

STATEMENT OF ORGANIZATION		OFFICE USE ONLY	
1. Name and Address of Committee FUTUREPAC 564 Laurel Street Baton Rouge, LA 70801 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">2/8/2016</div>	Report Number: 56864 Date Filed: 2/8/2016 	
	3. Estimated Membership <div style="text-align: center;">0</div>		
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>		
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)			
<u>a. Name</u> VAN MAYHALL JR. RALPH STEVENS	<u>b. Position</u> Chairperson Treasurer	<u>c. Address</u> 301 Main Street Baton Rouge, LA 70801 8550 United Plaza Suite 1001 Baton Rouge, LA 70801	
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)			
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>	
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)			
<u>a. Name</u>	<u>b. Address</u>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee			
b. Name of Candidate		c. Office Sought by the Candidate	
9. a. Name of Person Preparing Report b. Daytime Telephone			
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>8th</u> day of <u>February</u> , <u>2016</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Van Mayhall Jr.</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>225-381-8009</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Ralph Stevens</u> Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> <u>225-922-4620</u> Daytime Telephone </div> </div>			

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 8th day of February, 2016 .

Van Mayhall Jr.

Signature of Committee/Chairperson

225-381-8009

Daytime Telephone

Ralph Stevens

Signature of Committee Treasurer, if any

225-922-4620

Daytime Telephone