

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>										
<b>1. Name and Address of Committee</b>  STAND FOR CHILDREN LOUISIANA IEC 2374 St. Claude Avenue Suite 230 New Orleans, LA 70117  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">10/12/2016</div>	<b>Report Number:</b> 60261  <b>Date Filed:</b> 10/12/2016  										
	<b>3. Estimated Membership</b>  <div style="text-align: center;">0</div>											
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No         </div>											
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>CARRIE GRIFFIN MONICA</td> <td>Chairperson</td> <td>2374 St. Claude Avenue Suite 230 New Orleans, LA 70117</td> </tr> <tr> <td>ANTHONY DENNIS</td> <td>Treasurer</td> <td>2374 St. Claude  New Orleans, LA 70117</td> </tr> </tbody> </table> <p>Additional officers listed on attached sheet</p>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CARRIE GRIFFIN MONICA	Chairperson	2374 St. Claude Avenue Suite 230 New Orleans, LA 70117	ANTHONY DENNIS	Treasurer	2374 St. Claude  New Orleans, LA 70117
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ANTHONY DENNIS	Treasurer	2374 St. Claude  New Orleans, LA 70117										
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>	On attached sheet					
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee												
<b>b. Name of Candidate</b>		<b>c. Office Sought by the Candidate</b>										
<b>9. a. Name of Person Preparing Report</b> CHRISTIAN M LEMOS  <b>b. Daytime Telephone</b> 503-235-2305												
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.  This    12th    day of    October    ,    2016    .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>Carrie Griffin Monica</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>504-247-6225</u>            Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: bottom; padding-top: 20px;"> <u>Anthony Dennis</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: bottom; padding-top: 20px;"> <u>504-247-6225</u>            Daytime Telephone         </td> </tr> </table>				<u>Carrie Griffin Monica</u> Signature of Committee/Chairperson	<u>504-247-6225</u> Daytime Telephone	<u>Anthony Dennis</u> Signature of Committee Treasurer, if any	<u>504-247-6225</u> Daytime Telephone					
<u>Carrie Griffin Monica</u> Signature of Committee/Chairperson	<u>504-247-6225</u> Daytime Telephone											
<u>Anthony Dennis</u> Signature of Committee Treasurer, if any	<u>504-247-6225</u> Daytime Telephone											

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

PAMELA WELCH

Officer

2121 SW Broadway Suite 111  
Portland, OR 97201

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

STAND FOR CHILDREN INC.

2121 SW Broadway Suite 111  
Portland, OR 97201

Affiliated Organization

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

WELLS FARGO

1640 NW 19th Ave  
Portland, OR 97209