

| <b>STATEMENT OF ORGANIZATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                              | <b>OFFICE USE ONLY</b>                                                                                                                                                                             |                |                    |                                     |                 |             |                                              |                 |           |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-------------------------------------|-----------------|-------------|----------------------------------------------|-----------------|-----------|------------------------------------------------|
| <b>1. Name and Address of Committee</b><br><br>FUTUREPAC<br>564 Laurel Street<br>Baton Rouge, LA 70801<br><br>Check If:<br>New Committee <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">1/26/2016</div> <b>3. Estimated Membership</b><br><br><div style="text-align: center;">0</div> <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No </div> | <b>Report Number:</b> 56375<br><br><b>Date Filed:</b> 1/26/2016<br><br><div style="text-align: right;">  </div> |                |                    |                                     |                 |             |                                              |                 |           |                                                |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>VAN MAYHALL JR.</td> <td>Chairperson</td> <td>301 Main Street<br/><br/>Baton Rouge, LA 70801</td> </tr> <tr> <td>ASTRID CLEMENTS</td> <td>Treasurer</td> <td>564 Laurel Street<br/><br/>Baton Rouge, LA 70801</td> </tr> </tbody> </table>                                                                                            |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u>                   | VAN MAYHALL JR. | Chairperson | 301 Main Street<br><br>Baton Rouge, LA 70801 | ASTRID CLEMENTS | Treasurer | 564 Laurel Street<br><br>Baton Rouge, LA 70801 |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>b. Position</u>                                                                                                                                                                                                                                                                                                           | <u>c. Address</u>                                                                                                                                                                                  |                |                    |                                     |                 |             |                                              |                 |           |                                                |
| VAN MAYHALL JR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Chairperson                                                                                                                                                                                                                                                                                                                  | 301 Main Street<br><br>Baton Rouge, LA 70801                                                                                                                                                       |                |                    |                                     |                 |             |                                              |                 |           |                                                |
| ASTRID CLEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Treasurer                                                                                                                                                                                                                                                                                                                    | 564 Laurel Street<br><br>Baton Rouge, LA 70801                                                                                                                                                     |                |                    |                                     |                 |             |                                              |                 |           |                                                |
| <b>6. Affiliated Organizations</b><br>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    | <u>a. Name</u> | <u>b. Address</u>  | <u>c. Relationship to Committee</u> |                 |             |                                              |                 |           |                                                |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>b. Address</u>                                                                                                                                                                                                                                                                                                            | <u>c. Relationship to Committee</u>                                                                                                                                                                |                |                    |                                     |                 |             |                                              |                 |           |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |                |                    |                                     |                 |             |                                              |                 |           |                                                |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    | <u>a. Name</u> | <u>b. Address</u>  |                                     |                 |             |                                              |                 |           |                                                |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>b. Address</u>                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                    |                |                    |                                     |                 |             |                                              |                 |           |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |                |                    |                                     |                 |             |                                              |                 |           |                                                |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |                |                    |                                     |                 |             |                                              |                 |           |                                                |
| <b>b. Name of Candidate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                              | <b>c. Office Sought by the Candidate</b>                                                                                                                                                           |                |                    |                                     |                 |             |                                              |                 |           |                                                |
| <b>9. a. Name of Person Preparing Report</b><br><br><b>b. Daytime Telephone</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |                |                    |                                     |                 |             |                                              |                 |           |                                                |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.<br><br>This <u>26th</u> day of <u>January</u> , <u>2016</u> .<br><br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Van Mayhall Jr.</u><br/> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>225-381-8009</u><br/> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Astrid Clements</u><br/> Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> <u>225-753-7333</u><br/> Daytime Telephone </div> </div> |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |                |                    |                                     |                 |             |                                              |                 |           |                                                |

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 26th day of January, 2016 .

Van Mayhall Jr.

Signature of Committee/Chairperson

225-381-8009

Daytime Telephone

Astrid Clements

Signature of Committee Treasurer, if any

225-753-7333

Daytime Telephone