRO &amp; ASSOCIATES, INC</b><br>P.O. Box 648<br>Boutte, LA 70039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/10/2015                             | \$250.00     | \$1,250.00                                          |
| <b>CROSS ROAD CENTERS</b><br>32 East Airline Hwy<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/06/2015                             | \$2,500.00   | \$2,500.00                                          |
| <b>CRUMB ENGINEERING LLC</b><br>4609 Fairfield Street<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/06/2015                             | \$2,500.00   | \$2,500.00                                          |
| <b>CYPRESS LAND DEVELOPMENTS, LLC</b><br>101 Louisiana Street<br>Paradis, LA 70080<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015                             | \$2,000.00   | \$2,000.00                                          |
| <b>KEVIN DELAHOUSSEY</b><br>7 Traminer<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/23/2015                             | \$155.00     | \$255.00                                            |
| <b>RALPH DEROCHE</b><br>425 Longwood Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/19/2015                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$7,505.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| DESIGN ENGINEERING, INC<br>3330 West Esplanade South<br>Ste 205<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 06/23/2015                             | \$500.00     | \$500.00                                            |
| DIGITAL ENGINEERING & IMAGING, INC<br>527 W. Esplanade Ave<br>Suite 200<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/22/2015                             | \$500.00     | \$1,000.00                                          |
| DIGITAL ENGINEERING & IMAGING, INC<br>527 W. Esplanade Ave<br>Suite 200<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2015                             | \$500.00     | \$1,000.00                                          |
| DVA/HC<br>P.O. Box 7434<br>Mobile, AL 36670<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 06/18/2015                             | \$500.00     | \$500.00                                            |
| ELOS ENVIRONMENTAL LLC<br>43177 E Pleasant Ridge Road<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| ETEC SERVICES, INC<br>7731 Office Park Boulevard<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$4,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>FASHION OUTLOOK</b><br>608 Willowdale Blvd.<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/24/2015                             | \$100.00     | \$100.00                                            |
| <b>FILL MATERIALS LLC</b><br>10567 Airline Hwy<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/14/2015                             | \$500.00     | \$500.00                                            |
| <b>FISHER FURNITURE CO OF BOUTTE INC</b><br>426 Wade Street<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/19/2015                             | \$100.00     | \$100.00                                            |
| <b>FLUID PROCESS &amp; PUMPS, LLC</b><br>P.O. Box 10608<br>New Orleans, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/20/2015                             | \$1,000.00   | \$1,500.00                                          |
| <b>FLUID PROCESS &amp; PUMPS, LLC</b><br>P.O. Box 10608<br>New Orleans, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2015                             | \$500.00     | \$1,500.00                                          |
| <b>TONYA FONTENOT</b><br>107 Lake Carolyn Drive<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/14/2015                             | \$96.80      | \$96.80                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                  |                                        | \$2,296.80   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                   |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>FRIENDS OF BRIAN BROGLE</b><br>50 Belle Helene Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/21/2015                             | \$110.00     | \$110.00                                            |
| <b>GCR INC</b><br>2021 Lakeshore Drive<br>Ste 500<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| <b>GEN BUSINESS CONSULTING SERVICES, LLC</b><br>15281 River Road<br>Hahnville, LA 70057<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| <b>GNOTS RESERVE INC</b><br>PO Box 1147<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 06/17/2015                             | \$500.00     | \$2,500.00                                          |
| <b>GNOTS RESERVE INC</b><br>PO Box 1147<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/26/2015                             | \$1,000.00   | \$2,500.00                                          |
| <b>BLANCA GOMEZ</b><br>P.O. Box 1064<br>Kenner, LA 70063<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/18/2015                             | \$50.00      | \$50.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                         |                                        | \$3,660.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                          |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| GUIDRY ASSOCIATES LLC<br>PO Box 2506<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/19/2015                             | \$1,000.00   | \$2,000.00                                          |
| JERENE GUIDRY<br>P.O. Box 2506<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 04/19/2015                             | \$200.00     | \$200.00                                            |
| ALVIN GUILLARD<br>1232 East Harding Street<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| GULF COAST PAC<br>6767 Perkins Road Ste 200<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/11/2015                             | \$500.00     | \$500.00                                            |
| H. DAVIS COLE & ASSOCIATES LLC<br>5638 Superior Drive<br>Ste A<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/11/2015                             | \$1,500.00   | \$2,500.00                                          |
| CHARLES HARTMAN<br>213 Oak Lane<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 06/05/2015                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$4,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| LESTER HAYDEL<br>14 Rosedown Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2015                             | \$200.00     | \$200.00                                            |
| DANNY HEBERT<br>P.O. Box 1528<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/01/2015                             | \$500.00     | \$2,500.00                                          |
| DANNY HEBERT<br>P.O. Box 1528<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/20/2015                             | \$500.00     | \$2,500.00                                          |
| DANNY HEBERT<br>P.O. Box 1528<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 06/24/2015                             | \$500.00     | \$2,500.00                                          |
| DANNY HEBERT<br>P.O. Box 1528<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/06/2015                             | \$1,000.00   | \$2,500.00                                          |
| JEAN HILL<br>32 Rosedown Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/30/2015                             | \$300.00     | \$1,532.79                                          |
| 4. SUBTOTAL (this page)                                                                                                                                  |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JEAN HILL</b><br>32 Rosedown Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/19/2015                             | \$1,232.79   | \$1,532.79                                          |
| <b>JAKE'S AUTO PARTS AUTO CRUSHING</b><br>5901 Hwy 90<br>Avondale, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/15/2015                             | \$500.00     | \$500.00                                            |
| <b>KAISER BUILDERS, LLC</b><br>113 Rue Sydney<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/18/2015                             | \$300.00     | \$300.00                                            |
| <b>GEORGE KLEINPETER</b><br>4176 Canal Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| <b>EMMETT KRUPP</b><br>140 Oaklawn Ridge Lane<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/02/2015                             | \$100.00     | \$100.00                                            |
| <b>LAMAR CONTRACTORS INC</b><br>481 Judge Edward Dufrense Parkway<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2015                             | \$500.00     | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$3,632.79   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>LANCE MARINO CAMPAIGN FUND</b><br>660 Pine Street<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/14/2015                             | \$200.00          | \$200.00                                            |
| <b>G. QUENTIN LANDRY, III</b><br>1500 Brightside Lane<br>Unit B-7<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/19/2015                             | \$100.00          | \$200.00                                            |
| <b>G. QUENTIN LANDRY, III</b><br>1500 Brightside Lane<br>Unit B-7<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2015                             | \$50.00           | \$200.00                                            |
| <b>SUSAN LANDRY</b><br>237 Albania Drive<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/25/2015                             | \$100.00          | \$100.00                                            |
| <b>CAMPAIGN FUND ALBERT LAQUE</b><br>113 4th Street<br>Boutte, LA 70039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/19/2015                             | \$200.00          | \$900.00                                            |
| <b>CAMPAIGN FUND ALBERT LAQUE</b><br>113 4th Street<br>Boutte, LA 70039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/06/2015                             | \$500.00          | \$900.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                        | <b>\$1,150.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                        |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| D. LEE<br>720 Vans Lane<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| LINFIELD HUNTER & JUNIUS, INC<br>3608 18th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015                             | \$2,000.00   | \$2,000.00                                          |
| FEDERICO MARTINEZ<br>805 Derbigny Street<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/24/2015                             | \$500.00     | \$1,825.00                                          |
| FEDERICO MARTINEZ<br>805 Derbigny Street<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/19/2015                             | \$150.00     | \$1,825.00                                          |
| FEDERICO MARTINEZ<br>805 Derbigny Street<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/20/2015                             | \$175.00     | \$1,825.00                                          |
| DWAYNE MAYEUX<br>514 Payne Street<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$4,825.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| MEYER ENGINEERS LTD<br>PO Box 763<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/06/2015                             | \$1,000.00   | \$2,250.00                                          |
| MEYER ENGINEERS LTD<br>PO Box 763<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/07/2015                             | \$1,000.00   | \$2,250.00                                          |
| ANTHONY MUSACCHIA<br>165 Oaklawn Ridge Lane<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/19/2015                             | \$100.00     | \$100.00                                            |
| N-Y ASSOCIATES, INC<br>2750 Lake Villa Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/25/2015                             | \$1,000.00   | \$1,500.00                                          |
| N-Y ASSOCIATES, INC<br>2750 Lake Villa Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/18/2015                             | \$500.00     | \$1,500.00                                          |
| NETWORK INSTALLATION CO.<br>261 West Side Blvd<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2015                             | \$500.00     | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$4,100.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>NETWORK INSTALLATION CO.</b><br>261 West Side Blvd<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2015                             | \$1,000.00   | \$1,500.00                                          |
| <b>ASHTON NOEL</b><br>9 Saw Mill Lane<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/20/2015                             | \$2,500.00   | \$2,500.00                                          |
| <b>DENNIS NUSS</b><br>4830 Lennon Park Ct<br>Katy, TX 77494<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/24/2015                             | \$100.00     | \$100.00                                            |
| <b>CLIFFORD OCKMAN</b><br>210 St John Street<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/19/2015                             | \$100.00     | \$100.00                                            |
| <b>PARISH TRUCK SALES, INC</b><br>10459 Airline Hwy<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/20/2015                             | \$100.00     | \$100.00                                            |
| <b>MICHAEL PATORNO</b><br>34 Turnberry Drive<br>Laplace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$4,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>RICHARD PERNICIARO</b><br>101 Oak Manor Lane<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 04/17/2015                             | \$100.00          | \$100.00                                            |
| <b>RONALD PERRY</b><br>P.O. Box 192<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 04/02/2015                             | \$100.00          | \$100.00                                            |
| <b>PIVOTAL ENGINEERING, LLC</b><br>1515 Poydras Street<br>Ste 1875<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/22/2015                             | \$500.00          | \$500.00                                            |
| <b>PORT SIDE LLC</b><br>11698 River Road<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 04/17/2015                             | \$250.00          | \$250.00                                            |
| <b>PRINCIPAL ENGINEERING INC</b><br>1011 N Causeway Blvd<br>Ste 19<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/06/2015                             | \$1,000.00        | \$2,000.00                                          |
| <b>PROFESSIONAL ENGINEERING CONSULTANTS CORPORATION</b><br>7600 GSRI Avenue<br>Baton Rouge, LA 70820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2015                             | \$1,500.00        | \$2,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                      |                                        | <b>\$3,450.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                       |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                  |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                        | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>PROFESSIONAL SERVICE INDUSTRIES INC</b><br>1901 S. Meyers Road<br>Ste 400<br>Oakbrook Terrace, IL 60181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015                             | \$1,000.00        | \$2,500.00                                          |
| <b>PROFESSIONAL SERVICE INDUSTRIES INC</b><br>1901 S. Meyers Road<br>Ste 400<br>Oakbrook Terrace, IL 60181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/07/2015                             | \$500.00          | \$2,500.00                                          |
| <b>PROFESSIONAL SEWER REHABILITATION, INC</b><br>P.O. Box 15789<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/29/2015                             | \$2,500.00        | \$2,500.00                                          |
| <b>PROGRESSIVE WASTE SOLUTIONS OF LA INC</b><br>4722 US 190 West<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/04/2015                             | \$1,000.00        | \$1,000.00                                          |
| <b>QUALITY WHOLESALE &amp; SUPPLY, INC</b><br>P.O. Box 677<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 06/16/2015                             | \$500.00          | \$750.00                                            |
| <b>QUALITY WHOLESALE &amp; SUPPLY, INC</b><br>P.O. Box 677<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/04/2015                             | \$250.00          | \$750.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                            |                                        | <b>\$5,750.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                             |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                        |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                      |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PHILIP REBOWE</b><br>416 Timberlane Drive<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 06/16/2015                             | \$500.00     | \$1,500.00                                          |
| <b>PHILIP REBOWE</b><br>416 Timberlane Drive<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/06/2015                             | \$1,000.00   | \$1,500.00                                          |
| <b>RENTON INVESTMENTS, LLC</b><br>160 West Airline Drive<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2015                             | \$1,000.00   | \$2,500.00                                          |
| <b>RENTON INVESTMENTS, LLC</b><br>160 West Airline Drive<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015                             | \$1,500.00   | \$2,500.00                                          |
| <b>RENTON PROPERTIES LLC</b><br>160 West Airline Highway<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2015                             | \$1,500.00   | \$2,500.00                                          |
| <b>DEBRA RIEDER</b><br>113 Evangeline Lane<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/19/2015                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$5,550.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| RIVER BIRCH LLC<br>2000 South Kenner Road<br>Avondale, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/04/2015                             | \$2,500.00   | \$2,500.00                                          |
| ROBERT RAYMOND ATTORNEY AT LAW<br>14108 River Road<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015                             | \$500.00     | \$500.00                                            |
| BARRET ROBERTS<br>414 Wade Street<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/19/2015                             | \$243.25     | \$293.25                                            |
| BARRET ROBERTS<br>414 Wade Street<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/12/2015                             | \$50.00      | \$293.25                                            |
| RANDY SCARPERO<br>154 Oaklawn Ridge Lane<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/18/2015                             | \$350.00     | \$350.00                                            |
| ROBERT SCHNEIDER<br>269 West Oakland Road<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/19/2015                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$3,693.25   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>WADE SCOTT</b><br>120 Hermitage Oaks Blvd<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/20/2015                             | \$2,500.00   | \$2,500.00                                          |
| <b>JOHN SHIRES</b><br>617 Bellecastle Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/19/2015                             | \$100.00     | \$100.00                                            |
| <b>H. BRUCE SHREVES</b><br>1100 Poydras Street<br>30th Floor<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| <b>WM CLIFFORD SMITH</b><br>P.O. Box 2266<br>Houma, LA 70361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 06/23/2015                             | \$500.00     | \$500.00                                            |
| <b>DANIEL SONGY</b><br>144 Oak Manor<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/02/2015                             | \$200.00     | \$200.00                                            |
| <b>SOUTHEAST LAND SERVICES</b><br>2142 Oneal Lane Ste 187<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/27/2015                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$5,300.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| SOUTHERN REFRIGERATION LLC<br>PO Box 1149<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/20/2015                             | \$1,500.00   | \$2,500.00                                          |
| KENDALL STALL<br>142 Birch Street<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/22/2015                             | \$48.25      | \$48.25                                             |
| MARK STEBER<br>4007 Chamisa Drive<br>Austin, TX 78730<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/25/2015                             | \$485.20     | \$485.20                                            |
| STUART CONSULTING GROUP, INC<br>1018 Central Avenue<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2015                             | \$500.00     | \$500.00                                            |
| THE BETA GROUP<br>1428 1/2 Claire Ave.<br>Getna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/27/2015                             | \$1,000.00   | \$2,000.00                                          |
| THE BETA GROUP<br>1428 1/2 Claire Ave.<br>Getna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/26/2015                             | \$1,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$4,533.45   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| THE GEOVISTA GROUP, LLC<br>121 General Lee Drive<br>Hahnville, LA 70057<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/19/2015                             | \$100.00     | \$100.00                                            |
| THE TREPAGNIER LAW FIRM<br>331 Girod Street<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/06/2015                             | \$1,000.00   | \$1,000.00                                          |
| THOMAS GREGORY HESSBURG, LLC<br>1012 Westmoreland Drive<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 02/02/2015                             | \$500.00     | \$500.00                                            |
| THREE C'S PROPERTIES, INC<br>141 I-310 Service Road<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/26/2015                             | \$2,500.00   | \$2,500.00                                          |
| VALERO POLITICAL ACTION COMMITTEE<br>P.O. Box 696000<br>San Antonio, TX 78269<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2015                             | \$500.00     | \$500.00                                            |
| WHITE STAR PROPERTIES, LLC<br>1208 Bert Street<br>Laplace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/06/2015                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$7,100.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                           | 2. Contributions this Reporting Period |               | 3. Total this Election                                          |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|-----------------------------------------------------------------|
|                                                                                                              | a. Date(s)                             | b. Amount(s)  |                                                                 |
| WILLIAM YOUNG<br>148 Oak Manor<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/12/2015                             | \$100.00      | \$100.00                                                        |
| 4. SUBTOTAL (this page)                                                                                      |                                        | \$100.00      | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                       |                                        | \$ 106,390.21 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                  |                                        |               |                                                                 |
| SUBTOTAL (this page)                                                                                         |                                        | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 3,500.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                    | 2. In-Kind Contributions this Reporting Period          |               |                                                     | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                               | a. Description(s)                                       | b. Date(s)    | c. Amount(s)                                        |                        |
| <b>AUSTIN'S RESTAURANT</b><br>5101 West Esplanade Avenue<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Gift Certificate for fundraiser auction                 | 04/19/2015    | \$50.00                                             | \$50.00                |
| <b>ANTHONY AYO</b><br>380 Barton Avenue<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10 speed bike for fundraiser auction                    | 04/19/2015    | \$75.00                                             | \$175.00               |
| <b>ANTHONY AYO</b><br>380 Barton Avenue<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 2 tickets to Saints vs Jaguars for fundraiser Auction   | 04/19/2015    | \$100.00                                            | \$175.00               |
| <b>JOY B COCHRAN</b><br>114 Oaklawn Ridge Lane<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | Autographed Pelican's Basketball for Fundraiser Auction | 04/19/2015    | \$100.00                                            | \$200.00               |
| <b>COMMANDER'S PALACE</b><br>1403 Washington Avenue<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | Gift Certificate for Fundraiser Auction                 | 04/19/2015    | \$100.00                                            | \$100.00               |
| <b>CYPRESS LAKES COUNTRY CLUB</b><br>10 Villere Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | Golf Foursome for fundraiser auction                    | 04/19/2015    | \$90.00                                             | \$90.00                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                |                                                         |               | <b>\$515.00</b>                                     | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                 |                                                         |               |                                                     | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                                                     |                                                         |               |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                          |                                                         | <b>\$0.00</b> | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                                | 2. In-Kind Contributions this Reporting Period        |               |                                                     | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                           | a. Description(s)                                     | b. Date(s)    | c. Amount(s)                                        |                        |
| <b>KEVIN DELAHOUSAYE</b><br>7 Traminer<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | Autographed Saints Football for Fundraiser Auction    | 04/19/2015    | \$100.00                                            | \$255.00               |
| <b>GRAND RIDGE COUNTRY CLUB</b><br>500 Willowdale Blvd<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | Golf Foursome for fundraiser auction                  | 04/19/2015    | \$90.00                                             | \$90.00                |
| <b>DWAYNE LAGRANGE</b><br>128 Fashion Blvd.<br>Hahnville, LA 70057<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | Wine baskets for fundraiser auction                   | 04/19/2015    | \$90.00                                             | \$140.00               |
| <b>DWAYNE LAGRANGE</b><br>128 Fashion Blvd.<br>Hahnville, LA 70057<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | Gift basket for fundraiser auction                    | 04/19/2015    | \$50.00                                             | \$140.00               |
| <b>G. QUENTIN LANDRY, III</b><br>1500 Brightside Lane<br>Unit B-7<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 4 tickets to LSU vs Mcneese for Fundraiser auction    | 04/19/2015    | \$50.00                                             | \$200.00               |
| <b>TERRY LEBLANC</b><br>5007 Forrest Leblanc Road<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 1 week stay at condo in Destin for fundraiser auction | 04/19/2015    | \$1,700.00                                          | \$1,700.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                                       |               | <b>\$2,080.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                                       |               |                                                     | <b>N/A</b>             |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                                                                 |                                                       |               |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                      |                                                       | <b>\$0.00</b> | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                         | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                    | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| <b>RIVERLAND INDUSTRIAL SUPPLY</b><br>P.O. Box 983<br>Hahnville, LA 70057<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 500 Campaign Koozies                           | 04/17/2015 | \$599.25      | \$599.25                                                           |
| <b>TASTE OF TOKYO</b><br>1972 Ormond Blvd<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | \$50 giftcard for Fundraiser Auction           | 04/19/2015 | \$50.00       | \$50.00                                                            |
| <b>ZAHN'S FLORIST</b><br>4101 California Avenue<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | Plant for fundraiser auction                   | 04/19/2015 | \$15.00       | \$15.00                                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                     |                                                |            | \$664.25      | N/A                                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                      |                                                |            | \$ 3,259.25   | N/A                                                                |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                          |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                               |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                                         |              |
|-----------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| A MAISON DE FLEUR FLORIST<br>118 St Rose Avenue<br>St Rose, LA 70087        | 07/09/2015                            | Constituent- Parish Director<br>Mother's funeral- Plant | \$ 76.30     |
| AFFORDABLE BILLBOARDS, INC<br>P.O. Box 1337<br>Larose, LA 70373             | 07/09/2015                            | Campaign billboards Hwy 90<br>and Paul Maillard         | \$ 1,400.00  |
| AFFORDABLE BILLBOARDS, INC<br>P.O. Box 1337<br>Larose, LA 70373             | 08/07/2015                            | Campaign billboards Hwy 90<br>and Paul Maillard         | \$ 1,400.00  |
| ALPHA DAUGHTERS OF ZION<br>13201 River Road<br>Luling, LA 70070             | 03/14/2015                            | Annual Fundraiser Banquet                               | \$ 300.00    |
| AMERICAN CANCER SOCIETY<br>2405 River Road<br>New Orleans, LA 70121         | 03/13/2015                            | St Charles Parish Relay for Life<br>Program Ad          | \$ 105.00    |
| AMITE SIGNS & DESIGNS, LLC<br>106 E. Railroad Ave<br>Independence, LA 70443 | 07/15/2015                            | Campaign signs                                          | \$ 55.12     |
| AMITE SIGNS & DESIGNS, LLC<br>106 E. Railroad Ave<br>Independence, LA 70443 | 07/29/2015                            | Campaign signs                                          | \$ 2,609.00  |
| AMITE SIGNS & DESIGNS, LLC<br>106 E. Railroad Ave<br>Independence, LA 70443 | 07/15/2015                            | Campaign Signs                                          | \$ 2,609.00  |
| 3. SUBTOTAL (optional)                                                      |                                       |                                                         | \$8,554.42   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                                     |              |
|------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| ANTHONY'S ACE HARDWARE<br>1968 Ormond Blvd<br>Destrehan, LA 70047      | 05/15/2015                            | Booth Set-up St Charles Parish<br>Crawfish Cook-Off | \$ 105.25    |
| BALL HARD ELITE<br>266 Meadow View Court<br>Thibodaux, LA 70301        | 07/03/2015                            | Donation                                            | \$ 150.00    |
| BAYOU SIGNS OUTDOOR LLC<br>1305 Ridgefield Road<br>Thobodaux, LA 70301 | 05/26/2015                            | Campaign Billboard I-310                            | \$ 7,599.50  |
| BELL BAPTIST CHURCH<br>251 Easy Street<br>Luling, LA 70070             | 05/06/2015                            | Donation                                            | \$ 100.00    |
| BOURG SIGNS<br>431 Apple Street<br>Norco, LA 70079                     | 07/16/2015                            | Campaign car magnets                                | \$ 694.88    |
| C.C. SPECIALTIES<br>225 St. Jude Street<br>Destrehan, LA 70047         | 05/08/2015                            | Campaign shirts                                     | \$ 801.15    |
| C.C. SPECIALTIES<br>225 St. Jude Street<br>Destrehan, LA 70047         | 03/30/2015                            | Campaign items- shirts, cups,<br>bags, bracelets    | \$ 3,586.12  |
| C.C. SPECIALTIES<br>225 St. Jude Street<br>Destrehan, LA 70047         | 08/11/2015                            | Campaign Fans                                       | \$ 949.77    |
| 3. SUBTOTAL (optional)                                                 |                                       |                                                     | \$13,986.67  |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                                                                                                   |              |
|--------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)                                                                                     | c. Amount(s) |
| C.C. SPECIALTIES<br>225 St. Jude Street<br>Destrehan, LA 70047                       | 08/26/2015                            | Campaign shirts and hats                                                                          | \$ 1,022.65  |
| C.C. SPECIALTIES<br>225 St. Jude Street<br>Destrehan, LA 70047                       | 02/10/2015                            | Campaign T-Shirts                                                                                 | \$ 1,501.19  |
| CAPITAL ONE<br>13524 River Road<br>Destrehan, LA 70047                               | 06/25/2015                            | Maintenance Fees                                                                                  | \$ 45.00     |
| CAPITAL ONE<br>River Road<br>Destrehan, LA 70047                                     | 03/31/2015                            | Maintenance Charge                                                                                | \$ 15.00     |
| CAYE INTERESTS, INC<br>17145 E. Rockbridge Ave<br>Baton Rouge, LA 70817              | 04/19/2015                            | Band for Fundraiser                                                                               | \$ 1,750.00  |
| CAYE INTERESTS, INC<br>17145 E. Rockbridge Ave<br>Baton Rouge, LA 70817              | 03/30/2015                            | Band for Fundraiser                                                                               | \$ 1,750.00  |
| CHEF BLAINE GUILLOT PRIVATE CHEF, LLC<br>411 Bernard Ave<br>Ama, LA 70031            | 06/24/2015                            | Campaign Fundraiser                                                                               | \$ 1,180.00  |
| COASTAL CONSERVATION ASSOCIATION<br>12241 Industriplex Blvd<br>Baton Rouge, LA 70809 | 05/21/2015                            | Coastal Conservation<br>Association River Parish<br>Chapter Banquet Table<br>Sponsor and donation | \$ 1,200.00  |
| 3. SUBTOTAL (optional)                                                               |                                       |                                                                                                   | \$8,463.84   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                                                                                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                                 |              |
|------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| JOY B COCHRAN<br>114 Oaklawn Ridge Lane<br>St Rose, LA 70087                 | 05/08/2015                            | reimburse- campaign meetings/<br>food and drink | \$ 233.27    |
| CYPRESS LAKES COUNTRY CLUB<br>10 Villere Drive<br>Destrehan, LA 70047        | 06/09/2015                            | Deposit Primary Election Head<br>Quarters       | \$ 500.00    |
| KEVIN DELAHOUSAYE<br>7 Traminer<br>Kenner, LA 70065                          | 08/15/2015                            | Canvassing - Drinks                             | \$ 34.85     |
| DESTREHAN BOOSTER CLUB<br>P.O. Box 933<br>Destrehan, LA 70047                | 03/30/2015                            | T- Ball Sponsor                                 | \$ 250.00    |
| DREAM FOUNDATION<br>P.O. Box 649<br>Hahnville, LA 70057                      | 07/11/2015                            | Donation                                        | \$ 500.00    |
| DUCKS UNLIMITED ST CHARLES CHAPTER<br>One waterfowl way<br>Memphis, TN 38120 | 08/22/2015                            | Duckwing Chili Cook-Off<br>entrance fee         | \$ 250.00    |
| DUCKS UNLIMITED ST CHARLES CHAPTER<br>One waterfowl way<br>Memphis, TN 38120 | 08/27/2015                            | Donation- Annual Banquet                        | \$ 400.00    |
| DUCKS UNLIMITED ST CHARLES CHAPTER<br>One waterfowl way<br>Memphis, TN 38120 | 08/29/2015                            | Greenwing Chili Cook-Off<br>donation            | \$ 25.00     |
| 3. SUBTOTAL (optional)                                                       |                                       |                                                 | \$2,193.12   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                                                                                                                 |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                                                                                                                   | c. Amount(s) |
| STEVEN DUFRESNE<br>361 Rosedown Drive<br>LaPlace, LA 70068        | 09/14/2015                            | Police Detail for Fundraiser                                                                                                                    | \$ 100.00    |
| DARRIN DUHE<br>225 Saint Jude Street<br>Destrehan, LA 70047       | 08/26/2015                            | Food, Drinks, and ice for<br>Canvassing and food for<br>supporter meeting                                                                       | \$ 276.29    |
| DARRIN DUHE<br>225 Saint Jude Street<br>Destrehan, LA 70047       | 08/11/2015                            | Reimburse for campaign<br>computer purchased at<br>Walmart \$325.91 and \$94.65<br>for Jambalaya for the Alpha<br>Daughter's of Zion Fundraiser | \$ 420.56    |
| NICOLE DUHE<br>225 St Jude<br>Destrehan, LA 70047                 | 05/20/2015                            | St Charles Parish Crawfish<br>Cook-Off Booth decorations                                                                                        | \$ 43.64     |
| NICOLE DUHE<br>225 St Jude<br>Destrehan, LA 70047                 | 03/28/2015                            | St Charles Parish Public<br>Schools Trivia 100 Fundraiser                                                                                       | \$ 310.78    |
| NICOLE DUHE<br>225 St Jude<br>Destrehan, LA 70047                 | 06/18/2015                            | AAU Basketball Golf<br>Tournament at Fashion-<br>Jambalaya and Stamps for<br>Fundraiser                                                         | \$ 246.83    |
| RYAN DUHE<br>816 1/2 Terrace Street<br>Norco, LA 70079            | 03/30/2015                            | Sponsored game meal for<br>Hahnville High School football<br>team twice and for the Norco<br>Christmas parade.                                  | \$ 1,421.21  |
| FAST SIGNS OF ST. CHARLES<br>13413 Hwy 90<br>Boutte, LA 70039     | 07/23/2015                            | Campaign Banners                                                                                                                                | \$ 1,259.60  |
| 3. SUBTOTAL (optional)                                            |                                       |                                                                                                                                                 | \$4,078.91   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                                                                                                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                                |              |
|--------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| HAHNVILLE HIGH SCHOOL DUGOUT CLUB<br>200 Tiger Drive<br>Boutte, LA 70039 | 02/13/2015                            | Donation                                       | \$ 110.00    |
| HARLAND CLARK<br>15955 La Cantera Pkwy<br>San Antonio, TX 78256          | 06/06/2015                            | Campaign checks and stamp                      | \$ 113.76    |
| HOME DEPOT<br>300 W Airline Hwy<br>Laplace, LA 70068                     | 08/23/2015                            | Signs- tie wraps and stakes                    | \$ 118.66    |
| HOME DEPOT<br>300 W Airline Hwy<br>Laplace, LA 70068                     | 09/06/2015                            | metal stakes for signs                         | \$ 308.22    |
| PAUL HYMEL<br>232 Janet Drive<br>St Rose, LA 70087                       | 08/08/2015                            | Food for campaign canvassers                   | \$ 81.20     |
| J&K OFFICE SUPPLY AND PRINTING<br>13412 Hwy 90<br>Boutte, LA 70039       | 08/07/2015                            | Campaign signs, push cards,<br>DHS football AD | \$ 4,137.59  |
| J&K OFFICE SUPPLY AND PRINTING<br>13412 Hwy 90<br>Boutte, LA 70039       | 07/07/2015                            | Signs                                          | \$ 2,420.00  |
| J&K OFFICE SUPPLY AND PRINTING<br>13412 Hwy 90<br>Boutte, LA 70039       | 06/04/2015                            | Campaign push cards                            | \$ 523.20    |
| 3. SUBTOTAL (optional)                                                   |                                       |                                                | \$7,812.63   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                                                             |              |
|--------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)                                                               | c. Amount(s) |
| J&K OFFICE SUPPLY AND PRINTING<br>13412 Hwy 90<br>Boutte, LA 70039 | 06/13/2015                            | Fundraiser invites, cards and name tags                                     | \$ 295.73    |
| J&K OFFICE SUPPLY AND PRINTING<br>13412 Hwy 90<br>Boutte, LA 70039 | 05/08/2015                            | Campaign volunteer forms, snapshot cards, name badges, sponsor board, signs | \$ 618.95    |
| J&K OFFICE SUPPLY AND PRINTING<br>13412 Hwy 90<br>Boutte, LA 70039 | 03/30/2015                            | Fundraiser envelopes, invites, flyers and posters                           | \$ 362.15    |
| J&K OFFICE SUPPLY AND PRINTING<br>13412 Hwy 90<br>Boutte, LA 70039 | 06/29/2015                            | Campaign signs, cards                                                       | \$ 2,693.88  |
| J&K OFFICE SUPPLY AND PRINTING<br>13412 Hwy 90<br>Boutte, LA 70039 | 02/09/2015                            | Campaign Mailer                                                             | \$ 3,065.73  |
| J&K OFFICE SUPPLY AND PRINTING<br>13412 Hwy 90<br>Boutte, LA 70039 | 08/27/2015                            | Campaign Push Cards and football schedules                                  | \$ 2,123.43  |
| LABELLA'S<br>2118 3rd Street<br>Kenner, LA 70062                   | 08/15/2015                            | Meet N Greet in Oak Manor Neighborhood                                      | \$ 180.58    |
| DWAYNE LAGRANGE<br>128 Fashion Blvd.<br>Hahnville, LA 70057        | 06/11/2015                            | Campaign Meet N Greet in Fashion Plantation Subdivision                     | \$ 203.59    |
| 3. SUBTOTAL (optional)                                             |                                       |                                                                             | \$9,544.04   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                                                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                                             |              |
|------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                                               | c. Amount(s) |
| MAJORIA'S SUPERMARKET<br>13413 Highway 90<br>Boutte, LA 70039          | 07/04/2015                            | Mimosa Swim Club- Jambalaya                                 | \$ 137.60    |
| MAJORIA'S SUPERMARKET<br>13413 Highway 90<br>Boutte, LA 70039          | 05/15/2015                            | St Charles Parish Crawfish Cook-Off                         | \$ 830.24    |
| MAJORIA'S SUPERMARKET<br>13413 Highway 90<br>Boutte, LA 70039          | 05/21/2015                            | Hahnville High School Golf Tourney Jambalaya                | \$ 329.80    |
| MAJORIA'S SUPERMARKET<br>13413 Highway 90<br>Boutte, LA 70039          | 09/08/2015                            | Meet N Greet Avalon Subdivision                             | \$ 156.93    |
| MAJORIA'S SUPERMARKET<br>13413 Highway 90<br>Boutte, LA 70039          | 08/23/2015                            | Duck's Unlimited Greenwing Chili Cook-Off food and supplies | \$ 255.05    |
| CLERK OF COURT LANCE MARINO<br>15045 River Road<br>Hahnville, LA 70057 | 09/08/2015                            | Qualifying Fee                                              | \$ 450.00    |
| MARTINE CHAISSON GALLERY<br>727 Camp Street<br>New Orleans, LA 70130   | 06/24/2015                            | Campaign fundraiser                                         | \$ 2,500.00  |
| MIMOSA BOOSTER CLUB<br>PO Box 516<br>Boutte, LA 70039                  | 04/23/2015                            | Sponsorship Donation                                        | \$ 145.00    |
| 3. SUBTOTAL (optional)                                                 |                                       |                                                             | \$4,804.62   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                                      |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                                        | c. Amount(s) |
| MRS. SNOWMAN<br>110 Lakwood Drive<br>Luling, LA 70070             | 08/15/2015                            | Canvassing Willowdale,<br>Mimosa and Lakewood food<br>and drink      | \$ 231.42    |
| NATION BUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071        | 07/08/2015                            | Voter Database                                                       | \$ 200.00    |
| NATION BUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071        | 08/10/2015                            | Voter database                                                       | \$ 99.00     |
| NATION BUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071        | 09/14/2015                            | Voter database                                                       | \$ 99.00     |
| NATION BUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071        | 07/24/2015                            | Voter Database                                                       | \$ 99.00     |
| OCA<br>PO Box 46<br>Destrehan, LA 70047                           | 05/04/2015                            | St Charles Parish Crawfish<br>Cook-Off Festival                      | \$ 100.00    |
| OCA<br>PO Box 46<br>Destrehan, LA 70047                           | 05/16/2015                            | St Charles Parish Crawfish<br>Cook-Off                               | \$ 600.00    |
| PARTY CITY<br>3424 Williams Blvd<br>Kenner, LA 70065              | 05/15/2015                            | Booth Decorations for the St.<br>Charles Parish Crawfish<br>Cook-Off | \$ 482.51    |
| 3. SUBTOTAL (optional)                                            |                                       |                                                                      | \$1,910.93   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                                      |              |
|-----------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| PELICAN GRAPHICS, LLC<br>1100 Industry Road<br>Kenner, LA 70062       | 07/31/2015                            | sign stakes                                          | \$ 600.00    |
| PELICAN GRAPHICS, LLC<br>1100 Industry Road<br>Kenner, LA 70062       | 08/19/2015                            | Yard Signs                                           | \$ 5,285.25  |
| PIZZA HUT<br>1970 Ormond Blvd<br>Destrehan, LA 70047                  | 04/13/2015                            | Campaign Meeting                                     | \$ 57.01     |
| PORT SIDE LLC<br>11698 River Road<br>St Rose, LA 70087                | 08/01/2015                            | Canvassing St. Rose Food and Drink                   | \$ 359.89    |
| RESTAURANT DEPOT<br>1111 South Broad Street<br>New Orleans, LA 70125  | 08/23/2015                            | Hahnville High School Football Jamboree Meal Sponsor | \$ 413.57    |
| RIVER ROAD MARKET<br>13572 River Road<br>Destrehan, LA 70047          | 09/08/2015                            | Meet N Greet Avalon Subdivision                      | \$ 114.15    |
| RIVER ROAD VETERANS CLUB<br>1612 Cambridge Drive<br>Laplace, LA 70068 | 05/29/2015                            | Deposit for General Election Headquarters            | \$ 150.00    |
| RIVER ROAD VETERANS CLUB<br>1612 Cambridge Drive<br>Laplace, LA 70068 | 06/09/2015                            | General Election Headquarters                        | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                |                                       |                                                      | \$7,079.87   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                                                                                           |              |
|---------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)                                                                             | c. Amount(s) |
| ROCK N BOWL<br>3000 SOUTH CARROLLTON AVENUE<br>New Orleans, LA 70118      | 04/19/2015                            | Campaign Fundraiser                                                                       | \$ 8,551.55  |
| ROCK N BOWL<br>3000 SOUTH CARROLLTON AVENUE<br>New Orleans, LA 70118      | 02/27/2015                            | Fundraiser                                                                                | \$ 100.00    |
| SACRED HEART SCHOOL<br>453 Spruce Street<br>Norco, LA 70079               | 03/13/2015                            | Campaign Sponsor                                                                          | \$ 100.00    |
| SAM'S CLUB<br>455 31st Street<br>Kenner, LA 70065                         | 04/01/2015                            | Campaign Supporter Function                                                               | \$ 903.65    |
| SAM'S CLUB<br>455 31st Street<br>Kenner, LA 70065                         | 06/08/2015                            | Destrehan High School Football<br>Golf Tournament - Drinks                                | \$ 250.00    |
| SAM'S CLUB<br>455 31st Street<br>Kenner, LA 70065                         | 06/13/2015                            | Campaign Supporter Function<br>and Meet n Greet supplies, and<br>campaign office supplies | \$ 504.63    |
| ST CHARLES BORROMEO MEN'S CLUB<br>13396 River Road<br>Destrehan, LA 70047 | 08/27/2015                            | Donation                                                                                  | \$ 100.00    |
| ST CHARLES BORROMEO SCHOOL<br>13396 River Road<br>Destrehan, LA 70047     | 09/03/2015                            | Sponsor- Extravaganza<br>"Hurricane Sponsor"                                              | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                    |                                       |                                                                                           | \$11,009.83  |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                                                                           |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                             |              |
|---------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| ST CHARLES CATHOLIC HIGH ATHLETICS<br>100 Dominican Dr<br>LaPlace, LA 70068           | 08/12/2015                            | Campaign Ad in Football Program/Donation    | \$ 400.00    |
| ST CHARLES HERALD GUIDE<br>PO Box 1199<br>Boutte, LA 70039                            | 09/03/2015                            | Campaign Ad                                 | \$ 550.00    |
| ST CHARLES HERALD GUIDE<br>PO Box 1199<br>Boutte, LA 70039                            | 06/04/2015                            | "Congrats Grads" Campaign Advertisement     | \$ 360.00    |
| ST CHARLES HERALD GUIDE<br>PO Box 1199<br>Boutte, LA 70039                            | 04/15/2015                            | Fundraiser Advertisement                    | \$ 632.00    |
| ST CHARLES HERALD GUIDE<br>PO Box 1199<br>Boutte, LA 70039                            | 05/08/2015                            | Fundraiser Advertisement                    | \$ 948.00    |
| ST CHARLES PARISH PUBLIC SCHOOLS FOUNDATION<br>13855 River Road<br>Luling, LA 70070   | 03/28/2015                            | Donation- Trivia 100 Fundraiser             | \$ 350.00    |
| ST CHARLES PARISH RECREATION<br>274 Judge Edward Dufresne Parkway<br>Luling, LA 70070 | 07/08/2015                            | 10 U Girls All-star Softball Team- Donation | \$ 250.00    |
| ST CHARLES PARISH RECREATION<br>274 Judge Edward Dufresne Parkway<br>Luling, LA 70070 | 07/08/2015                            | 8 U Girls All-star Softball Team- Donation  | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                                |                                       |                                             | \$3,740.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                                           |              |
|-------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                                             | c. Amount(s) |
| ST ROSE FIFTH AFRICAN BAPTIST CHURCH<br>174 4th Street<br>St Rose, LA 70087         | 08/22/2015                            | Bridge Park Car Show Sponsor                              | \$ 100.00    |
| ST. ROSE FIRST STOP<br>101 St. Rose Avenue<br>St. Rose, LA 70087                    | 08/08/2015                            | Canvassing St Rose, LA -<br>water, gatorade, food and gas | \$ 365.00    |
| THE GOSPEL INSPIRATIONS OF BOUTTE LA<br>13635 Old Spanish Trail<br>Boutte, LA 70039 | 07/08/2015                            | Donation                                                  | \$ 100.00    |
| THE SEAFOOD POT<br>14386 River Road<br>Destrehan, LA 70047                          | 06/13/2015                            | Campaign Supporter Function                               | \$ 336.74    |
| THE SEAFOOD POT<br>14386 River Road<br>Destrehan, LA 70047                          | 04/02/2015                            | Campaign Supporter Function                               | \$ 901.74    |
| THE SEAFOOD POT<br>14386 River Road<br>Destrehan, LA 70047                          | 05/16/2015                            | St Charles Parish Crawfish<br>Cook-Off                    | \$ 380.00    |
| UNITED STATES POST OFFICE<br>Luling<br>Luling, LA 70070                             | 03/14/2015                            | Stamps for fundraiser invites                             | \$ 432.00    |
| UNITED STATES POST OFFICE<br>13322 Hwy 90<br>Boutte, LA 70039                       | 09/01/2015                            | Stamps for Fundraiser Invites                             | \$ 294.00    |
| 3. SUBTOTAL (optional)                                                              |                                       |                                                           | \$2,909.48   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                                           |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                                        |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                                          | c. Amount(s) |
| LOUIS VARNADO<br>14341 LA 631<br>Paradis, LA 70080                | 09/14/2015                            | Police Detail for Fundraiser                                           | \$ 100.00    |
| WALMART<br>13001 Highway 90<br>Boutte, LA 70039                   | 03/27/2015                            | Gift cards for both Destrehan and Hahnville High Schools Promapaloozas | \$ 200.00    |
| WE BACK MACK<br>22 Chuckwagon Lane<br>St Rose, LA 70087           | 06/05/2015                            | Constituent Fundraiser Donation                                        | \$ 250.00    |
| WE BACK MACK<br>22 Chuckwagon Lane<br>St Rose, LA 70087           | 08/12/2015                            | Constituent Fundraiser Donation                                        | \$ 100.00    |
| WINN DIXIE<br>12519 Airline Hwy<br>Ste A<br>Destrehan, LA 70047   | 09/13/2015                            | Campaign Supporter Function                                            | \$ 184.78    |
| WINN DIXIE<br>Store # 1444<br>Luling, LA 70070                    | 06/13/2015                            | Campaign Supporter Function                                            | \$ 78.15     |
| WINN DIXIE<br>12519 Airline Hwy<br>Ste A<br>Destrehan, LA 70047   | 08/01/2015                            | water/gatorade for canvassing                                          | \$ 42.05     |
| WINN DIXIE<br>Store # 1444<br>Luling, LA 70070                    | 05/15/2015                            | St Charles Parish Crawfish Cook-Off- Propane and Drinks                | \$ 243.58    |
| 3. SUBTOTAL (optional)                                            |                                       |                                                                        | \$1,198.56   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                                        |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                        |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| WINN DIXIE<br>Store # 1444<br>Luling, LA 70070                    | 05/15/2015                            | St Charles Parish Crawfish<br>Cook-Off | \$ 198.25    |
| 3. SUBTOTAL (optional)                                            |                                       |                                        | \$198.25     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                        | \$ 87,485.17 |

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